

# MURANG'A COUNTY GOVERNMENT

# PROGRAMME BASED BUDGET FOR FINANCIAL YEAR 2025-2026 AND MTEF 2026/2027 – 2027/2028

**JUNE 2025** 

# Foreword

The budget estimates for the 2025-2026 financial year were prepared in line with the Public Finance Management Act, 2012 and County Fiscal Strategy Paper 2025. The estimates were also guided by the strategic interventions identified in the County Integrated Development Plan 2023-2027 and the Bottom-up Transformative Agenda (BETA)

Key areas of intervention remain food security and value addition, provision of sufficient reliable water, effective and accessible road network across the county, provision of universal health care for all and social and economic empowerment of youth, women and people living with disabilities. The specific programmes identified and prioritized through a rigorous process of public participation include:

- Food security by distribution of farming inputs and extension services
- Universal health care, through Kang'ata Care, development of health infrastructure, provision of medicines and human resource
- Road's development programme and tarmacking and paving of urban area
- Water development programme
- Agricultural produce value addition
- Educational scholarship programme
- Small business financing and support

The County Government's total Budget for the 2025-2026 financial year is KShs.11,716,745,440.00 of which Kshs.7,887,826,592 is Recurrent and Kshs.3,828,918,848 being for Development. This translates to approximately 33% of Total County Revenues.

#### The County Budget is balanced and broad revenue base is as listed below:

|    | PARTICULARS   | REVENUE<br>2025/2026 |
|----|---|----------------------|
| 1. | Equitable Share of National Revenues                      | 8,039,755,314        |
| 2. | Local Revenue   | 1,606,669,232        |
| 3. | Loans and Grants  | 1,470,320,894        |
| 4. | Balance Brought Forward as Cash in County<br>Revenue Fund | 600,000,000          |
|    | Total Revenues  | 11,716,745,440       |

The allocation to departments is largely guided by the outcome of public participation, Bottom-up Economic Transformative Agenda, County Executive Committee resolutions and County Assembly motions. Allocation to departments is as shown below:

| DEPARTMENT                          | Recurrent      | Development   |
|-------------------------------------|----------------|---------------|
| Governorship, County Coordination & |                |               |
| Administration                      | 314,084,209.00 | 10,000,000.00 |

| County Assembly                                    |                  |   |
|--|------------------|---|
|  | 816,710,947.00   | 30,000,000.00                           |
| Finance, & Economic Planning                       |                  |   |
|  | 344,358,969.00   | 33,000,000.00                           |
| Agriculture,Livestock & Fisheries                  |                  |   |
|  | 304,644,858.00   | 623,233,198.00                          |
| Energy Transport & Roads                           | 26 247 425 00    | 1 407 400 007 00                        |
| Communication C. Torrigina                         | 36,347,435.00    | 1,427,408,897.00                        |
| Commerce, Trade, Industry & Tourism                | 46 750 000 00    | 183,000,000.00                          |
| Education & Technical Training                     | 46,750,000.00    | 163,000,000.00                          |
| Laucation & reciliical fraining                    | 715,323,424.00   | 36,500,000.00                           |
| Health And Sanitation                              | 713,323,424.00   | 30,300,000.00                           |
| riculti / the summer of                            | 3,426,645,088.00 | 401,672,527.00                          |
| Lands, Housing & Physical Planning                 |                  | , |
| ,            | 52,062,983.00    | 17,000,000.00                           |
| County Public Service Board                        |                  |   |
|  | 28,844,175.00    | -                                       |
| Youth, Culture, Gender, Social Services & Special  |                  |   |
| Programs   | 92,798,723.00    | 167,800,000.00                          |
| Environment, Natural Resources, Water & Irrigation |                  |   |
|  | 122,820,066.00   | 338,659,226.00                          |
| Public Service Administration & Information        | 1 414 172 110 00 | 20 000 000 00                           |
| Technology   | 1,414,173,110.00 | 20,000,000.00                           |
| Murang'a Municipality                              | 62,962,595.00    | 81,000,000.00                           |
| Kenol Municipality                                 | 02,902,393.00    | 81,000,000.00                           |
| Renot Municipality                                 | 26,550,010.00    | 73,250,000.00                           |
| Kangari Municipality                               | 20,330,010.00    | 73,230,000.00                           |
|  | 26,050,000.00    | 10,500,000.00                           |
| Devolution & External Linkages                     |                  | ,                                       |
| · · · · · · · · · · · · · · · · · · ·              | 56,700,000.00    | 375,895,000.00                          |
| Total  |                  |   |
|  | 7,887,826,592.00 | 3,828,918,848.00                        |

The County Treasury shall seek to perform its mandate as outlined in the Public Finance Management (PFM) Act 2012 and various county legislations.

Prof. Kiarie Mwaura CECM, Finance and Economic Planning MURANGÁ COUNTY GOVERNMENT

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#### Governorship and County Cordination

#### Part A. Vision

Efficient and effective administration and coordination of service delivery.

#### Part B. Mission

To enhance transformation, coordination and efficiency in service delivery

# Part C. Performance Overview and Background for Programme(s) Funding

#### Administration and Coordination Directorate

The mandate of this directorate is to enhance coordination and service delivery. Under the Kenya Devolution Support Program, 19 members of staff were trained on integrated environmental assessment and audit, 14 staff members assessed on a senior management course, 2 on strategic leadership development program, and one on transformative development course. Eleven county & sub county offices received new office equipment (e.g. desk top computers, metallic cabinets, laptops).

The following were the achievements, challenges, emerging issues, and lessons learnt for the directorate and divisions:

#### A. Achievements

The department constructed sub-county offices at Kangema. The ICT directorate supported 157 health centers with internet connectivity, procured POS machines for assessment and streamlining the effectiveness and efficiency of revenue systems and health systems, the directorate also continued to manage and maintain Hospital Management system, revenue management system, ICT portal,Inua Mkulima Portal and County Human Resource Management System and tele medicine. During the Murang'a County Investment Conference, the ICT department developed Investment Conference Integration portal for Delegates, investors and exhibitors' payments.

The department of Fire and Disaster procured and distributed fire hydrants. This section takes pride in recognizing key milestones that have significantly improved its capacity and professionalism. 10 officers graduated with Level 4 artisan certificate in Firefighting technology which has immensely improved the department's response capacity skill wise given the everevolving technologies and emergency situations/trends. The department acquired some of specialized equipment and daily wear uniforms. The department also continued public sensitization on fire safety and first aid have fostered greater community awareness and cooperation helping to build resilience and disaster preparedness.

#### B. Challenges

The challenges experienced during the period included:

- a) Inadequate facilitation of office equipment and stationery
- b) Insufficient rescue equipment and protective equipment such as rope rescue and emergency medical gears.
- c) There are only three fire stations distributed across the county thus prolonging response time when long distances need to be covered.

Major services to be provided during the MTEF period 2025/26 – 2027/28 are presented in the table:

#### Priorities and Strategies for the MTEF Period 2025/26 – 2027/28

| Sector Priorities             | Strategies |   |  |
|-------------------------------|------------|---|--|
| Enhanced Coordination of      | a)         | Enhance interdepartmental coordination committee chaired by           |  |
| County Services               |            | the County Secretary  |  |
|                               | b)         | Strengthen coordination of county administration with County          |  |
|                               |            | Assembly  |  |
|                               | c)         | Formulate public participation policy                                 |  |
| Renovate county headquarters  | a)         | Renovation of sub county headquarters                                 |  |
| and other sub-county offices  |            |   |  |
| Improved security and         | a)         | Install CCTV security system in county headquarters and sub-          |  |
| surveillance                  |            | county offices  |  |
|                               | b)         | Construction of perimeter wall and gates                              |  |
| Fire and Disaster Unit        | c)         | Develop a well-structured and fully-fledged unit with adequate        |  |
| Establishment                 |            | staffing with the right terms of engagement                           |  |
| Enhancement of emergency      | d)         | Setting up more fire stations (one fire station per sub-county) fully |  |
| response capacity             |            | equipped with firefighting equipment and other rescue gears           |  |
| Public Sensitization programs | e)         | Carry out sensitization programs on disaster management to            |  |
|                               |            | enhance resilience in the society.                                    |  |

### Part D: Programme Objectives/Overall Outcome

| Programmes |  | Obje      | Objectives   |  |  |
|------------|--|-----------|--|--|--|
| 1.         | Administration, planning and support services          | i.<br>ii. | To enhance transformation efficiency in service delivery Improve working environment   |  |  |
| 2.         | Government<br>Advisory                                 | iii.      | To ensure compliance with the laid down policies, legislations and regulations To harmonize and accountable institutions with sound public interpersonal and interdepartmental relations |  |  |
| 3.         | Leadership and coordination of department and agencies | v.        | To promote social and economic development through provision of proximate, easily accessible services throughout the county.  Efficiency in service delivery                             |  |  |

| 4. | Enforcement     | i.  | To ensure compliance in payments of fees and rates and       |
|----|-----------------|-----|--|
|    |                 |     | security of county property                                  |
|    |                 | ii. | Secure county properties and enhances revenue collection     |
| 5. | Disaster        | i.  | To enhance level of preparedness, disaster response capacity |
|    | management and  |     | and reduced vulnerability to disaster occurrences            |
|    | control         | ii. | Enhance level of disaster preparedness, improved disaster    |
|    |                 |     | response capacity and reduced vulnerability to incidents of  |
|    |                 |     | disaster   |
| 6. | Leadership and  | i.  | To ensure the county departments work towards achieving      |
|    | coordination of |     | organizational   |
|    | departments     | ii. | Appropriate and optimally staffed departmental               |
|    |                 |     | organizational structure                                     |

# Part E:Summary of Expenditure by Programmes, 2025/2026-2027/2028 (KShs.)

| Expenditure                                    | Supplementary       | Estimates   | Projected Estimates |             |  |  |
|--|---------------------|-------------|---------------------|-------------|--|--|
| Classification                                 | Estimates 2024/2025 | 2025/2026   | 2026/2027           | 2027/2028   |  |  |
| Programme 1: County and Executive Coordination |                     |             |                     |             |  |  |
| Current Expenditure                            | 292,421,609         | 249,984,209 | 262,483,419         | 275,607,590 |  |  |
| Compensation to<br>Employees                   | 115,821,609         | 125,224,209 | 131,485,419         | 138,059,690 |  |  |
| Use of goods and services                      | 176,600,000         | 124,760,000 | 130,998,000         | 137,547,900 |  |  |
| Current Transfers<br>Govt. Agencies            | -                   | -           | -                   | -           |  |  |
| Other Recurrent                                | -                   | -           | -                   | -           |  |  |
| Capital Expenditure                            | 30,300,000          | -           | -                   | 1           |  |  |
| Acquisition of Non-<br>Financial Assets        | -                   | -           | -                   | -           |  |  |
| Capital Transfers to Government Agencies       | -                   | -           | -                   | -           |  |  |
| Other Development                              | 30,300,000          | -           | -                   | -           |  |  |
| Total Expenditure                              | 322,721,609         | 249,984,209 | 262,483,419         | 275,607,590 |  |  |
| Programme 2: General                           | Administration      |             |                     |             |  |  |
| Current Expenditure                            | 92,050,000          | 64,100,000  | 67,305,000          | 70,670,250  |  |  |
| Compensation to<br>Employees                   | -                   | -           | -                   | -           |  |  |
| Use of goods and services                      | 92,050,000          | 64,100,000  | 67,305,000          | 70,670,250  |  |  |
| Current Transfers<br>Govt. Agencies            | -                   | •           | •                   | -           |  |  |
| Other Recurrent                                | -                   | -           | -                   | -           |  |  |
| Capital Expenditure                            | 15,000,000          | 10,000,000  | 10,500,000          | 11,025,000  |  |  |
| Acquisition of Non-<br>Financial Assets        | 15,000,000          | 10,000,000  | 10,500,000          | 11,025,000  |  |  |

| Expenditure                                 | •••         | Estimates  | Projected Estimates |            |  |
|---|-------------|------------|---------------------|------------|--|
| Classification                              |             | 2025/2026  | 2026/2027           | 2027/2028  |  |
| Capital Transfers to<br>Government Agencies | -           | -          | -                   | -          |  |
| Other Development                           | -           | -          | -                   | -          |  |
| Total Expenditure                           | 107,050,000 | 74,100,000 | 77,805,000          | 81,695,250 |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>1</sup> (KShs.)

| Expenditure                              | Supplementary       | Estimates   | Projected Estimates |             |  |
|--|---------------------|-------------|---------------------|-------------|--|
| Classification                           | Estimates 2024/2025 | 2025/2026   | 2026/2027           | 2027/2028   |  |
| Current Expenditure                      | 384,471,609         | 314,084,209 | 329,788,419         | 346,277,840 |  |
| Compensation to Employees                | 115,821,609         | 125,224,209 | 131,485,419         | 138,059,690 |  |
| Use of goods and services                | 268,650,000         | 188,860,000 | 198,303,000         | 208,218,150 |  |
| Current Transfers Govt. Agencies         | -                   | 1           | -                   | ı           |  |
| Other Recurrent                          | -                   | -           | -                   | -           |  |
| Capital Expenditure                      | 45,300,000          | 10,000,000  | 10,500,000          | 11,025,000  |  |
| Acquisition of Non-<br>Financial Assets  | 15,000,000          | 10,000,000  | 10,500,000          | 11,025,000  |  |
| Capital Transfers to Government Agencies | -                   | 1           | -                   | 1           |  |
| Other Development                        | 30,300,000          | -           | -                   | •           |  |
| Total Expenditure                        | 429,771,609         | 324,084,209 | 340,288,419         | 357,302,840 |  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure                                    | Supplementary       | Estimates   | Projected Estimates |             |  |  |  |
|--|---------------------|-------------|---------------------|-------------|--|--|--|
| Classification                                 | Estimates 2024/2025 | 2025/2026   | 2026/2027           | 2027/2028   |  |  |  |
| Programme 1: County and Executive Coordination |                     |             |                     |             |  |  |  |
|  |                     |             |                     |             |  |  |  |
| Current Expenditure                            | 292,421,609         | 249,984,209 | 262,483,419         | 275,607,590 |  |  |  |
| Compensation to                                | 115,821,609         | 125,224,209 | 131,485,419         | 138,059,690 |  |  |  |
| Employees                                      |                     |             |                     |             |  |  |  |
| Use of goods and                               | 176,600,000         | 124,760,000 | 130,998,000         | 137,547,900 |  |  |  |
| services                                       |                     |             |                     |             |  |  |  |

| Expenditure                                 | Supplementary            | Estimates   | Projected   | Estimates   |
|---|--------------------------|-------------|-------------|-------------|
| Classification                              | Estimates 2024/2025      | 2025/2026   | 2026/2027   | 2027/2028   |
| Current Transfers<br>Govt. Agencies         | -                        | -           | -           | -           |
| Other Recurrent                             | -                        | -           | -           | -           |
| Capital Expenditure                         | 30,300,000               | -           | -           | -           |
| Acquisition of Non-<br>Financial Assets     | -                        | -           | -           | -           |
| Capital Transfers to<br>Government Agencies | -                        | -           | -           | -           |
| Other Development                           | 30,300,000               | -           | -           | -           |
| Total Expenditure                           | 322,721,609              | 249,984,209 | 262,483,419 | 275,607,590 |
| Sub-Programme 1.1: Cou                      | unty and Executive coord | dination    |             |             |
| Current Expenditure                         | 168,591,609              | 168,824,209 | 177,265,419 | 186,128,690 |
| Compensation to<br>Employees                | 115,821,609              | 125,224,209 | 131,485,419 | 138,059,690 |
| Use of goods and services                   | 52,770,000               | 43,600,000  | 45,780,000  | 48,069,000  |
| Current Transfers Govt. Agencies            | -                        | -           | -           | -           |
| Other Recurrent                             | -                        | -           | -           | -           |
| Capital Expenditure                         | ~                        | -           | -           | -           |
| Acquisition of Non-<br>Financial Assets     | -                        | -           | -           | -           |
| Capital Transfers to<br>Govt. Agencies      | -                        | -           | -           | -           |
| Other Development                           | -                        | -           | -           | -           |
| Total Expenditure                           | 168,591,609              | 168,824,209 | 177,265,419 | 186,128,690 |
| Sub-Programme 1.2: Co                       | unty Coordination        |             |             |             |
| Current Expenditure                         | 87,030,000               | 58,200,000  | 61,110,000  | 64,165,500  |
| Compensation to Employees                   | -                        | -           | -           | -           |
| Use of goods and services                   | 87,030,000               | 58,200,000  | 61,110,000  | 64,165,500  |
| Current Transfers<br>Govt. Agencies         | -                        | -           | -           | -           |
| Other Recurrent                             | -                        | -           | -           | -           |
| Capital Expenditure                         | -                        | -           | -           | -           |
| Acquisition of Non-<br>Financial Assets     | -                        | -           | -           | -           |
| Capital Transfers to<br>Govt. Agencies      | -                        | -           | -           | -           |
| Other Development                           | -                        | -           | -           | -           |

| Expenditure                             | Supplementary            | Estimates  | Projected Estimates |            |  |
|---|--------------------------|------------|---------------------|------------|--|
| Classification                          | Estimates 2024/2025      | 2025/2026  | 2026/2027           | 2027/2028  |  |
| Total Expenditure                       | 87,030,000               | 58,200,000 | 61,110,000          | 64,165,500 |  |
|   | fice of the Deputy Gover |            |                     |            |  |
| Current Expenditure                     | 6,500,000                | 8,960,000  | 9,408,000           | 9,878,400  |  |
| Compensation to Employees               | -                        | -          | -                   | -          |  |
| Use of goods and services               | 6,500,000                | 8,960,000  | 9,408,000           | 9,878,400  |  |
| Current Transfers<br>Govt. Agencies     | -                        | -          | -                   | -          |  |
| Other Recurrent                         | -                        | -          | -                   | -          |  |
| Capital Expenditure                     | -                        | ~          | ~                   | ~          |  |
| Acquisition of Non-<br>Financial Assets | -                        | -          | -                   | -          |  |
| Capital Transfers to<br>Govt. Agencies  | -                        | -          | -                   | -          |  |
| Other Development                       | -                        | -          | -                   | -          |  |
| Total Expenditure                       | 6,500,000                | 8,960,000  | 9,408,000           | 9,878,400  |  |
| Sub-Programme 1.4: Co                   | mmunication              |            | 1                   |            |  |
| Current Expenditure                     | 30,300,000               | 14,000,000 | 14,700,000          | 15,435,000 |  |
| Compensation to<br>Employees            | -                        | -          | -                   | -          |  |
| Use of goods and services               | 30,300,000               | 14,000,000 | 14,700,000          | 15,435,000 |  |
| Current Transfers<br>Govt. Agencies     | -                        | -          | -                   | -          |  |
| Capital Expenditure                     | -                        | -          | ~                   | ~          |  |
| Acquisition of Non-<br>Financial Assets | -                        | -          | -                   | -          |  |
| Capital Transfers to<br>Govt. Agencies  | -                        | -          | -                   | -          |  |
| Other Development                       | -                        | -          | -                   | -          |  |
| Total Expenditure                       | 30,300,000               | 14,000,000 | 14,700,000          | 15,435,000 |  |
| Programme 2: General                    | Administration           |            | l                   |            |  |
| Current Expenditure                     | 92,050,000               | 64,100,000 | 67,305,000          | 70,670,250 |  |
| Compensation to<br>Employees            | -                        | -          | -                   | -          |  |
| Use of goods and services               | 92,050,000               | 64,100,000 | 67,305,000          | 70,670,250 |  |
| Current Transfers<br>Govt. Agencies     | -                        | ~          | -                   | ~          |  |
| Other Recurrent                         | -                        | -          | -                   | -          |  |
| Capital Expenditure                     | 15,000,000               | 10,000,000 | 10,500,000          | 11,025,000 |  |
| Acquisition of Non-<br>Financial Assets | 15,000,000               | 10,000,000 | 10,500,000          | 11,025,000 |  |

| Expenditure                                 | Supplementary             | Estimates        | Projected  | Estimates  |
|---|---------------------------|------------------|------------|------------|
| Classification                              | Estimates 2024/2025       | 2025/2026        | 2026/2027  | 2027/2028  |
| Capital Transfers to<br>Government Agencies | •                         | •                | •          |            |
| Other Development                           | -                         | 1                | -          | -          |
| Total Expenditure                           | 107,050,000               | 74,100,000       | 77,805,000 | 81,695,250 |
| Sub-Programme 2.1: Ger                      | neral Administration, pla | anning and suppo | ort        |            |
| Current Expenditure                         | -                         | -                | -          | -          |
| Compensation to<br>Employees                | -                         | -                | -          | -          |
| Use of goods and services                   | -                         | -                | -          | -          |
| Current Transfers Govt. Agencies            | -                         | -                | -          | -          |
| Other Recurrent                             | -                         | -                | -          | -          |
| Capital Expenditure                         | 15,000,000                | 10,000,000       | 10,500,000 | 11,025,000 |
| Acquisition of Non-<br>Financial Assets     | 15,000,000                | 10,000,000       | 10,500,000 | 11,025,000 |
| Capital Transfers to<br>Govt. Agencies      | -                         | -                | -          | -          |
| Other Development                           | -                         | -                | -          | -          |
| Total Expenditure                           | 15,000,000                | 10,000,000       | 10,500,000 | 11,025,000 |
| Sub Programme 2.2: Pro                      | pject Coordination and    | Monitoring       |            |            |
| Current Expenditure                         | 15,300,000                | 8,800,000        | 9,240,000  | 9,702,000  |
| Compensation to<br>Employees                | -                         | -                | -          | -          |
| Use of goods and services                   | 15,300,000                | 8,800,000        | 9,240,000  | 9,702,000  |
| Current Transfers<br>Govt. Agencies         | -                         | -                | -          | -          |
| Other Recurrent                             | -                         | 1                | -          | -          |
| Capital Expenditure                         | ~                         | -                | -          | ~          |
| Acquisition of Non-<br>Financial Assets     | -                         | -                | -          | -          |
| Capital Transfers to<br>Government Agencies | -                         | -                | -          | -          |
| Other Development                           | -                         | -                | -          | -          |
| Total Expenditure                           | 15,300,000                | 8,800,000        | 9,240,000  | 9,702,000  |
| Sub-Programme 2.3.: Di                      | saster Control and Man    | agement          |            |            |
| Current Expenditure                         | 17,500,000                | 13,500,000       | 14,175,000 | 14,883,750 |
| Compensation to<br>Employees                | -                         | -                | -          | -          |
| Use of goods and services                   | 17,500,000                | 13,500,000       | 14,175,000 | 14,883,750 |
| Current Transfers<br>Govt. Agencies         | -                         | -                | -          | -          |
|   |                           | i                | i          |            |

| Expenditure                             | Supplementary              | Estimates       | Projected  | Estimates  |
|---|----------------------------|-----------------|------------|------------|
| Classification                          | Estimates 2024/2025        | 2025/2026       | 2026/2027  | 2027/2028  |
| Other Recurrent                         | -                          | -               | -          | -          |
| Capital Expenditure                     | -                          | ~               | 1          | ~          |
| Acquisition of Non-                     | -                          | -               | -          | -          |
| Financial Assets                        |                            |                 |            |            |
| Capital Transfers to                    | -                          | -               | -          | -          |
| Govt. Agencies                          |                            |                 |            |            |
| Other Development                       | -                          | -               | -          | -          |
| Total Expenditure                       | 17,500,000                 | 13,500,000      | 14,175,000 | 14,883,750 |
| Sub-Programme 2.4: Le                   | gal services/ Office of th | e County Attorn | ey         |            |
| Current Expenditure                     | 17,250,000                 | 21,300,000      | 22,365,000 | 23,483,250 |
| Compensation to                         | -                          | -               | -          | -          |
| Employees                               |                            |                 |            |            |
| Use of goods and                        | 17,250,000                 | 21,300,000      | 22,365,000 | 23,483,250 |
| services Current Transfers              |                            |                 |            |            |
| Govt. Agencies                          | -                          | -               | -          | -          |
|   |                            |                 |            |            |
| Other Recurrent                         | -                          | -               | -          | -          |
| Capital Expenditure                     | -                          | -               | -          | -          |
| Acquisition of Non-                     | -                          | -               | -          | -          |
| Financial Assets                        |                            |                 |            |            |
| Capital Transfers to                    | -                          | -               | -          | -          |
| Govt. Agencies                          |                            |                 |            |            |
| Other Development                       | -                          | -               | -          | -          |
| Total Expenditure                       | 17,250,000                 | 21,300,000      | 22,365,000 | 23,483,250 |
| Sub-Programme 2.5: Fl                   | eet Management             |                 |            |            |
| Current Expenditure                     | 42,000,000                 | 20,500,000      | 21,525,000 | 22,601,250 |
| Compensation to                         | -                          | -               | -          | -          |
| Employees .                             |                            |                 |            |            |
| Use of goods and                        | 42,000,000                 | 20,500,000      | 21,525,000 | 22,601,250 |
| services                                |                            |                 |            |            |
| Current Transfers Govt. Agencies        | -                          | -               | -          | -          |
|   |                            |                 |            |            |
| Other Recurrent                         | -                          | -               | -          | -          |
| Capital Expenditure                     | ~                          | ~               | ~          | ~          |
| Acquisition of Non-<br>Financial Assets | -                          | -               | -          | -          |
| Capital Transfers to                    | -                          | -               | -          | -          |
| Govt. Agencies                          |                            |                 |            |            |
| Other Development                       | -                          | -               | -          | -          |
| Total Expenditure                       | 42,000,000                 | 20,500,000      | 21,525,000 | 22,601,250 |
| •                                       | 1                          | *               |            | <u> </u>   |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery          | Staff D      | Staff Details |                            | hment in   | Expenditure Estimates |           |           |           |
|-------------------|--------------|---------------|----------------------------|------------|-----------------------|-----------|-----------|-----------|
| Unit <sup>2</sup> | Position Job |               | FY 2024/2025 Authorized In |            | Actual                | 2025/2026 | 2026/2027 | 2027/2028 |
|                   | Title        | Group         | Authorized                 | Position   |                       | 2023/2020 | 2020/2021 | 2021/2020 |
|                   | Title        | Group         |                            | 1 03111011 | 202-1/2025            |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |
|                   |              |               |                            |            |                       |           |           |           |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2025/26- 2027/28

| Programme                                   | Delivery<br>Unit                        | Key Outputs<br>(KO)                        | Key<br>Performa<br>nce<br>Indicators<br>(KPIs) | Target<br>(Baseli<br>ne) | Target<br>2025/20<br>26 | Targ<br>et<br>202<br>6/<br>202<br>7 | Targ<br>et<br>202<br>7/<br>202<br>8 |
|---|---|--|--|--------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Governorsh ip, County Coordinati on & Admin | County<br>Executive<br>Coordinatio<br>n | Staff<br>remunerated                       | No. of staff                                   |                          |                         |                                     |                                     |
|   |   | Office general supplies procured           | No. of small office equipme nt                 |                          |                         |                                     |                                     |
|   |   | Boards/Commi<br>ttees convened             | No. of<br>Committ<br>ees<br>convened           |                          |                         |                                     |                                     |
|   |   | Office equipment and ICT Procured          | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|   | Deputy<br>Governor                      | Office general supplies procured           | No. of small office equipme nt                 |                          |                         |                                     |                                     |
|   |   | Boards/Commi<br>ttees convened             | No. of<br>Committ<br>ees<br>convened           |                          |                         |                                     |                                     |
|   |   | Office<br>equipment<br>and ICT<br>Procured | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|   | Communicat<br>ions<br>Department        | Office general supplies procured           | No. of small office equipme nt                 |                          |                         |                                     |                                     |

| Programme                                   | Delivery<br>Unit                          | Key Outputs<br>(KO)                        | Key<br>Performa<br>nce<br>Indicators<br>(KPIs) | Target<br>(Baseli<br>ne) | Target<br>2025/20<br>26 | Targ<br>et<br>202<br>6/<br>202<br>7 | Targ<br>et<br>202<br>7/<br>202<br>8 |
|---|---|--|--|--------------------------|-------------------------|-------------------------------------|-------------------------------------|
|   |   | Offices<br>automated                       | No. of offices automate d                      |                          |                         |                                     |                                     |
|   |   | Office<br>equipment<br>and ICT<br>Procured | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
| Administration, Planning & Support Services | Project<br>Coordinatio<br>n               | Office general supplies procured           | No. of small office equipme nt                 |                          |                         |                                     |                                     |
|   | Administrati<br>on                        | Sub County<br>Offices<br>renovated         | No. of<br>Sub<br>County<br>Offices             |                          |                         |                                     |                                     |
|   |   | Office<br>equipment<br>and ICT<br>Procured | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|   | Disaster<br>Control and<br>Managemen<br>t | Office general supplies procured           | No. of small office equipme nt                 |                          |                         |                                     |                                     |
|   |   | Fire hydrants<br>procured                  | No. of fire hydrants                           |                          |                         |                                     |                                     |
|   |   | Office<br>equipment<br>and ICT<br>Procured | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|   |   | Fire stations<br>maintained                | No. of fire stations                           |                          |                         |                                     |                                     |

| Programme | Delivery<br>Unit                         | Key Outputs<br>(KO)  | Key<br>Performa<br>nce<br>Indicators<br>(KPIs) | Target<br>(Baseli<br>ne) | Target<br>2025/20<br>26 | Targ<br>et<br>202<br>6/<br>202<br>7 | Targ<br>et<br>202<br>7/<br>202<br>8 |
|-----------|--|--|--|--------------------------|-------------------------|-------------------------------------|-------------------------------------|
|           | Legal<br>Services/<br>County<br>Attorney | Office general supplies procured  Boards/Committees convened | No. of small office equipme nt No. of Committ  |                          |                         |                                     |                                     |
|           |  | ttees convenied  | ees<br>convened                                |                          |                         |                                     |                                     |
|           |  | Office<br>equipment<br>and ICT<br>Procured                   | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|           |  | No. of cases successfully argued                             |  |                          |                         |                                     |                                     |
|           | Fleet<br>Managemen<br>t                  | Office general supplies procured                             | No. of small office equipme nt                 |                          |                         |                                     |                                     |
|           |  | Boards/Commi<br>ttees convened                               | No. of<br>Committ<br>ees<br>convened           |                          |                         |                                     |                                     |
|           |  | Office<br>equipment<br>and ICT<br>Procured                   | No. of ICT equipme nt procured                 |                          |                         |                                     |                                     |
|           |  | Maintenance<br>of motor<br>vehicles                          | No. of vehicles maintain ed                    |                          |                         |                                     |                                     |

#### FINANCE AND ECONOMIC PLANNING

#### VISION

A model institution in public financial management.

#### MISSION

Promote county social economic development through proper planning, budgeting, implementation of programmes and timely and accurate reporting to stakeholders.

#### PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME FUNDING

The department of Finance and Economic Planning is mandated with County Financial management that includes: Coordinate preparation of county development policy plans, availing of resources through budgets, implementation, monitoring & evaluation and Reporting.

Key programmes implemented during the year include; solarization of County Government instillations, undertaking emergency operations to safeguard residents' welfare and facilitating departments achieve their objectives by offering financial services.

Challenges faced during implementation of 2024-2025 budget includes;

- 1 Late release of equitable share allocation
- 2 Changing departmental priorities necessitating revision of spending plans
- 3 Depressed economic environment hindering optimum revenue growth

#### PART D: PROGRAMME OBJECTIVES

|   | PROGRAMME                 | OBJECTIVES   | AMOUNT      |
|---|---------------------------|--|-------------|
| 1 | administration and suppor | To improve the management and coordination of financial systems.           | 259,689,469 |
| 2 | FINANCIAL MANAGEMENT      | To enhance planning budgeting and reporting for improved service delivery. | 117,669,500 |
|   | TOTAL                     |  | 377,358,969 |

**PART E.** SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2025/2026 - 2027/2028

Programme 1: Administration, Planning and Support

### Outcome: Well-coordinated Public finance management systems.

| Delivery Unit         | Key Output (KO)                                | Key Performance Indicators (KPIs) | Targets 2025/2026         | Targets 2026/2027           | Targets 2027/2028     |
|-----------------------|--|-----------------------------------|---------------------------|-----------------------------|-----------------------|
| Finance<br>department | Coordinated Public finance management services | •                                 | Qualified<br>Audit report | Unqualified<br>Audit Report | Unqualified Audit Rep |

## **Programme 2:** Financial Management programme

Outcome: Holistic framework for implementation and co-ordination of County projects.

| Delivery Ur            | Key Output (K  | Key Performance Indicators(KPIs)  | Targets 2025/2026  | Targets 2026/2027   | Targets 2027/2028  |
|------------------------|--|---|--|---|--|
| Economic<br>Planning   | County Annual<br>Development<br>Plan prepared          | Annual Developm<br>plan submitted<br>County Assembly                                    | ADP completed 1st of September   | •   | ADP complete<br>by 1 <sup>st</sup> of<br>September               |
| Budget<br>Directorate  | County Budget<br>Estimated<br>Prepared                 | County Budget<br>Estimates submitted to<br>County assembly by<br>30 <sup>th</sup> April | County Budget<br>Estimates submit<br>to County<br>assembly by 30 <sup>t</sup><br>April | County Budget Estimates<br>submitted to County<br>assembly by 30 <sup>th</sup><br>April | County Budget Estimates submitted to County assembly by 30 April |
| Financial<br>Reporting | Financial stateme<br>prepared and<br>submitted on time | Financial statements prepared and submit on time  | Financial<br>statements<br>prepared and<br>submitted on tir                            | Financial statements prepar<br>and submitted on time                                    | Financial<br>statements<br>prepared and<br>submitted on<br>time  |
| Revenue<br>Directorate | Revenue<br>Collection met as<br>per the budget         | % of revenue collect achieved.  | 95% of budgete<br>revenues achiev  | 96% of budgeted revenues achieved   | 100% of<br>budgeted<br>revenues<br>achieved                      |
| Finance<br>Directorate | Targeted budgeta<br>absorption achiev                  | 0 .   | 80% budgetary<br>absorption<br>achieved  | 85% budgetary absorption achieved   | 90%<br>budgetary<br>absorption<br>achieved                       |
| M & E                  | M&E report prepared.                                   | No of M&E reports prepared.   | 5 M&E reports<br>(4 Quarterly and<br>1 Annual)   | 5 M&E reports<br>(4 Quarterly and<br>1 Annual)  | 5 M&E<br>reports<br>(4 Quarterly<br>and<br>1 Annual)             |

## PART F: Summary of Expenditure by Programmes, 2025/2026 - 2027/2028

| Programmes  | Estimates   | Projected Estimates |             |  |
|---|-------------|---------------------|-------------|--|
|   | 2025/2026   | 2026/2027           | 2027/2028   |  |
|   | KShs        | KShs KShs           |             |  |
| Programme 1: Administration, Planning and Support | 259,689,469 | 272,673,942         | 286,307,640 |  |

| Programme 11: Financial Management programme | 117,669,500 | 123,552,975 | 129,730,624 |
|--|-------------|-------------|-------------|
| Total Expenditure                            | 377,358,969 | 396,226,917 | 416,038,264 |

#### PART G

#### PROGRAMME

#### ADMINSTRATION AND SUPPORT

| Economic Classification           | Estimates   | Projected Estimates |              |  |
|-----------------------------------|-------------|---------------------|--------------|--|
|                                   | 2025/2026   | 2026/2027           | 2027/2028    |  |
| Current Expenditure               |             |                     |              |  |
| Compensation to Employees         | 157,908,562 | 165,803,990         | 174,094,190  |  |
| Use of goods and services         | 186,450,407 | 195,772,927         | 205,561,577  |  |
|                                   |             |                     |              |  |
| Total recurrent                   | 344,358,969 | 361,576,917         | 379,655.767  |  |
| Capital Expenditure               |             |                     |              |  |
| Acquisition of goods and services |             |                     |              |  |
| Other development                 | 33,000,000  | 34,650,000          | 36,382,500   |  |
| Total Capital                     |             |                     |              |  |
| Total Expenditure                 | 377,358,969 | 396,226,917         | 4116,038,264 |  |

# PART H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2025/2026 - 2027/2028

#### **PROGRAMME**

#### ADMINSTRATION AND SUPPORT

| Economic Classification           | Estimates   | Projected Estimates |             |  |
|-----------------------------------|-------------|---------------------|-------------|--|
|                                   | 2025/2026   | 2026/2027           | 2027/2028   |  |
| Current Expenditure               |             |                     |             |  |
| Compensation to Employees         | 157,908,562 | 165,803,990         | 174,094,190 |  |
| Use of goods and services         | 68,780,938  | 72,219,952          | 75,830,950  |  |
| 7                                 |             |                     |             |  |
| Total recurrent                   | 226,689,500 | 238,023,942         | 249,925,140 |  |
| Capital Expenditure               |             |                     |             |  |
| Acquisition of goods and services |             |                     |             |  |
| Other development                 | 33,000,000  | 34,650,000          | 36,382,500  |  |
| Total Capital                     |             |                     |             |  |
| Total Expenditure                 | 259,689,469 | 272,673,942         | 289,307,640 |  |

#### PROGRAMME II FINANCIAL MANAGEMENT

| Economic Classification | Projected Estimates |
|-------------------------|---------------------|
|                         |                     |

|                                   | Estimates 2025/2026 | 2026/2027   | 2027/2028   |
|-----------------------------------|---------------------|-------------|-------------|
| Current Expenditure               | (000)               | (000)       | (000)       |
| Compensation to Employees         | ~                   | -           | -           |
| Use of goods and services         | 117,669,500         | 123,552,975 | 129,730,624 |
| Other Recurrent Expenditure       |                     |             |             |
| Total recurrent                   | 117,669,500         | 123,552,975 | 129,730,624 |
| Capital Expenditure               |                     |             |             |
| Acquisition of goods and services |                     |             |             |
| Other development                 |                     |             |             |
| Total Capital                     |                     |             |             |
| Total Expenditure                 | 117,669,500         | 123,552,975 | 129,730,624 |

Part 1: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery Unit | Staff Deta    | ils   | Staff                  |            | Expenditure Estimates |          |         |         |
|---------------|---------------|-------|------------------------|------------|-----------------------|----------|---------|---------|
|               |               |       | Establishme            |            |                       |          |         |         |
|               | Position      | Job   | FY 2024/<br>Authorized | 25<br>  In | Actual                | 2025/26  | 2026/27 | 2027/28 |
|               | Title         | Group | ramonzea               | Post       | 2024/25               | 2023,20  | 2020/21 | 2021/20 |
| Administratio | County        | 8     | 1                      | 1          | 150,389,              | 157,908, | 165,803 | 174,094 |
| n and Support | Executive     |       |                        |            | 107                   | 562      | ,990    | 190     |
|               | Committee     |       |                        |            |                       |          |         |         |
|               | Member        |       |                        |            |                       |          |         |         |
|               | Chief Officer | S     | 1                      | 1          |                       |          |         |         |
|               | Directors     | R     | 5                      | 5          |                       |          |         |         |
|               | Deputy        | Q     | 8                      | 0          |                       |          |         |         |
|               | Directors     |       |                        |            |                       |          |         |         |
|               | Assistant     | Р     | 8                      | 1          |                       |          |         |         |
|               | Directors     |       |                        |            |                       |          |         |         |
|               | Chief         | N     | 10                     | 3          |                       |          |         |         |
|               | Accountant    |       |                        |            |                       |          |         |         |
|               | Senior        | M     | 8                      | 6          |                       |          |         |         |
|               | Accountant    |       |                        |            |                       |          |         |         |
|               | Accountant    | J/KL  | 12                     | 5          |                       |          |         |         |

#### AGRICULTURE, LIVESTOCK AND FISHERIES

PART A: VISION

A wealthy and food secure County.

#### PART B: MISSION

Develop and exploit agricultural resources; provide agricultural extension services and adoption of appropriate technologies sustainably.

<u>PART C:</u> Performance overview and background for programme funding (give some background on what the department does, proposed programmes/projects, location of each project and justification for funding.

The programmes under the Department of Agriculture, Livestock and Fisheries endeavor to enhance productivity, quality and profitability of the cash crops, livestock and livestock products; promote value addition and marketability and increase household incomes and access to food at the household level.

In the proposed ten years Agricultural Sectoral Plan, Crop production is anchored on six programmes, namely: cash crop development; food security and nutrition; land development; capacity building & extension; administration & support; building and civil works support. In livestock development, there are five programmes to be implemented, which include: livestock enterprises development; livestock production and productivity enhancement; livestock food and nutrition security; livestock products value addition and administration support. The veterinary services seeks to undertake nine programmes namely: veterinary disease and pest control; livestock breeding; veterinary public health; veterinary extension services; veterinary inspectorate services; veterinary medicines; hides and skins development; laboratory services; revenue generation. On fisheries development, there are three programmes namely: Fish Farming and Productivity Development; and capture fisheries, marketing and value addition development. Kenyatta ATC has two programmes, which include farmers' capacity building and provision of quality crops and livestock germplasm.

The proposed programmes to be undertaken in 2025/2026 are; Administration support, Agricultural Subsidy, cash crop development, Kenya Agricultural Business Development (KABDP), National Agricultural Value Chains Development Project (NAVCDP), Food Security Program, Livestock Development, Fisheries Development and Veterinary services.

#### <u>PART D</u> PROGRAMME OBJECTIVES/Overall Outcome

| Programme              | Objectives                               |
|------------------------|--|
| Administration Support | Effective and efficient service delivery |

| Cash Crop Development   | To enhance production and productivity, quality and profitability of selected cash                             |  |  |
|---|--|--|--|
|   | crops  |  |  |
| Kenya Agricultural Business Development (KABDP)                 |  |  |  |
| National Agricultural Value Chains Development Project (NAVCDP) | To increase production and profitability of dairy, poultry, avocado, banana and coffee value chains            |  |  |
| Food Security and Nutrition                                     | To enhance food security nutrition and income at household level   |  |  |
| Livestock Development   | To improve livestock breeds and enhance their productivity   |  |  |
| Fisheries Development   | To sustainably increase production and utilization of fisheries resources                                      |  |  |
| Veterinary services   | To safeguard livestock and human health, improve productivity and promote trade in animals and animal products |  |  |

Part E: Summary of Expenditure by Programmes, 2023/24 – 2024/25 (KShs. Millions)

Part E: Summary of Expenditure by Programmes for 2024/25 – 2027/28

| Programme  | Actual        | Estimates   | Projected   | Estimates   |  |  |  |  |
|--|---------------|-------------|-------------|-------------|--|--|--|--|
|  | 2024/25       | 2025/26     | 2026/27     | 2027/28     |  |  |  |  |
| Programme 1: Agricultural Subsidy Program-mangoes and milk |               |             |             |             |  |  |  |  |
| SP 1. 1 Agricultural                                       | 125,000,000   | 195,000,000 | 204,750,000 | 214,987,500 |  |  |  |  |
| subsidy Mangoes and  |               |             |             |             |  |  |  |  |
| Milk   |               |             |             |             |  |  |  |  |
| SP 1. 2.Fertilizer subsidy                                 | -             | -           | -           | -           |  |  |  |  |
| grant  |               |             |             |             |  |  |  |  |
|  |               |             |             |             |  |  |  |  |
| Programme 2: Agricultural                                  | l Development | program     |             |             |  |  |  |  |
| Agricultural Sector  | -             | 2,399,127   | 2,519,083   | 2,645,038   |  |  |  |  |
| Development Support  |               |             |             |             |  |  |  |  |
| Programme (ASDSP) –  |               |             |             |             |  |  |  |  |
| National Government  |               |             |             |             |  |  |  |  |
| Refund   |               |             |             |             |  |  |  |  |
| 2.1.1 Kenya Agricultural                                   | 10,000,000    | -           | -           | -           |  |  |  |  |
| Business Development                                       |               |             |             |             |  |  |  |  |
| (KABDB) Counterpart  |               |             |             |             |  |  |  |  |
| funding  |               |             |             |             |  |  |  |  |

| SP 2.1.2 Kenya Agricultural<br>Business Development<br>(KABDP) - Grant                                      | 10,918,919      | 10,918,919             | 11,464,865  | 12,038,108  |
|---|-----------------|------------------------|-------------|-------------|
| SP 2.2.1 NARIG Counter<br>Funding   | -               | -                      | -           | -           |
| SP 2.3.1 <i>NAVCDP -</i>  | 5,000,000       | 5,250,000              | 5,512,500   | 5,788,125   |
| counter funding   |                 |                        |             |             |
| SP 2.32 National  | 151,515,152     | 151,515,152            | 159,090,910 | 167,045,455 |
| agricultural and rural  |                 |                        |             |             |
| inclusive growth project-   |                 |                        |             |             |
| grant   |                 |                        |             |             |
| SP 2.4 Pending Bills  | 20,000,000      | 16,650,000             | 17,482,500  | 18,356,625  |
| Programme 3: Food secur   | ity             |                        |             |             |
| SP 3.1 Pests and<br>Chlorocebus Pygerythrus<br>Control  | 10,000,000      | 10,500,000             | 11,025,000  | 11,576,250  |
| SP 3. 2. Seeds and Farm   | 195,000,000     | 220,000,000            | 231,000,000 | 242,550,000 |
| Inputs  |                 |                        |             |             |
| Programme 4: Fisheries De   | evelopment      |                        |             |             |
| SP 5. 1 rehabilitation and  |                 |                        |             |             |
| development of ponds  |                 |                        |             |             |
| SP 5. 2.Fisheries program   | 5,300,000       | -                      | -           | -           |
| Programme 5: Livestock a  | nd Veterinary s | ervices <i>program</i> | 7           |             |
| SP 6.1 Livestock Value<br>Chain Support Programme   | 2,700,000       | -                      | -           | -           |
| SP 6.2 Vaccination program LSD,FMD,Anthrax , Rabbies  | 10,000,000      | 10,000,000             | 10,500,000  | 11,025,000  |
| SP 6.3. A.I programme   | 5,000,000       | 1,000,000              | 1,050,000   | 1,102,000   |
| SP 6.4 Meat inspection  |                 |                        | 11,000,000  | 11,550,000  |
| GRAND TOTAL EXPENDITURE BY VOTE (SUBSIDY, CROPS, LIVESTOCK, FISHERIES, VETERINARY, PROJECTS, AND RECURRENT) | 559,801,578     | 623,233,198            | 654,394,858 | 687,114,601 |
|   |                 |                        |             |             |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>3</sup> (KShs. Million)

| Expenditure Classification               | Actual  | Estimates | Projected Estimate |         |
|--|---------|-----------|--------------------|---------|
|  | 2024/25 | 2025/26   | 2026/27            | 2027/28 |
| Current Expenditure                      |         |           |                    |         |
| Compensation to Employees                | 8,515   | 8,765     | 10,116             | 8,146   |
| Use of goods and services                | 61,000  | 46,650    | 46,732             | 62,009  |
| Current Transfers Govt. Agencies         | 24,500  | 21,399    | 24,569             | 26,645  |
| Other Recurrent                          | 136,719 | 216,419   | 217,465            | 212,438 |
| Capital Expenditure                      |         |           |                    |         |
| Acquisition of Non-Financial Assets      | 217,000 | 230,000   | 250,000            | 260,000 |
| Capital Transfers to Government Agencies | -       | -         | -                  | -       |
| Other Development                        | 100,000 | 100,000   | 100,000            | 100,000 |
| Total Expenditure of Vote                | 559,801 | 623,233   | 654,395            | 687,115 |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>4</sup> (KShs. Million)

| Expenditure Classification          | Actual      | Estimates | Projected | Estimates |
|-------------------------------------|-------------|-----------|-----------|-----------|
|                                     | 2024/25     | 2025/26   | 2026/27   | 2027/28   |
| PROGRAMME 1: AGRICULTURAL SUBS      | IDY         |           |           |           |
| Current Expenditure                 |             |           |           |           |
| Compensation to Employees           |             |           |           |           |
| Use of goods and services           | 5,000       | 5,000     | 4,750     | 10,0000   |
| Current Transfers Govt. Agencies    |             |           |           |           |
| Other Recurrent                     | 120,000     | 190,000   | 200,000   | 200,000   |
| Capital Expenditure                 |             |           |           |           |
| Acquisition of Non-Financial Assets |             |           |           |           |
| Capital Transfers to Govt. Agencies |             |           |           |           |
| Other Development                   |             |           |           | 4,987     |
| Total Expenditure                   | 125,000     | 195,000   | 204,750   | 214,987   |
| PROGRAMME 2: AGRICULTURAL DEV       | ELOPMENT PR | OGRAMME   |           |           |
| Current Expenditure                 |             |           |           |           |
| Compensation to Employees           | 7,515       | 7,765     | 9,091     | 7,045     |
| Use of goods and services           | 36,500      | 25,650    | 25,482    | 34,357    |
| Current Transfers Govt. Agencies    | 12,500      | 12,399    | 14,519    | 16,645    |

 $<sup>^3</sup>$  The total current expenditure and capital expenditure must be equal the total expenditure vote given in tables E, F, & G.

<sup>&</sup>lt;sup>4</sup> The total current and capital expenditure for each programme in G, must add up to the total expenditure of the programme given in Table E. Please note further that The Total Current and Capital expenditures given in Table G, must add up to the one given in Table F. i.e. Expenditure by Economic classification. **Ensure consistency in all the figures in the Tables** 

| Other Recurrent                        | 10,919              | 10,919             | 11,465      | 11,238  |
|--|---------------------|--------------------|-------------|---------|
| Capital Expenditure                    | 10,717              | 10,515             | ,           | 11,250  |
| Acquisition of Non-Financial Assets    | 30,000              | 30,000             | 30,000      | 30,000  |
| Capital Transfers to Govt. Agencies    | 33,000              | 20,000             | 20,000      |         |
| Other Development                      | 100,000             | 100,000            | 100,000     | 100,000 |
| Total Expenditure                      | 197,434             | 186,733            | 190,557     | 199,285 |
| Sub-Programme 2.1: Agricultural Sector | Development Sup     | port Programme (A  | SDSP) Count | erpart  |
| Funding                                |                     | , (· ·             |             |         |
| Current Expenditure                    |                     |                    |             |         |
| Compensation to Employees              |                     |                    |             |         |
| Use of goods and services              |                     |                    |             |         |
| Current Transfers Govt. Agencies       |                     | 2,399              | 2,519       | 2,645   |
| Other Recurrent                        |                     | ·                  |             |         |
| Capital Expenditure                    |                     |                    |             |         |
| Acquisition of Non-Financial Assets    |                     |                    |             |         |
| Capital Transfers to Govt. Agencies    |                     |                    |             |         |
| Other Development                      |                     |                    |             |         |
| Total Expenditure                      |                     | 2,399              | 2,519       | 2,645   |
| Sub-Programme 2.1: Kenya Agricultur    | al Business Devel   | opment (KABDP)     |             |         |
| Current Expenditure                    |                     | ,                  |             |         |
| Compensation to Employees              | 5,000               | 5,000              | 5,000       | 5,000   |
| Use of goods and services              | 15,000              | 5,000              | 5,000       | 5,000   |
| Current Transfers Govt. Agencies       | 15,000              | 3,000              | 3,000       | 3,000   |
| Other Recurrent                        | 919                 | 919                | 1,465       | 1,2038  |
| Capital Expenditure                    | 7.5                 | 7.7                | ., .05      | 1,2000  |
| Acquisition of Non-Financial Assets    |                     |                    |             |         |
| Capital Transfers to Govt. Agencies    |                     |                    |             |         |
| Other Development                      |                     |                    |             |         |
| Total Expenditure                      | 20,919              | 10,919             | 11,465      | 12,038  |
|  |                     |                    |             |         |
| Sub Programme 2.3: National Agricultu  | ıral Value Chains D | Pevelopment Projec | (NAVCDP)    |         |
| Current Expenditure                    |                     |                    |             |         |
| Compensation to Employees              | 2,515               | 2,765              | 4,091       | 2,045   |
| Use of goods and services              | 14,000              | 14,000             | 15,000      | 25,000  |
| Current Transfers Govt. Agencies       |                     |                    |             |         |
| Other Recurrent                        | 10,000              | 10,000             | 10,000      | 10,000  |
| Capital Expenditure                    |                     |                    |             |         |
| Acquisition of Non-Financial Assets    | 30,000              | 30,000             | 30,000      | 30,000  |
| Capital Transfers to Govt. Agencies    |                     |                    |             |         |
| Other Development                      | 100,000             | 100,000            | 100,000     | 100,000 |
| Total Expenditure                      | 156,515             | 156,765            | 159,091     | 167,045 |
| PROGRAMME 2.4: Pending Bills           |                     |                    |             |         |
| Current Expenditure                    |                     |                    |             |         |
| Compensation to Employees              |                     |                    |             |         |

| Use of goods and services                            | 7,500               | 6,650        | 5,482     | 4,357   |
|--|---------------------|--------------|-----------|---------|
| Current Transfers Govt. Agencies                     | 12,500              | 10,000       | 12,000    | 14,000  |
| Other Recurrent                                      | ,                   | ,            | ,         | ,       |
| Capital Expenditure                                  |                     |              |           |         |
| Acquisition of Non-Financial Assets                  |                     |              |           |         |
| Capital Transfers to Govt. Agencies                  |                     |              |           |         |
| Other Development                                    |                     |              |           |         |
| Total Expenditure                                    | 20,000              | 16,650       | 17,482    | 18,357  |
| DROCE ANALYS 2. FOOD SECURITY AN                     | ID CACI I CDOD DE   | JEI ODNAENIT |           |         |
| PROGRAMME 3: FOOD SECURITY AN<br>Current Expenditure | ND CASH CROP DE     | VELOPMENT    |           |         |
| Compensation to Employees                            | 500                 | 500          | 525       | 576     |
| Use of goods and services                            | 14,500              | 15,000       |           | 16,550  |
|  | 14,500              | 15,000       | 15,500    | 16,550  |
| Current Transfers Govt. Agencies                     | 5.000               | 15,000       | 6.000     | 7.000   |
| Other Recurrent                                      | 5,000               | 15,000       | 6,000     | 7,000   |
| Capital Expenditure                                  | 105.000             | 200.000      | 222 222   | 222 222 |
| Acquisition of Non-Financial Assets                  | 185,000             | 200,000      | 220,000   | 230,000 |
| Capital Transfers to Govt. Agencies                  |                     |              |           |         |
| Other Development                                    | 227.222             | 222 722      | 2 12 22 7 |         |
| Total Expenditure                                    | 205,000             | 230,500      | 242,025   | 254,126 |
| PROGRAMME 3.1: Pests and Chloroce                    | ous Pygerythrus Con | trol         |           |         |
| Current Expenditure                                  |                     |              |           |         |
| Compensation to Employees                            | 500                 | 500          | 525       | 576     |
| Use of goods and services                            | 9,500               | 10,000       | 10,500    | 11,000  |
| Current Transfers Govt. Agencies                     |                     |              |           |         |
| Other Recurrent                                      |                     |              |           |         |
| Capital Expenditure                                  |                     |              |           |         |
| Acquisition of Non-Financial Assets                  |                     |              |           |         |
| Capital Transfers to Govt. Agencies                  |                     |              |           |         |
| Other Development                                    |                     |              |           |         |
| Total Expenditure                                    | 10,000              | 10,500       | 11,025    | 11,576  |
| PROGRAMME 3.2: Fertilizer, Hybrid S                  | eeds and Other Inp  | uts)         |           |         |
| Current Expenditure                                  |                     |              |           |         |
| Compensation to Employees                            |                     |              |           |         |
| Use of goods and services                            | 5,000               | 5,000        | 5,000     | 5,550   |
| Current Transfers Govt. Agencies                     |                     |              |           |         |
| Other Recurrent                                      | 5,000               | 15,000       | 6,000     | 7,000   |
| Capital Expenditure                                  |                     |              |           |         |
| Acquisition of Non-Financial Assets                  | 185,000             | 200,000      | 220,000   | 230,000 |
| Capital Transfers to Govt. Agencies                  |                     |              |           |         |
| Other Development                                    |                     |              |           |         |
| Total Expenditure                                    | 195,000             | 220,000      | 231,000   | 242,550 |
| DDOCDANAE 4 FIGUREITA BEITT                          | )) 4F) IT           | I.           | l.        |         |
| PROGRAMME 4: FISHERIES DEVELOR                       | MENI                | 1            |           |         |
| Current Expenditure                                  |                     |              |           |         |
| Compensation to Employees                            |                     | 1            | I         |         |

| Current Transfers Govt. Agencies   |                      |                |        |        |
|--|----------------------|----------------|--------|--------|
| Other Recurrent  | 300                  |                |        |        |
| Capital Expenditure  |                      |                |        |        |
| Acquisition of Non-Financial Assets  | 2,000                |                |        |        |
| Capital Transfers to Govt. Agencies  |                      |                |        |        |
| Other Development  |                      |                |        |        |
| Total Expenditure  | 5,300                |                |        |        |
| PROGRAMME 5: LIVESTOCK AND VE  | TEDINIA DV CEDVICE   | C DDOCD ANALY  |        |        |
| Current Expenditure  | I EKINAKT SEKVICE    | 3 PROGRAMME    |        |        |
| Compensation to Employees  | 500                  | 500            | 500    | 525    |
| Use of goods and services  | 2,000                | 1,000          | 1,000  | 1,102  |
| Ose of goods and services  | 2,000                | 1,000          | 1,000  | 1,102  |
| Current Transfers Govt. Agencies   | 12,000               | 9,000          | 10,050 | 10,000 |
| Other Recurrent  | 500                  | 500            |        | 500    |
| Capital Expenditure  |                      |                |        |        |
| Acquisition of Non-Financial Assets  |                      |                |        |        |
| Capital Transfers to Govt. Agencies  |                      |                |        |        |
| Other Development  |                      |                |        |        |
| Total Expenditure  | 15,000               | 11,000         | 11,550 | 12,127 |
| Sub-Programme 5.1: Livestock Value Ch  | nain Support Program | nme            |        |        |
| Current Expenditure  |                      |                |        |        |
| Compensation to Employees  |                      |                |        |        |
| Use of goods and services  |                      |                |        |        |
| Current Transfers Govt. Agencies   |                      |                |        |        |
| Other Recurrent  |                      |                |        |        |
| Capital Expenditure  |                      |                |        |        |
| Acquisition of Non-Financial Assets  |                      |                |        |        |
| Capital Transfers to Govt. Agencies  |                      |                |        |        |
| Other Development  | 2,700                |                |        |        |
| Total Expenditure  | 2,700                |                |        |        |
| Sub-Programme 5.2: Vaccination programme 5.2: Va | am (LSD,FMD,Anthr    | rax , Rabbies) |        |        |
| Current Expenditure  |                      |                |        |        |
| Compensation to Employees  | 500                  | 500            | 500    | 525    |
| Use of goods and services  | 1,000                | 1,000          | 1,000  | 1,000  |
| Current Transfers Govt. Agencies   | 8,000                | 8,000          | 9,000  | 9,000  |
| Other Recurrent  | 500                  | 500            |        | 500    |
| Capital Expenditure  |                      |                |        |        |

| Acquisition of Non-Financial Assets    |        |        |        |        |
|--|--------|--------|--------|--------|
| Capital Transfers to Govt. Agencies    |        |        |        |        |
| Other Development                      |        |        |        |        |
| Total Expenditure                      | 10,000 | 10,000 | 10,500 | 11,025 |
|  |        |        |        |        |
| Sub-Programme 5.3: Artificial Insemina | ation  |        |        |        |
| Current Expenditure                    |        |        |        |        |
| Compensation to Employees              |        |        |        |        |
| Use of goods and services              | 1,000  |        |        | 102    |
| Current Transfers Govt. Agencies       | 4,000  | 1,000  | 1,050  | 1,000  |
| Other Recurrent                        |        |        |        |        |
| Capital Expenditure                    |        |        |        |        |
| Acquisition of Non-Financial Assets    |        |        |        |        |
| Capital Transfers to Govt. Agencies    |        |        |        |        |
| Other Development                      |        |        |        |        |
| Total Expenditure                      | 5,000  | 1,000  | 1,050  | 1,102  |

 Repeat as above in cases where a Ministry/Department has more than one programme and/or sub-programmes

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| DELIVERY | STAFF DETAILS |       | STAFF ESTABLISHMENT IN |          | EXPENDITURE ESTIMATES |         |         |         |  |
|----------|---------------|-------|------------------------|----------|-----------------------|---------|---------|---------|--|
| UNIT⁵    |               |       | FY 2023/24             |          |                       |         |         |         |  |
|          | POSITION      | JOB   | AUTHORIZED             | IN       | Actual                | 2025/26 | 2026/27 | 2027/28 |  |
|          | TITLE         | GROUP |                        | POSITION | 2024/25               |         |         |         |  |
|          |               |       |                        |          |                       |         |         |         |  |
|          |               |       |                        |          |                       |         |         |         |  |
|          |               |       |                        |          |                       |         |         |         |  |
|          |               |       |                        |          |                       |         |         |         |  |
|          |               |       |                        |          |                       |         |         |         |  |
|          |               |       |                        | •        | •                     |         | •       |         |  |

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<sup>&</sup>lt;sup>5</sup> The purpose of the Delivery Unit is to implement the strategic and operational objectives of the Programme in relation to the outputs. A delivery unit could be a Directorate, Department, Division or Unit within a Ministry

Part I: Summary of Programme Outputs and Performance Indicators for 2023/2024 - 2027/2028

| Programme: ADMINISTRATION SUPPORT                              |             |        |            |         |         |         |         |         |  |  |  |  |
|--|-------------|--------|------------|---------|---------|---------|---------|---------|--|--|--|--|
| Objective: To promote effective and efficient service delivery |             |        |            |         |         |         |         |         |  |  |  |  |
| Outcome: Improved social economic welfare of farming community |             |        |            |         |         |         |         |         |  |  |  |  |
| Sub  | Key Outcome | Baseli | Key        | Planned | Targets |         |         |         |  |  |  |  |
| Program  |             | ne     | performa   |         |         |         |         |         |  |  |  |  |
| me   |             |        | nce        | Year 1  | Year 2  | Year 3  | Year 4  | Year 5  |  |  |  |  |
|  |             |        | Indicators |         |         |         |         |         |  |  |  |  |
| General  | Conducive   | Curre  | Complete   | 80%     | 90%     | 100%    | 100%    | 100%    |  |  |  |  |
| administr  | working     | ntly   | d,         | offices | offices | offices | offices | offices |  |  |  |  |
| ation and  | environment | at 70  | equipped   | equipp  | equipp  | equipp  | equipp  | equipp  |  |  |  |  |
| Support  |             | %      | and        | ed and  | ed and  | ed and  | ed and  | ed and  |  |  |  |  |
|  |             |        | operation  | operati | operati | operati | operat  | operati |  |  |  |  |
|  |             |        | al offices | onal    | onal    | onal    | ional   | onal    |  |  |  |  |
|  |             |        |            |         |         |         |         |         |  |  |  |  |
|  |             |        |            |         |         |         |         |         |  |  |  |  |

| AGRICULTUR/   | AL TRAINI   | NG CENTERS  |  |  |           |  |  |  |  |  |
|---|---|---|--|--|-----------|--|--|--|--|--|
| Objective: To enhance adoption of agricultural technologies |   |   |  |  |           |  |  |  |  |  |
| Outcome: Improved farmers crop varieties                    |   |   |  |  |           |  |  |  |  |  |
| Key   | Baselin   | Key   | Planne   | d Target   | S         |  |  |  |  |  |
| Outcome   | е   | performanc<br>e Indicators  | Year<br>1  | Year<br>2  | Year<br>3 | Year<br>4  | Year<br>5                              |  |  |  |
| Increase<br>hectares<br>under<br>various<br>crops           | 12,000<br>seedlin<br>gs   | Number of<br>seedlings<br>given to<br>farmers   | 500,0<br>00  | 1,00<br>0,00<br>0  | 1,250     | 1,50<br>0,00<br>0  | 2,00<br>0,00<br>0                      |  |  |  |
| o increase Coff   | ee and Fru  | uit Trees Produ   |  | d Produ  | ctivity   |  |  |  |  |  |
| 1   | Baselin   |   |  | d Target   | S         |  |  |  |  |  |
| Outcome   | е   | performanc<br>e Indicators  | Year<br>1  | Year<br>2  | Year<br>3 | Year<br>4  | Year<br>5                              |  |  |  |
| Increased<br>productivity<br>of Coffee                      | -   | Average % increase in production  | 20%  | 40%  | 60%       | 80%  | 100<br>%                               |  |  |  |
|   | Increase hectares under various crops  CASH CROP Do increase Incomes  Key  Outcome  CASH CROP Do increase Coffereased Incomes  Key  Outcome | o enhance adoption of agroved farmers crop varie  Key Baselin Outcome  Increase 12,000 hectares seedlin under yarious crops  CASH CROP DEVELOPM o increase Coffee and Fructeresed Incomes from Coff Key Baselin Outcome  Increased productivity - | Rey Baselin e Indicators  Increase 12,000 Number of seedling given to farmers  CASH CROP DEVELOPMENT  To increase Coffee and Fruit Trees Producted assed Incomes from Coffee and Fruit Trees Producted to the composition of t | Cash Crops   Baselin   Seedlings   Seedl | Name      | Colore   Planned Targets   P | reproved farmers crop varieties    Key | reproved farmers crop varieties    Key |  |  |

| Avocado    | Increased   | 25% | % increase  | 30% | 45% | 60% | 85% | 100 |  |
|------------|-------------|-----|-------------|-----|-----|-----|-----|-----|--|
| and Other  | value for   |     | in value of |     |     |     |     | %   |  |
| Cash crops | crops       |     | crops       |     |     |     |     |     |  |
|            | produced    |     |             |     |     |     |     |     |  |
|            | (Avocado,   |     |             |     |     |     |     |     |  |
|            | mangoes,    |     |             |     |     |     |     |     |  |
|            | Bananas and |     |             |     |     |     |     |     |  |
|            | Macadamia)  |     |             |     |     |     |     |     |  |

| Objective: To ensure access to safe, nutritious and affordable food at household level and increased incomes  Outcome: Increase by 30% food secure households |  |  |  |        |        |           |        |        |  |  |  |
|---|--|--|--|--------|--------|-----------|--------|--------|--|--|--|
| Sub<br>Program  | Key Outcome  | Baseli<br>ne   | Key<br>performa                                    |        | Ī      | Planned T | argets |        |  |  |  |
| me  |  |  | nce<br>Indicators                                  | Year 1 | Year 2 | Year 3    | Year 4 | Year 5 |  |  |  |
| Fertilizer<br>& Other<br>Inputs   | Increased<br>access to<br>affordable<br>farm<br>inputs | of<br>farme<br>rs<br>access<br>ing<br>afford<br>able<br>farm<br>inputs | % No. of farmers accessing affordabl e farm inputs | 80%    | 85%    | 87%       | 88%    | 90%    |  |  |  |

| Programme  | Programme: LIVESTOCK DEVELOPMENT |          |            |            |        |        |        |        |  |  |  |  |
|--|----------------------------------|----------|------------|------------|--------|--------|--------|--------|--|--|--|--|
| Objective: To promote livestock development and diversify household income |                                  |          |            |            |        |        |        |        |  |  |  |  |
| Outcome: Improved livelihoods  |                                  |          |            |            |        |        |        |        |  |  |  |  |
| Sub  | Key                              | Baseline | Key        | Planned Ta | argets |        |        |        |  |  |  |  |
| Program  | Outco                            |          | performa   | Year 1     | Year 2 | Year 3 | Year 4 | Year 5 |  |  |  |  |
| me   | me                               |          | nce        |            |        |        |        |        |  |  |  |  |
|  |                                  |          | Indicators |            |        |        |        |        |  |  |  |  |
| Dairy  | Enhanc                           | -        | %          | 20% of     | 40%    | 60%    | 80%    | 100%   |  |  |  |  |
| Develop  | ed dairy                         |          | increase   | current    |        |        |        |        |  |  |  |  |
| ment   | product                          |          | in dairy   | producti   |        |        |        |        |  |  |  |  |
|  | ion                              |          | productio  | on rate    |        |        |        |        |  |  |  |  |
|  |                                  |          | n          |            |        |        |        |        |  |  |  |  |
|  |                                  |          |            |            |        |        |        |        |  |  |  |  |
|  |                                  |          |            |            |        |        |        |        |  |  |  |  |

| Fisheries | Increased | No           | Departmen   | Fully       | 50,000    | 50,000    | 50,000    | 50,000    |   |
|-----------|-----------|--------------|-------------|-------------|-----------|-----------|-----------|-----------|---|
| Develop   | access to | hatchery     | tal         | rehabilitat | fingerlin | fingerlin | fingerlin | fingerlin | 1 |
| ment      | quality   | Departmen    | hatchery    | ed fish     | gs        | gs        | gs        | gs        | 1 |
|           | fish seed | tal          | established | hatchery    |           |           |           |           | 1 |
|           | by 30%.   | fishponds    | and         | 8 ponds     |           |           |           |           | 1 |
|           |           | need         | equipped    | rehabilitat |           |           |           |           | 1 |
|           |           | rehabilitati | hatchery    | ed          |           |           |           |           | 1 |
|           |           | on Non-      |             |             |           |           |           |           |   |
|           |           | operational  |             |             |           |           |           |           |   |
|           |           | departmen    |             |             |           |           |           |           |   |
|           |           | tal fish     |             |             |           |           |           |           |   |
|           |           | farm.        |             |             |           |           |           |           |   |
|           |           |              |             |             |           |           |           |           |   |

Programme: VETERINARY SERVICES

SubProgramme1:Veterinary Disease and Pest Control

Objective: Reduced Disease and Pest in Domestic Animals

Outcome: Optimal Health and increased Productivity in Domestic Animals

| Activities | Key<br>Outcome | Baselin<br>e | Key<br>perform<br>ance<br>Indicato<br>rs | Planned 7 |        |        |        |        |  |
|------------|----------------|--------------|--|-----------|--------|--------|--------|--------|--|
|            |                |              |  | Year 1    | Year 2 | Year 3 | Year 4 | Year 5 |  |
| Livestock  | Optimal        | 123,98       | Number                                   | 88,000    | 88,000 | 88,00  | 88,000 | 88,000 |  |
| Disease    | Health         | 9            | of                                       | cattle    | cattle | 0      | cattle | cattle |  |
| Control    | and            | animals      | animal                                   |           |        | cattle |        |        |  |
|            | increased      |              | vaccinat                                 |           |        |        |        |        |  |
|            | Producti       |              | ed                                       |           |        |        |        |        |  |
|            | vity           |              |  |           |        |        |        |        |  |
|            | Rabies         | 2,432        | Number                                   | 4,000     | 4,000  | 4,000  | 4,000  | 4,000  |  |
|            | Control        | dogs         | of dogs                                  | dogs      | dogs   | dogs   | dogs   | dogs   |  |
|            | in Dog         |              | Vaccinat<br>ed                           |           |        |        |        |        |  |
|            | Control        | 0            | No of                                    | 10        | 10     | 10     | 10     | 10     |  |
|            | Dog            |              | sterilize                                |           |        |        |        |        |  |
|            | Populati       |              | d dogs                                   |           |        |        |        |        |  |
|            | on             |              |  |           |        |        |        |        |  |

SubProgramme2:Livestock Breeding

Objective: Improve Animal Genetic Resource

Outcome: High Quality Breed and Increased Milk Production

| Activities                                 | Key                                    | Baselin                           | Key performance         | Planned Targets |            |        |        |        |
|--|--|-----------------------------------|-------------------------|-----------------|------------|--------|--------|--------|
|  | Outcome                                | е                                 | Indicators              | Year 1          | Year 2     | Year 3 | Year 4 | Year 5 |
| Artificial<br>Inseminat<br>ion<br>services | Enhance<br>d<br>Artificial<br>Insemina | 19,454<br>cows<br>insemi<br>nated | No. of cows inseminated | 20,000          | 21,00<br>0 | 22,000 | 23,000 | 24,250 |

| tion   |    |  |  |  |
|--------|----|--|--|--|
| servic | es |  |  |  |
|        |    |  |  |  |

## SubProgramme2:VeterinaryPublicHealth

Objective: Provision of animal products that are safe for human consumption

Outcome: Safe food of animal origin in quality control and assurance

| Activities | Key<br>Outcome | Baselin<br>e | Key performance<br>Indicators | Planned Targets |         |          |           |          |  |
|------------|----------------|--------------|-------------------------------|-----------------|---------|----------|-----------|----------|--|
|            |                |              |                               | Year 1          | Year 2  | Year 3   | Year 4    | Year 5   |  |
| Meat       | Safe           | 37,600       | No. of carcasses              | 37,600          | 37,60   | 38,000   | 39,000    | 40,000   |  |
| Inspectio  | food of        | cattle,3     | inspected                     | cattle,         | 0       | cattle,  | cattle,   | cattle,3 |  |
| n          | animal         | 0,000p       |                               | 29,000          | cattle, | 31,000p  | 32,000pi  | 3,000pi  |  |
|            | origin         | igs          |                               | pigs            | 30,00   | igs      | gs        | gs       |  |
|            |                | 5,470        |                               | 5,470           | 0pigs   | 5,800    | 5,900     | 6,000    |  |
|            |                | sheep        |                               | sheep           | 5,600   | sheep    | sheep     | sheep    |  |
|            |                | 4,750        |                               | 4,750           | sheep   | 4,850    | 4,900     | 5,000    |  |
|            |                | goat         |                               | goat            | 4,800   | goat     | goat      | goat     |  |
|            |                | carcass      |                               | carcasse        | goat    | carcasse | carcasses | carcasse |  |
|            |                | es           |                               | S               | carcas  | S        |           | S        |  |
|            |                |              |                               |                 | ses     |          |           |          |  |
| Licensing  | Maintain       | 100          | No. of Licenses               | 100             | 100     | 100      | 100       | 100      |  |
|            | high           | License      | and Permits Issued            | Licenses        | Licens  | Licenses | Licenses  | Licenses |  |
|            | hygiene        | S            |                               | 200             | es      | 200      | 200       | 200      |  |
|            | standards      | 200          |                               | Permits         | 200     | Permits  | Permits   | Permits  |  |
|            | for            | Permits      |                               |                 | Permi   |          |           |          |  |
|            | slaughter      |              |                               |                 | ts      |          |           |          |  |
|            | and            |              |                               |                 |         |          |           |          |  |
|            | transport      |              |                               |                 |         |          |           |          |  |

## Public Service and Administration

#### Part A. Vision

To be effective and efficient in management and coordination of human resource.

#### Part B. Mission

To provide overall leadership and policy direction in human resource management and accountability for quality public service delivery.

#### Part C. Performance Overview and Rationale for Programme Funding

#### Mandate

To manage human resource and create an enabling environment for transforming public service delivery.

#### Expenditure trends – Actual expenditure against budget for the period 2024/2025

 Actual Budget
 Ksh.
 999,342,478.00

 Expenditure
 Ksh.
 918,143,308.00

 Balance
 Ksh.
 81,199,170.00

#### Departmental Performance Review

In the financial year 2024/2025, the department undertook the following activities:

- i. Held six (6) County Human Resource Advisory meetings, deliberated and recommended various HR issues to the Board.
- ii. Implemented all decisions made by the County Public Service Board.
- iii. Processed and paid salaries for all eligible employees.
- iv. Coordinated development of annual work plans for all the departments and performance contracts for ten (10) County Executive Committee Members, fifteen (15) Chief Officers and sixteen (16) Directors.
- v. Received and evaluated appraisal forms for all employees for the financial year 2023/2024.
- vi. Approved short courses, long courses and group trainings for seventy (70) employees.
- vii. Trained one thousand nine hundred and sixty-five (1,965) employees on short courses, long courses and group trainings.
- viii. Placed fifty-five (55) attachees on industrial attachment.
- ix. Procured and placed all employees on Comprehensive medical insurance, Work Injury Benefit Insurance, Group Personal Accident and Group Life Insurance covers.

x. Offered 237 internship opportunities to fresh graduates.

### Constraints and challenges in budget implementation

The department however faced the following challenges in budget implementation:

- i. Untimely disbursement of funds.
- ii. Inadequate office space and equipment.
- iii. Inadequate file storage space and file cabinets.
- iv. Inadequate/lack of funds for implementation of planned programmes/projects.
- v. Aging workforce.
- vi. PE budget that has exceeded the 35% threshold.

#### Major services/outputs

The department intends to undertake the following programs in the FY 2025/2026:

| Programme                                     | Sub- program  | Out put   | Activities   |
|---|---|---|--|
| Administration, Planning and Support Services | Administration<br>Services                                | <ul> <li>Effective and responsive management and administration services</li> <li>Conducive work environment with adequate tools and equipment</li> </ul> | <ul> <li>Validate the service charter and sensitize employees</li> <li>Conduct a work environment survey</li> <li>Conduct employee satisfaction survey</li> <li>Procure adequate office tools and ICT equipment</li> <li>Procure office furniture</li> </ul> |
|   | Personnel<br>Services                                     | Adequate and highly skilled personnel   | <ul><li>Recruit 5 new staff</li><li>Train 40 members of staff.</li></ul>   |
|   |   | Effective Record     Management   | <ul> <li>Acquire fire proof, modern bulk filing shelves</li> <li>Develop document retention schedule</li> <li>Digitize 75% of the existing records</li> </ul>  |
|   |   | <ul> <li>Automation of<br/>Human Resource<br/>Services</li> <li>Internship<br/>programmes</li> </ul>  | <ul> <li>Operationalize all HR functions in HRMIS</li> <li>Train employees on HRMIS</li> <li>Offer 250 internship opportunities to fresh</li> </ul>  |
| Government<br>Advisory Services               | Human<br>Resource<br>Policy<br>Development<br>and Liaison | Efficient and effective management of Human Resource  | <ul> <li>graduates</li> <li>Develop 2 Human Resource         Policies. (Welfare and Reward         and Sanction policies)</li> <li>Validate Welfare and Reward         and Sanction policies</li> </ul>  |

| Leadership and       | Strategic         |   | Aligned Human                                   | Develop a Strategic Human Resource Plan                                      |
|----------------------|-------------------|---|---|--|
| Coordination of DA's | Human<br>Resource |   | Resource function                               | Sensitize employees on   |
| DAS                  |                   |   | with the overall                                | Strategic Human Resource Plan  |
|                      | Management        | + | county strategy                                 |  |
|                      | Human             |   | Attraction and                                  | Prepare PE Budget  |
|                      | Resource          |   | Retention of                                    | Pay monthly salaries on time   |
|                      | Management        |   | qualified and skilled                           | Organize and Hold monthly  |
|                      | and               | 1 | employees                                       | County Human Resource  |
|                      | Development       |   |   | Advisory Committee meetings  |
|                      |                   |   |   | Implement CPSB and other      Implement LIB Politics and                     |
|                      |                   |   |   | relevant HR Policies and Decisions   |
|                      |                   | • | Highly trained and                              | Organize and conduct training  |
|                      |                   |   | competent                                       | programs in the following  |
|                      |                   |   | employees                                       | areas:   |
|                      |                   |   |   | i. Senior Management Course  |
|                      |                   |   |   | ii. Supervisory Skills   |
|                      |                   |   |   | iii. Strategic Leadership and  |
|                      |                   |   |   | Development Program (SLDP)   |
|                      |                   |   |   | iv. Training of Trainers (TOT)   |
|                      |                   |   |   | v. Pre-Retirement  |
|                      |                   |   |   | vi. Induction  |
|                      |                   |   |   | vii. Training for Drivers viii. Training for Support Staff                   |
|                      |                   |   |   | ix. Employee Education   |
|                      |                   |   |   | Programme  |
|                      |                   |   |   | x. Team building   |
|                      |                   |   |   | xi. HRMIS  |
|                      |                   |   |   | xii. Sensitization on pension  |
|                      |                   |   |   | schemes  |
|                      |                   |   |   | xiii. Diploma and Postgraduate   |
|                      |                   |   |   | Programs.  |
|                      |                   |   |   | Update skills inventory  |
|                      |                   |   |   | Conduct Training Needs   |
|                      |                   | • | Harmonious ———————————————————————————————————— | Assessment     Implement CBA's   |
|                      |                   |   | industrial relations                            | Train employees on industrial  |
|                      |                   |   |   | relations matters  |
|                      |                   |   |   | relations matters  |
|                      |                   |   | Improved staff                                  | Develop a welfare policy   |
|                      |                   |   | welfare   | Procure and place all  |
|                      |                   |   |   | employees under medical,   |
|                      |                   |   |   | GPA, WIBA and Group Life   |
|                      |                   |   |   | Insurance schemes  |
|                      |                   |   |   | <ul><li>Process employees' benefits</li><li>Sensitize employees on</li></ul> |
|                      |                   |   |   | occupational Safety and Health   |
|                      |                   |   |   | and welfare policies   |
|                      |                   | 1 |   | and wenate policies  |

|                           |  | <ul> <li>Procure Occupational Health<br/>and Safety equipment</li> <li>Coordinate retirees party</li> </ul>   |
|---------------------------|--|---|
| Performance<br>Management | Institutionalize     results-based     performance | <ul> <li>Develop a reward and sanction policy</li> <li>Prepare quarterly and annual performance reports</li> <li>Train employees on performance management</li> <li>Coordinate development of annual work plans and performance contracts</li> <li>Evaluate 2024/2025 annual Performance Appraisal</li> </ul> |

Part D: Strategic Objectives

| PROGAM TITLE                  | OBJECTIVE                                   |
|-------------------------------|---|
| Programme 1: Administration,  | To ensure effective and efficient service   |
| Planning and Support Services | delivery                                    |
| Programme 2: Government       | To Develop and implement best Human         |
| Advisory Services             | Resource policies                           |
| Programme 3: Leadership and   | To ensure the County Departments work       |
| Coordination of DAs           | towards achievement of organizational goals |

Part E: Summary of Expenditure by Programmes, 2024/25 – 2027/28

| Programme       | Actual         | Estimates        | Projected Estimates |                  |
|-----------------|----------------|------------------|---------------------|------------------|
|                 | 2024/25        | 2025/26          | 2026/27             | 2027/28          |
| Administration, | 19,049,000.00  | 26,965,250.00    | 83,620,000.00       | 88,130,000.00    |
| Planning and    |                |                  |                     |                  |
| Support         |                |                  |                     |                  |
| Services        |                |                  |                     |                  |
| Government      | 1,860,000.00   | 4,000,000.00     | 4,500,000.00        | 5,000,000.00     |
| Advisory        |                |                  |                     |                  |
| Services        |                |                  |                     |                  |
| Leadership and  | 978,433,478.00 | 1,365,773,360.00 | 1,223,030,280.62    | 1,256,530,280.62 |
| Coordination    |                |                  |                     |                  |
| of DAs          |                |                  |                     |                  |
| Total           | 999,342,478.00 | 1,362,773,360.00 | 1,311,150,280.62    | 1,349,660,280.62 |

Part F. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

1. Administration, Planning and Support Services (Administration and Personnel Services)

| Expenditure class               | ification   | Actual    | Estimates | Projected Estimates |            |  |
|---------------------------------|---|-----------|-----------|---------------------|------------|--|
|                                 |   | 2024/2025 | 2025/2026 | 2026/27             | 2026/2027  |  |
| Current Expendit                | ture  |           | 1         | 1                   |            |  |
| Compensation to Employees       | Salaries  | 0         | 0         | 0                   | 0          |  |
| Use of goods<br>and<br>services | Validate the service charter and sensitize employees            | 155,000   | 0         | 0                   | 0          |  |
|                                 | Conduct a work environment survey                               | 0         | 0         | 0                   | 0          |  |
|                                 | Conduct employee satisfaction survey                            | 0         | 0         | 0                   | 0          |  |
|                                 | Recruit 5 new employees   | 0         | 3,000,000 | 6,500,000           | 7,000,000  |  |
|                                 | Acquire fire proof, mobile filing shelves                       | 0         | 0         | 0                   | 0          |  |
|                                 | Records Management Activities                                   | 0         | 500,000   | 0                   | 0          |  |
|                                 | Digitize existing records                                       | 0         | 0         | 1,000,000           | 0          |  |
|                                 | Local travel and related expenses                               | 2,000,000 | 1,500,000 | 3,000,000           | 3,000,000  |  |
|                                 | Train employees on Human Resource Management Information System | 0         | 0         | 5,000,000           | 5,000,000  |  |
|                                 | Procure ICT equipment   | 620,000   | 300,000   | 5,000,000           |            |  |
|                                 | Procure office furniture  | 0         | 0         | 3,000,000           | 3,000,000  |  |
|                                 | Internship<br>program   | 0         | 3,000,000 | 35,000,000          | 40,000,000 |  |

|             | Stationery        | 1,050,000  | 1,102,500  | 2,000,000  | 2,000,000  |
|-------------|-------------------|------------|------------|------------|------------|
|             | Fuel and oil      | 1,860,000  | 1,000,000  | 1,000,000  | 1,000,000  |
|             | Subscription to   | 62,000     | 200,000    | 120,000    | 130,000    |
|             | professional      |            |            |            |            |
|             | bodies            |            |            |            |            |
|             | Hospitality       | 682,000    | 200,000    | 1,000,000  | 1,000,000  |
|             | Pending Bills     | 2,000,000  | 162,750    | 0          | 0          |
|             | Christmas Holiday | 10,000,000 | 15,000,000 | 20,000,000 | 25,000,000 |
|             | Gifts             |            |            |            |            |
| Maintenance | Routine           | 620,000    | 1,000,000  | 1,000,000  | 1,000,000  |
| expenses    | maintenance of    |            |            |            |            |
|             | assets            |            |            |            |            |
| Development |                   | 0          | 0          | 0          | 0          |
| expenditure |                   |            |            |            |            |
| Total       |                   | 19,049,000 | 26,965,250 | 83,620,000 | 88,130,000 |
| Expenditure |                   |            |            |            |            |

## 2. Government Advisory Services (Human Resource Policy Development and Liaison)

| Expenditure classification |   | Actual    | Estimates | Projected Estimates |           |
|----------------------------|---|-----------|-----------|---------------------|-----------|
|                            |   | 2024/2025 | 2025/2026 | 2026/27             | 2026/2027 |
| Current Expenditu          | re                                      |           | •         | •                   | •         |
| Compensation to Employees  | Salaries                                | 0         | 0         | 0                   | 0         |
| Use of goods and services  | Develop 2<br>Human Resource<br>Policies | 930,000   | 1,000,000 | 1,000,000           | 1,000,000 |
|                            | Consultancy<br>Services                 | 930,000   | 3,000,000 | 2,500,000           | 3,000,000 |
|                            | Local travel and related expenses       | 0         | 0         | 1,000,000           | 1,000,000 |
|                            | Stationery                              | 0         | 0         | 0                   | 0         |
|                            | Fuel and oil                            | 0         | 0         | 0                   | 0         |
| Maintenance                | Routine                                 | 0         | 0         | 0                   | 0         |
| expenses                   | maintenance                             |           |           |                     |           |
| Capital                    |   | 0         | 0         | 0                   | 0         |
| Expenditure                |   |           |           |                     |           |
| Total                      |   | 1,860,000 | 4,000,000 | 4,500,000           | 5,000,000 |
| Expenditure                |   |           |           |                     |           |

3. Leadership and Coordination of DA's (Organizational structures development, Strategic Human Resource Management, Human Resource Management and Development, Performance Management)

| Expenditure Classification | Actual | Estimates | Projected estimates |
|----------------------------|--------|-----------|---------------------|
|----------------------------|--------|-----------|---------------------|

|                     |  | 2024/2025   | 2025/2026     | 2026/27            | 2026/2027          |
|---------------------|--|-------------|---------------|--------------------|--------------------|
| Current Expen       | diture   |             |               |                    |                    |
| Compensatio<br>n to | Salaries   | 759,772,478 | 1,145,552,028 | 797,530,280<br>.62 | 800,530,280<br>.62 |
| Employees           | Pension Arrears<br>(Lapfund, Laptrust<br>and NSSF)   | 12,400, 000 | 5,000,000     | 20,000,000         | 20,000,000         |
|                     | Gratuity Arrears   | 0           | 31,595,832    | 0                  | 0                  |
| Use of goods        | Strategic Human  | 0           | 0             | 0                  | 0                  |
| and                 | Resource Plan  |             |               |                    |                    |
| services            | Local travel and related expenses  | 1,100,000   | 0             | 3,000,000          | 3,000,000          |
|                     | Boards, Conferences<br>and Seminars<br>(CHRAC and other<br>meetings)   | 930,000     | 900,000       | 3,000,000          | 3,000,000          |
|                     | Organize and conduct training programs in the following areas: i. Senior Management Course ii. Supervisory Skills iii. Strategic Leadership and Development Program (SLDP) iv. Training of Trainers (TOT) v. Pre-Retirement vi. Induction vii. Training for Drivers viii. Training for Support Staff ix. Employee Education Programme x. Team building xi. GHRIS and UHR xii. Sensitization on pension schemes siii. Diploma and Postgraduate Programs Update skills inventory | 8,000,000   | 6,400,000     | 40,000,000         | 50,000,000         |

|               | Conduct Training              |              |                |              |              |
|---------------|-------------------------------|--------------|----------------|--------------|--------------|
|               | Needs Assessment              |              |                |              |              |
|               | Employee Medical              | 131,500,000  | 145,000,000    | 250,000,000  | 270,000,000  |
|               | insurance Scheme              |              |                |              |              |
|               | Work Injury Benefit           | 73,411,000   | 20,000,000     | 100,000,000  | 100,000,000  |
|               | Insurance (WIBA)              |              |                |              |              |
|               |                               |              |                |              |              |
|               | Last Expense                  | 0            | 5,000,000      | 0            | 0            |
|               | Employee                      | 2,480,000    | 3,000,000      | 3,500,000    | 4,000,000    |
|               | Benevolent Fund               |              |                |              |              |
|               | Staff Identification          | 310,000      | 325,500        | 0            | 0            |
|               | Tags                          |              |                |              |              |
|               | Retirees Party                | 310,000      | 0              | 1,000,000    | 1,000,000    |
|               | Develop and                   | 620,000      | 2,000,000      | 2,000,000    | 2,000,000    |
|               | implement annual              |              |                |              |              |
|               | performance                   |              |                |              |              |
|               | contracts                     |              |                |              |              |
|               | Prepare quarterly and         |              |                |              |              |
|               | annual performance<br>reports |              |                |              |              |
|               | Train staff on                |              |                |              |              |
|               | performance                   |              |                |              |              |
|               | management                    |              |                |              |              |
|               | Stationery                    | 0            | 0              | 1,000,000    | 1,000,000    |
|               | Fuel and oil                  | 0            | 0              | 1,000,000    | 1,000,000    |
| Maintenance   | Routine                       | 0            | 1,000,000      | 1,000,000    | 1,000,000    |
| expenses      | maintenance of                |              |                |              |              |
|               | assets                        |              |                |              |              |
| Developmen    |                               | 0            | 0              | 0            | 0            |
| t expenditure |                               |              |                |              |              |
| Total         |                               | 978,433,478. | 1,365,773,360. | 1,223,030,28 | 1,256,530,28 |
| Expenditure   |                               | 00           | 00             | 0.62         | 0.62         |

Part G: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery Unit | Staff Details |       | Staff            |      | Expenditure Estimates |         |         |         |
|---------------|---------------|-------|------------------|------|-----------------------|---------|---------|---------|
|               |               |       | Establishment in |      |                       |         |         |         |
|               |               |       | FY 2024/25       |      |                       |         |         |         |
|               | Position      | Job   | Authorized       | ln   | Actual                | 2025/26 | 2026/27 | 2027/28 |
|               |               | Group |                  | Post | 2024/20               |         |         |         |
|               |               |       |                  |      | 25                    |         |         |         |
|               | County        | 8     | 1                | 1    |                       | 795,530 |         |         |
|               | Executive     |       |                  |      |                       | ,280.52 |         |         |

| 11            | C :++            |       | 1  | T | 750 77 | 707.53  | 000 53  |
|---------------|------------------|-------|----|---|--------|---------|---------|
| Human         | Committee        |       |    |   | 759,77 | 797,53  | 800,53  |
| Resource      | Member           |       | 1  | 1 | 2,478  | 0,280.6 | 0,280.6 |
| Management    | Chief Officer    | S     | 1  | 1 |        | 2       | 2       |
| and           | Director         | R     | 2  | 2 |        |         |         |
| Administratio | Human            |       |    |   |        |         |         |
| n             | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | Deputy           | Q     | 4  | 2 |        |         |         |
|               | Director         |       |    |   |        |         |         |
|               | Human            |       |    |   |        |         |         |
|               | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | Senior           | M     | 0  | 1 |        |         |         |
|               | Establishment    |       |    |   |        |         |         |
|               | Officer          |       |    |   |        |         |         |
|               | Senior           | L     | 8  | 6 |        |         |         |
|               | Human            |       |    |   |        |         |         |
|               | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | and              |       |    |   |        |         |         |
|               | Development      |       |    |   |        |         |         |
|               | Officer          |       |    |   |        |         |         |
|               | Human            | J/K   | 10 | 4 |        |         |         |
|               | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | and              |       |    |   |        |         |         |
|               | Development      |       |    |   |        |         |         |
|               | Officer II/I     |       |    |   |        |         |         |
|               | Senior           | L     | 3  | 3 |        |         |         |
|               | Human            |       |    |   |        |         |         |
|               | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | Assistant        |       |    |   |        |         |         |
|               | ICT Officer      | K     | 0  | 1 | _      |         |         |
|               | Human            | H/J   | 5  | 2 |        |         |         |
|               | Resource         |       |    |   |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | Assistant III/II |       |    |   |        |         |         |
|               | Records          | H/J   | 5  | 2 |        |         |         |
|               | Management       |       |    |   |        |         |         |
|               | Assistant III/II |       |    |   |        |         |         |
|               | Senior Office    | L     | 1  | 1 |        |         |         |
|               | Administrator    |       |    |   |        |         |         |
|               | Clerical         | F/G/H | 10 | 2 |        |         |         |
|               | Officer          |       |    |   |        |         |         |
| L             | 1                | İ     | 1  | 1 | 1      | 1       | 1       |

| Support Staff | D/E/F | 5 | 2 |  |  |
|---------------|-------|---|---|--|--|
|               | /G    |   |   |  |  |

Part H: Summary of the Programme Outputs and Performance Indicators for FY 2024/25- 2026/27

| Delivery Unit  | Key Output  | Key  | Actual                    | Target  | Target   | Target   |
|--|---|--|---------------------------|---|--|--|
|  | (KO)  | Performance<br>Indicators (KPIs)   | 2024/25                   | 2025/26   | 2026/27  | 2027/28  |
| _  | Administration, Pl<br>anced stakeholder                         | lanning and Suppor   |                           |   |  | ,  |
| Human<br>Resource<br>Management<br>and<br>Administratio<br>n | Effective and responsive management and administration services | <ul> <li>Reduced number of complaints</li> <li>Number of people served</li> <li>Number of issues responded to</li> </ul>   | Draft service charter     | Validate the service charter and sensitize employees  | Implement service charter                          | Implement<br>service charter                           |
|  | Conducive work environment with adequate tools and equipment    | <ul> <li>Improved employee satisfaction</li> <li>Improved customer satisfaction</li> <li>Improved work environmen t</li> <li>Number of tools and equipment procured</li> </ul> | -                         | <ul> <li>Conduct employee satisfaction survey</li> <li>Conduct a work environme nt survey</li> <li>Procure ICT equipment</li> <li>Procure office furniture</li> </ul> | -  | -  |
|  | Adequate and highly skilled personnel                           | <ul> <li>Number of personnel recruited</li> <li>Number of officers trained in Human Resource department</li> </ul>   | Trained 25<br>HR officers | <ul> <li>Recruit 5         new staff</li> <li>Train 40         members of         staff</li> </ul>  | Recruit 5     new staff  Train 45 members of staff | Recruit 5     new staff  Train 50     members of staff |
|  | Effective<br>Record<br>Management                               | Organized     Human  | -                         | • Acquire fire proof, modern  | • Digitize 25% of the                              | • Train records  |

|  |   | Resource<br>registry  |   | bulk filing shelves  • Develop Document retention schedule  • Digitize 75% of the existing records            | existing records • Train records manageme nt staff | manageme<br>nt staff   |
|--|---|---|---|---|--|--|
|  | Automation<br>of Human<br>Resource<br>Services        | A Human Resource Managemen t Information System                           | Trained 1,753 employees on Human Resource Managemen t Information System  | <ul> <li>Operation<br/>all HR<br/>functions in<br/>HRMIS</li> <li>Train<br/>employees<br/>on HRMIS</li> </ul> | Train<br>employees<br>on HRMIS                     | Train<br>employees<br>on HRMIS   |
|  | Internship<br>programmes                              | <ul> <li>Number of internship opportunities to fresh graduates</li> </ul> | Offered 237 internship opportunitie s   | Offer 250     Internship opportunitie     s   | Offer 250     Internship opportunitie     s        | • Offer 250<br>Internship<br>opportunitie  |
|  | Government Advent and effective                       | isory Services<br>Human Resource S  | Service Delivery  | ,   |  |  |
| Human<br>Resource<br>Management<br>and<br>Administratio<br>n | Efficient and effective management of Human Resource. | <ul> <li>Number of policies developed and implemented</li> </ul>          | Developed draft Performance Managemen t, Training and Developmen t, Occupationa I Safety and Health and Records management policies | Develop 2     Human     Resource     Policies   | Develop 2     Human     Resource     Policies      | <ul> <li>Develop 2         Human         Resource         Policies     </li> </ul> |
| _  | •   | oordination of DAsmally staffed depar  • A Strategic human Resource Plan  |   | Develop a strategic     Human Resource Plan     Sensitize employees on strategic                              | Implement the plan                                 | Implement the plan   |

|   |  | Γ  | T   | 1  |  |
|---|--|--|---|--|--|
|   |  |  | human<br>resource<br>plan   |  |  |
| Attraction and retention of qualified and skilled employees | <ul> <li>Adequate and qualified employees</li> <li>Increased efficiency and</li> </ul> | Paid all<br>eligible<br>employees'<br>salaries | <ul> <li>Prepare PE<br/>Budget</li> <li>Pay<br/>monthly<br/>salaries on<br/>time</li> </ul>   | Pay 100%<br>employees'<br>salaries on<br>time  | • Pay 100% employees' salaries on time   |
|   | effectiveness<br>in service<br>delivery  | Held 6<br>CHRAC<br>meetings                    | Organize and Hold monthly County Human Resource Advisory Committee meetings     Implement CPSB and other relevant HR Policies and Decisions | <ul> <li>Hold 12<br/>CHRAC<br/>meetings</li> <li>Implement<br/>all the CPSB<br/>decisions</li> </ul>   | <ul> <li>Hold 12<br/>CHRAC<br/>meetings</li> <li>Implement<br/>all the CPSB<br/>decisions</li> </ul>   |
| Highly trained and competent employees                      | <ul> <li>Increased<br/>skills among<br/>the<br/>employees</li> </ul>                   | Trained<br>1,965<br>employees                  | <ul> <li>Organize and conduct training programs for all employees</li> <li>Update skills inventory</li> <li>Conduct TNA</li> </ul>          | <ul> <li>Organize         <ul> <li>and conduct                 training                 programs                 for all                  employee</li> </ul> </li> <li>Update skills         inventory</li> </ul> | <ul> <li>Organize         and conduct         training         programs         for all         employee</li> <li>Update skills         inventory</li> </ul> |
| Harmonious<br>industrial<br>relations                       | Reduced industrial unrest  | -  | Sensitize<br>employees<br>on<br>industrial<br>relation<br>matters   | <ul> <li>Sensitize<br/>employees<br/>on industrial<br/>relation<br/>matters</li> </ul>   | <ul> <li>Sensitize<br/>employees<br/>on industrial<br/>relation<br/>matters</li> </ul>   |
| Improved staff welfare                                      | Staff Welfare policy   | -  | Develop a welfare policy  | Implement<br>the policy  | Implement<br>the policy  |
|   | <ul> <li>Medical,<br/>GPA, WIBA</li> </ul>   | Medical,<br>GPA, WIBA                          | <ul> <li>Procure<br/>and place</li> </ul>   | Procure and place  | <ul> <li>Procure<br/>and place</li> </ul>  |

|                           | T  |   | 1  | T  | T   |   |
|---------------------------|--|---|--|--|---|---|
|                           |  | and Group<br>Life Insurance<br>Covers                         | and Group<br>Life<br>Insurance<br>Covers<br>procured       | all employees under medical, GPA, • WIBA and Group Life Insurance schemes  | all employees under medical, GPA, WIBA and Group Life Insurance schemes | all employees under medical, GPA, WIBA and Group Life Insurance schemes |
|                           |  | • Improved employee safety and health                         | Draft Occupationa I Safety and Health policy               | <ul> <li>Validate         OSH         policy</li> <li>Sensitize         employees         on         occupation         al Safety         and         Health         policy</li> </ul> | Implement<br>the policy   | Implement<br>the policy   |
|                           |  | <ul> <li>Number of<br/>welfare cases<br/>processed</li> </ul> | Processed all<br>the claimed<br>benefits                   | <ul><li>Process employees' benefits</li></ul>  | <ul><li>Process<br/>employees'<br/>benefits</li></ul>                   | <ul><li>Process<br/>employees'<br/>benefits</li></ul>                   |
| Performance<br>Management | Institutionalize<br>results-based<br>performance | Performance<br>management<br>policy                           | Draft<br>Performance<br>Managemen<br>t policy              | Sensitize     employees     Performanc     e     Manageme     nt policy  | Implement<br>the policy   | Implement<br>the policy   |
|                           |  | <ul> <li>Reward and sanction policy</li> </ul>                | -  | Develop a reward and sanction policy   | Implement<br>the policy   | • Implement the policy  |
|                           |  | <ul> <li>Annual<br/>Performance<br/>contracts</li> </ul>      | Signed<br>annual<br>performance<br>contracts               | Coordinate developme nt of annual performanc e contracts   | Coordinate<br>developmen<br>t of annual<br>performance<br>contracts     | Coordinate<br>developmen<br>t of annual<br>performance<br>contracts     |
|                           |  | <ul> <li>Annual<br/>work plans</li> </ul>                     | Signed<br>department<br>al and<br>individual<br>work plans | Coordinate developme nt of department al and individual work plans   | Coordinate developmen t of departmenta I and individual work plans      | Coordinate developmen t of departmenta I and individual work plans      |
|                           |  | <ul> <li>Number of<br/>employees<br/>trained</li> </ul>       | Trained<br>CECs, COs<br>and                                | • Train all employee on  | • Train all employee on   | Train all employee on   |

|  | Directors on performance contracts                 | performance<br>management                          | performance<br>management                          | performance<br>management  |
|--|--|--|--|--|
| <ul> <li>Number of<br/>employees<br/>rewarded/<br/>sanctioned</li> </ul> | Evaluated<br>2023/2024<br>performance<br>appraisal | • Evaluate 2024/2025 annual Performanc e Appraisal | • Evaluate 2025/2026 annual Performanc e Appraisal | <ul> <li>Evaluate         2026/207         annual         Performanc         e Appraisal     </li> </ul> |

| MUF  | RANG'A C  | COUNTY GO | OVERNMENT- EXE   | CUTIVE               |  |                |  |  |
|------|---|-----------|------------------|----------------------|--|----------------|--|--|
| Prop | Proposed budget for personnel emoluments for the financial year 2025/2026 |           |                  |                      |  |                |  |  |
| Sno  | Job   | No in     | Gross salary per | Proposed             | Salary for                                   | Total for each |  |  |
|      | Group   | Post      | Job group        | No. for vacant posts | Vacant post to<br>be filled with<br>the year | Job Group      |  |  |
| 1    | ν   | 1         | 10,483,441.00    |                      |  | 10,483,441.00  |  |  |
| 2    | υ   | 1         | 6,687,715.00     |                      |  | 6,687,715.00   |  |  |
| 3    | T   | 13        | 57,095,394.10    |                      |  | 57,095,394.10  |  |  |
| 4    | S   | 31        | 70,050,787.20    |                      |  | 70,050,787.20  |  |  |
| 5    | R   | 26        | 107,119,046.40   |                      |  | 107,119,046.40 |  |  |
| 6    | Q   | 47        | 83,048,885.00    |                      |  | 83,048,885.00  |  |  |
| 7    | P   | 128       | 365,346,940.00   |                      |  | 365,346,940.00 |  |  |
| 8    | N   | 84        | 258,565,589.90   |                      |  | 258,565,589.90 |  |  |
| 9    | M   | 169       | 331,811,574.00   |                      |  | 331,811,574.00 |  |  |

| 10    |                                     | 106                         | 1                 |         |   |                  |
|-------|-------------------------------------|-----------------------------|-------------------|---------|---|------------------|
| 10    | L                                   | 406                         | F07 206 000 02    |         |   | 507 206 000 02   |
| 11    | K                                   | 504                         | 597,206,890.02    |         |   | 597,206,890.02   |
| 11    | K                                   | 584                         | 710 602 215 20    |         |   | 710 602 215 20   |
| 12    | J                                   | 489                         | 719,693,315.20    |         |   | 719,693,315.20   |
| 12    |                                     | 409                         | 508,665,046.80    |         |   | 508,665,046.80   |
| 13    | Н                                   | 354                         | 300,003,040.00    |         |   | 300,003,040.00   |
| .5    | • •                                 |                             | 255,209,296.20    |         |   | 255,209,296.20   |
| 14    | G                                   | 1614                        |                   |         |   |                  |
|       |                                     |                             | 452,098,128.72    |         |   | 452,098,128.72   |
| 15    | F                                   | 34                          |                   |         |   | , ,              |
|       |                                     |                             | 18,946,986.00     |         |   | 18,946,986.00    |
| 16    | Е                                   | 24                          |                   |         |   |                  |
|       |                                     |                             | 15,677,995.00     |         |   | 15,677,995.00    |
| 17    | D                                   | 134                         |                   |         |   |                  |
|       |                                     |                             | 58,497,787.00     |         |   | 58,497,787.00    |
| 18    | C                                   | 760                         |                   |         |   |                  |
|       |                                     |                             | 180,758,519.46    |         |   | 180,758,519.46   |
| 19    | В                                   | 15                          | 0.400.400.00      |         |   | 0.400.400.00     |
|       | •                                   | 21                          | 9,609,483.00      |         |   | 9,609,483.00     |
| 20    | Α                                   | 31                          | 10.047.000.00     |         |   | 10.047.200.00    |
| Total |                                     |                             | 19,847,289.00     | 0       | 0 | 19,847,289.00    |
| lotai |                                     | 4,945                       | 4,126,420,109.00  | 0       | 0 | 4,126,420,109.00 |
|       |                                     | 1,5 15                      | 1,120, 120,103.00 |         |   | 1,120,120,103.00 |
|       | NOTES:                              | <u> </u>                    | <u> </u>          |         |   |                  |
|       | ltem                                |                             |                   | In post |   |                  |
| 1     | +                                   | n for Annua                 | l Leave           | 2587    |   |                  |
|       | Allowar                             |                             |                   |         |   | 25,000,000.00    |
| 2     | Provisio                            | n for Annua                 | l Uniform         | 707     |   | , ,              |
|       | Allowar                             | nces for Nurs               | ses               |         |   | 7,190,000.00     |
| 3     | Provisio                            | n For Meda                  | llion Allowance   | 23      |   |                  |
|       | (Based o                            | on Current F                | Y Figures)        |         |   | 1,150,000.00     |
| 4     |                                     |                             | yer Pension       | 1918    |   |                  |
|       | Contribution (Based on Current FY   |                             |                   |         |   | 169,930,080.00   |
|       | Figures)                            |                             |                   |         |   |                  |
| 5     |                                     | n For Emplo                 | •                 | 3582    |   |                  |
|       |                                     | ution (Based                | on Current FY     |         |   | 46,736,640.00    |
|       | Figures)                            |                             |                   |         |   |                  |
| 6     | Provision For Employer Housing Levy |                             |                   | 3612    |   | (1.00(.301.64    |
| 7     | Contribution                        |                             |                   | 100     |   | 61,896,301.64    |
| 7     |                                     | •                           | oyer Gratuity     | 188     |   | 41 (00 000 00    |
| 8     |                                     | ution (1 Year               | •                 | 80      |   | 41,600,000.00    |
| 0     |                                     | n For Empic<br>ution (Arrea | oyer Gratuity     | 00      |   | Q1 505 022 00    |
| 1     | Contrib                             | ution (Affea                | 13/               |         |   | 81,595,832.88    |

| 9  | Pension Arrears (Lapfund, Laptrust   |     | 20,000,000.00    |  |  |
|----|--|-----|------------------|--|--|
|    | and NSSF)  |     |                  |  |  |
| 9  | Internship Program   | 300 |                  |  |  |
|    |  |     | 84,531,016.46    |  |  |
| 10 | Nurses' salaries arrears   |     | 20,000,000.00    |  |  |
| 11 | Provision for new staff  |     | 50,000,000.00    |  |  |
|    | SUB-TOTAL  |     | 4,736,049,979.98 |  |  |
| NB | A 10% Markup provision for promotions, salary review and annual increments has |     |                  |  |  |
|    | been factored in the Budget  | ·   |                  |  |  |

# DEPARTMENT OF DEVOLUTION, EXTERNAL LINKAGES AND PARTNERSHIPS PBB BUDGET 2025-2026

#### PART A: VISION

Excellence in management of devolution in Murang'a County

#### PART B: MISSION

To provide leadership and policy direction in the management of devolution and special programs for high quality life in" Murang'a County

<u>PART C:</u> Performance overview and background for program funding (give some background on what the department does, proposed programs/projects, location of each project and justification for funding.

Murang'a County Government created the department of Devolution, External linkages and Partnerships in 2024 and whose mandate is:

- i. Coordination and Facilitation of Intergovernmental relations between the National and County Governments;
- ii. Facilitating the integration of the objects, values and principles of devolution in the County's development process;
- iii. Monitoring, evaluating and overseeing the management of devolved functions under the County government;
- iv. Funds mobilization especially with partners outside the traditional sources of revenue:
- v. Establishing external linkages nationally and internationally to provide the county with financial and technical support;
- vi. Coordination of programs and projects within the single project management approach and specifically implement phase two of Kenya Devolution Support Project in the County;
- vii. Additionally, the department of Devolution, External linkages and Partnerships has had additional functions which are shared allocated to it and include:
  - a) Development of green economy including Agroecology promotion
  - b) Micro enterprise development

#### The departments core functions are:

- 1. Coordination and Facilitation of Intergovernmental Relations:
  - i. Establishing a dedicated intergovernmental relations office within the county government.
  - ii. Facilitating regular meetings between county and national government officials to promote scaling of tested ICTs, Agriculture, Incubation, and Cooperative prototypes from Murang'a County for implementation in other Counties and for policy making at the national government level
  - iii. Developing protocols and mechanisms for resolving disputes and conflicts between the national and county governments.
  - iv. Providing training and capacity-building programs for county officials on intergovernmental relations.

#### 2. Facilitate Integration of Devolution Principles:

- i. Incorporating devolution principles into the county's policies, plans, and programs.
- ii. Ensuring that county development plans align with the objectives and values of devolution, such as inclusivity, transparency, and accountability.
- iii. Conducting awareness campaigns and stakeholder engagement activities to promote understanding of devolution principles among county residents and officials.

#### 3. Monitor, Evaluate, and Oversee Devolved Functions:

- i. Establishing an evidence-based monitoring and evaluation unit within the county government to assess the performance of devolved functions.
- ii. Implementing regular audits and reviews of devolved functions to ensure compliance with standards and regulations.
- iii. Providing support and guidance to county departments to improve service delivery and governance in devolved areas.

#### 4. Funds Mobilization:

- i. Diversifying revenue sources by exploring alternative funding mechanisms such as public-private partnerships, grants, and donor funding.
- ii. Developing fundraising strategies and initiatives to attract investment and support from both traditional and non-traditional sources.
- iii. Strengthening revenue collection systems and enforcement mechanisms to maximize revenue generation within the county.

#### 5. Establish External Linkages:

- i. Establishing partnerships and collaborations with national and international organizations, governments and institutions.
- ii. Participating in forums, conferences, and networks to access financial and technical support for county development initiatives.
- iii. Leveraging Food Systems driven ICTs, youth incubation, existing relationships and networks to identify opportunities for data driven innovation, investment, collaboration, and resource mobilization on both national and international levels.
- 6. Single project management project rolls out and coordination of KDSP II which has three key result areas that have delivery linked indicators (DLIs). The department is mandated to coordinate and host the Kenya Devolution Support Program phase two (KDSP II) which has two levels of implementation that have delivery linked indicators. KDSP II has not had any funding to date and is expected to kick of its level two funding in 2025/026

#### 7. Shared functions

- a) Development of green economy including Agroecology promotion
- b) Micro enterprise development and youth engagement in enterprise

## PART D PROGRAM OBJECTIVES/OVERALL OUTCOME

| Program                                  | Objectives  |
|--|---|
|  |   |
| <b>Program-1:</b> Kenya Devolution       |   |
| Support Project (KDSP-II)-               | management, coordination, and accountability for          |
|  | resources   |
| <b>Program-2:</b> Administration Support | Effective and efficient service delivery support services |
|  |   |

## Part E: Summary of Expenditure by Programs, 2025/26–2027/28 (Kshs.)

| Program                             | Actual       | Estimates      | Projecte | d Estimates |
|-------------------------------------|--------------|----------------|----------|-------------|
|                                     | 2024/25      | 2025/26        | 2026/27  | 2027/28     |
| Program 1: Program 1: Kenya Devolu  | tion Support | Project (KDSP- | II)      |             |
|                                     | KES in       | KES in         | KES in   | KES in      |
|                                     | Million      | Million        | Million  | Million     |
| SP 1. 1 KDSP 11 level 2 Grant       | 0.00         | 352.50         |          |             |
| investment                          |              |                |          |             |
| SP 1. 1 KDSP 1 level 1 Grant        | 37.50        | 37.50          |          |             |
| coordination & structures           |              |                |          |             |
| SP 1. 2. KDSP 11 County funding     | 5.00         | 5.00           |          |             |
|                                     |              |                |          |             |
| Total Expenditure of Program 1      | 42.50        | 395.00         | 440.00   | 484.00      |
| Sub total expenditure by vote       |              |                |          |             |
|                                     |              |                |          |             |
| Program 2: Administration, Planning | and Support  | Services       |          |             |
| SP 2. 1 Administrative support      | 0.00         | 8.2            |          |             |
| Total Expenditure of Program 1      | 0.00         | 8.2            | 55.77    | 61.38       |
| Sub total expenditure by vote       |              |                |          |             |
| GRAND TOTAL EXPENDITURE BY VOTE     | 42,50        | 403.20         | 495.77   | 545.35      |
| VOIL                                |              |                |          |             |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>6</sup>

| Expenditure Classification               | Actual         | Estimates   | Projecte       | d Estimates     |
|--|----------------|-------------|----------------|-----------------|
|  | 2024/25        | 2025/26     | 2026/2         | 2027/02         |
|  |                |             | 7              | 8               |
| Current Expenditure                      |                |             |                |                 |
| Compensation to Employees                | 0.00           | 0           |                |                 |
| Use of goods and services                | 42,500,00      | 14,200,000  |                |                 |
|  | 0              | , ,         |                |                 |
| Current Transfers Govt. Agencies         | 0.00           | 0.00        |                |                 |
| Other Recurrent                          | 0.00           | 37,500,000  |                |                 |
| Capital Expenditure                      |                |             |                |                 |
| Acquisition of Non-Financial Assets      | 0.00           | 352,500,000 |                |                 |
|  |                |             |                |                 |
| Capital Transfers to Government Agencies | 0.00           | 0.00        |                |                 |
| Other Development                        | 0.00           |             |                |                 |
| Total Expenditure                        | 42,500,00<br>0 | 409,200,000 | 495,77<br>0,00 | 545,350,<br>000 |

-

 $<sup>^{6}</sup>$  The total current expenditure and capital expenditure must be equal the total expenditure vote given in tables E, F, & G.

Part G. Summary of Expenditure by Program, Sub-Program and Economic Classification<sup>7</sup>

| Expenditure Classification          | Actual            | Estimates         | Projected | d Estimates |
|-------------------------------------|-------------------|-------------------|-----------|-------------|
|                                     | 2024/25           | 2025/26           | 2026/27   | 2027/028    |
| PROGRAM 1: Community Infrastructu   | re and Economic   | Governance Progra | am        |             |
| Current Expenditure                 |                   |                   |           |             |
| Compensation to Employees           | 0.00              | 0.00              |           |             |
| Use of goods and services           | 0.00              |                   |           |             |
| Current Transfers Govt. Agencies    | 0.00              | 0.00              |           |             |
| Other Recurrent                     | 0.00              | 0.00              |           |             |
| Capital Expenditure                 |                   |                   |           |             |
| Acquisition of Non-Financial Assets | 0.00              | 282,000,000       |           |             |
| Capital Transfers to Govt. Agencies | 0.00              | 0.00              |           |             |
| Other Development                   | 0.00              | 0.00              |           |             |
| Total Expenditure                   | 0.00              | 282,000,000       | 213.59    | 234.95      |
| PROGRAM 2: Green Economy and A      | groecology Develo | ppment Program    |           |             |
| Current Expenditure                 |                   |                   |           |             |
| Compensation to Employees           | 0.00              | 0.00              |           |             |
| Use of goods and services           | 0.00              | 0.00              |           |             |
| Current Transfers Govt. Agencies    | 0.00              | 0.00              |           |             |
| Other Recurrent                     | 0.00              | 0.00              |           |             |
| Capital Expenditure                 | <b>'</b>          | 1                 |           | 1           |
| Acquisition of Non-Financial Assets | 0.00              | 17,625,000        |           |             |
| Capital Transfers to Govt. Agencies | 0.00              | 0.00              |           |             |
| Other Development                   | 0.00              | 0.00              |           |             |
|                                     |                   |                   |           |             |

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<sup>&</sup>lt;sup>7</sup> The total current and capital expenditure for each programme in G, must add up to the total expenditure of the programme given in Table E. Please note further that The Total Current and Capital expenditures given in Table G, must add up to the one given in Table F. i.e. Expenditure by Economic classification. Ensure consistency in all the figures in the Tables

| PROGRAM 3: Inclusive, Youth Agribusi                         | ness and Entrepren | eurship Program | 1              |                |
|--|--------------------|-----------------|----------------|----------------|
| Current Expenditure  |                    |                 |                |                |
| Compensation to Employees                                    | 0.00               | 0.00            |                |                |
| Use of goods and services                                    | 0.00               | 0.00            |                |                |
| Current Transfers Govt. Agencies                             | 0.00               | 0.00            |                |                |
| Other Recurrent  | 0.00               | 0.00            |                |                |
| Capital Expenditure  |                    |                 |                |                |
| Acquisition of Non-Financial Assets                          | 0.00               | 17,625,000      |                |                |
| Capital Transfers to Govt. Agencies                          | 0.00               | 0.00            |                |                |
| Other Development  | 0.00               | 0.00            |                |                |
| Total Expenditure  | 0.00               | 17,625,000      | 66.00          | 72,60          |
| DDOCDANA C " " CC "  | · David            |                 |                |                |
| PROGRAM 4: Coordination & Capacity                           | / Development      |                 |                |                |
| Current Expenditure  | 0.00               | 0.00            |                |                |
| Compensation to Employees                                    |                    |                 |                |                |
| Use of goods and services                                    | 5.00               | 37,500,000      |                |                |
| Current Transfers Govt. Agencies                             | 0.00               | 0.00            |                |                |
| Other Recurrent  | 37,500,000         | 0.00            |                |                |
| Capital Expenditure  |                    |                 |                |                |
| Acquisition of Non-Financial Assets                          | 0.00               | 35,250,000      |                |                |
| Capital Transfers to Govt. Agencies                          | 0.00               | 0.00            |                |                |
| Other Development (Counterpart Funding - County Contribution | 0.00               | 5,000,000       |                |                |
| Total Expenditure  | 42,500,000         | 77,750,000      | 80,250,0<br>00 | 87,480,00<br>0 |
|  |                    |                 |                |                |
| PROGRAM 5: Administration, Planning                          | and Support Servi  | ces             |                |                |
| Current Expenditure  |                    |                 |                |                |
| Domestic Travel  | 3,000,000          | 3,000,000       |                |                |
| Boards, Committees, Conferences and                          | 1,500,000          | 1,000,000       |                |                |
| Seminars   |                    |                 |                |                |

| General Office Supplies             | 800,000   | 840,000     |  |
|-------------------------------------|-----------|-------------|--|
| Training and Capacity Building      | 1,000,000 | 1,050,000   |  |
| Fuel and Oil                        | 1,000,000 | 1,050,000   |  |
| Devolution Conference               | 0         | 6,000,000   |  |
| Routine Maintenance                 | 1,000,000 | 1,050,000   |  |
| Capital Expenditure                 |           |             |  |
| Acquisition of Non-Financial Assets | 0.00      | 0.00        |  |
| Capital Transfers to Govt. Agencies | 0.00      | 0.00        |  |
| Other Development                   | 0.00      | 0.00        |  |
| Total Expenditure                   | 8,500,000 | 14,200,000  |  |
| Grand Total Expenditure             |           | 409,200,000 |  |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| DELIVERY<br>UNIT                           | STAFF DETA                        | ILS          | STAFF<br>ESTABLISHMEN<br>T IN FY<br>2023/024 |                | EXPENDITURE ESTIMATES  |                   |                   |                   |  |
|--|-----------------------------------|--------------|--|----------------|------------------------|-------------------|-------------------|-------------------|--|
|  |                                   |              |  |                | KES<br>Millions        | KES<br>Millions   | KES<br>Millions   | KES<br>Millions   |  |
|  | Position<br>Title                 | Job<br>Group | Autho<br>rized                               | In<br>Position | Actual<br>2024/0<br>25 | 2024/20<br>25/026 | 2025/20<br>26/027 | 2026/20<br>27/028 |  |
| Devolution,<br>External<br>Linkages<br>and | County Executive Committee Member | Т            | 1  | 1              |                        |                   |                   |                   |  |
| Partnerships                               | Director                          | R            | 1  | 1              |                        |                   |                   |                   |  |
|  | Secretary                         | G            | 1  | 1              |                        |                   |                   |                   |  |
|  | Driver                            | Н            | 1  | 1              |                        |                   |                   |                   |  |

Part I: Summary of Program Outputs and Performance Indicators for 2024/2025 - 2028/2029

| Program 1: Community Infrastructure and Economic Governance Program |
|---|
| Objective:  |
| Outcome:  |

| Sub Program         | Key<br>Outcome | Basel<br>ine | Key<br>performance | Planne | ed Targo | ets  |      |      | Budget KES |
|---------------------|----------------|--------------|--------------------|--------|----------|------|------|------|------------|
|                     |                |              | Indicators         | Year   | Year     | Year | Year | Year |            |
|                     |                |              |                    | 1      | 2        | 3    | 4    | 5    |            |
| SP 1. 1 New born    |                |              |                    |        |          |      |      |      | 28,200,00  |
| centre Murang'a     |                |              |                    |        |          |      |      |      | 0          |
| referral Hospital   |                |              |                    |        |          |      |      |      |            |
| SP 1. 2. New smart  |                |              |                    |        |          |      |      |      | 253,800,0  |
| city project for    |                |              |                    |        |          |      |      |      | 0          |
| rural urban centers |                |              |                    |        |          |      |      |      |            |
| Total (KES)         |                |              |                    |        |          |      |      |      | 282,000,0  |
|                     |                |              |                    |        |          |      |      |      | 00         |

| Program 2: Green Eco  | nomy and A     | groecol      | ogy Developm       | ent Pro | gram    |      |      |      |               |
|---|----------------|--------------|--------------------|---------|---------|------|------|------|---------------|
|   |                |              |                    |         |         |      |      |      |               |
| Objective:  |                |              |                    |         |         |      |      |      |               |
| Outcome:  |                |              |                    |         |         |      |      |      |               |
| Sub Program   | Key<br>Outcome | Basel<br>ine | Key<br>performance | Planne  | ed Targ | ets  |      |      | Budget<br>KES |
|   |                |              | Indicators         | Year    | Year    | Year | Year | Year |               |
|   |                |              |                    | 1       | 2       | 3    | 4    | 5    |               |
| SP 2. 1 Urban waste   |                |              |                    |         |         |      |      |      | 881,250       |
| reuse and   |                |              |                    |         |         |      |      |      |               |
| management project  |                |              |                    |         |         |      |      |      |               |
| SP 2 2. Solarization  |                |              |                    |         |         |      |      |      | 15,862,50     |
| of installations and  |                |              |                    |         |         |      |      |      | 0             |
| urban streets project   |                |              |                    |         |         |      |      |      |               |
| (Infrastructure)  |                |              |                    |         |         |      |      |      |               |
| SP 2. 3 Food system   |                |              |                    |         |         |      |      |      | 881,250       |
| transformation  |                |              |                    |         |         |      |      |      |               |
| project & farmacy   |                |              |                    |         |         |      |      |      |               |
| (Agroecology  |                |              |                    |         |         |      |      |      |               |
| Development & DAT   |                |              |                    |         |         |      |      |      |               |
| partnership   |                |              |                    |         |         |      |      |      |               |
| Totals (KES)  |                |              |                    |         |         |      |      |      | 17,625,00     |
|   |                |              |                    |         |         |      |      |      | 0             |
| Program 3: Inclusive, Youth Agribusiness and Entrepreneurship Program |                |              |                    |         |         |      |      |      |               |
| Objective:  |                |              |                    |         |         |      |      |      |               |
| Outcome:  |                |              |                    |         |         |      |      |      |               |

| Key<br>Outcome | Basel<br>ine | Key performance Indicators | Planne                  | ed Targe                           | Budget<br>KES                      |   |  |   |
|----------------|--------------|----------------------------|-------------------------|------------------------------------|------------------------------------|---|--|---|
|                |              |                            | Year                    | Year                               | Year                               | Year  | Year   |   |
|                |              |                            | 1                       | 2                                  | 3                                  | 4   | 5  |   |
| l              |              |                            |                         | '                                  |                                    |   |  | 6,168,750   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
|                |              |                            |                         | '                                  |                                    | l   | l  |   |
|                |              |                            |                         |                                    |                                    |   |  | 6,168,750   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
|                |              |                            |                         |                                    |                                    |   |  | 5,287,500   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
| ļ              |              |                            |                         |                                    |                                    |   |  |   |
|                |              |                            |                         |                                    |                                    |   |  | 17,625,00   |
|                |              |                            | '                       | '                                  |                                    |   |  | 0   |
|                | •            | · ·                        | Outcome ine performance | Outcome ine performance Indicators | Outcome ine performance Indicators | Outcome ine performance Indicators Year Year Year | Outcome ine performance Indicators Year Year Year Year | Outcome ine performance Indicators Year Year Year Year Year |

| Program 4: Coordination and Capacity Development |          |            |                        |                        |  |   |   |  |  |
|--|----------|------------|------------------------|------------------------|--|---|---|--|--|
| Objective:                                       |          |            |                        |                        |  |   |   |  |  |
| Outcome:   |          |            |                        |                        |  |   |   |  |  |
| Sub Program Key Basel Key Outcom ine performance |          |            |                        |                        | Plani                                  | ned Tar                                 | gets  | Budget KES   |  |
| e  | IIIC     | Indicators | Year 1                 | Year                   | Year                                   | Year                                    | Year  |  |  |
|  |          |            |                        | 2                      | 3                                      | 4                                       | 5   |  |  |
|  | <u> </u> |            | T '                    |                        | Γ                                      |   |   | 37,500,00  |  |
| 1  |          |            | '                      |                        |  |   |   | 0  |  |
|  |          |            |                        |                        |  |   |   | 5,000,000  |  |
| 1  |          |            |                        |                        |  |   |   |  |  |
| 1  |          |            |                        |                        |  |   |   |  |  |
|  |          |            |                        |                        |  |   |   | 42,500,00  |  |
| 1  |          |            |                        |                        |  |   |   | 0  |  |
| (  | Outcom   | Outcom ine | Outcom ine performance | Outcom ine performance | Outcom ine performance   Year 1   Year | Outcom ine performance Year 1 Year Year | Outcom ine performance   Year 1   Year   Year   Year   Year | Outcom ine performance   Year 1   Year   Yea |  |

| Program 5: Administration, Planning and Support Services |             |          |                           |           |           |           |           |           |            |
|--|-------------|----------|---------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Objective:   |             |          |                           |           |           |           |           |           |            |
| Outcome:   |             |          |                           |           |           |           |           |           |            |
| Sub Program  | Key         | Baseline | Key                       | Planne    | ed Targe  | ts        |           |           | Budget KES |
|  | Outco<br>me |          | performance<br>Indicators | Year<br>1 | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 |            |

| Domestic Travel                              |   |  |      |   | 3,000,000  |
|--|---|--|------|---|------------|
| Boards, Committees, Conferences and Seminars | ` |  |      |   | 1,000,000  |
| Hospitality<br>Supplies                      |   |  |      |   | 210,000    |
| General Office<br>Supplies                   |   |  |      |   | 840,000    |
| Training and Capacity Building               |   |  |      |   | 1,050,000  |
| Fuel and Oil                                 |   |  | <br> | _ | 1,050,000  |
| Devolution<br>Conference                     |   |  |      |   | 6,000,000  |
| Routine<br>Maintenance                       |   |  |      |   | 1,050,000  |
| Total (KES)                                  |   |  |      |   | 14,200,000 |

## SUMMARY OF RECURRENT BUDGET

| Program 1: Kenya Devolution Support Project (KDSP-II) |                     |               |         |         |  |
|---|---------------------|---------------|---------|---------|--|
| Activity/Item   | 2024/25             | 2025/26       | 2026/27 | 2027/28 |  |
| KDSP 11 level 2 Grant                                 | 0.00                | 352,500,000   |         |         |  |
| investment  |                     |               |         |         |  |
| KDSP 1 level 1 Grant                                  | 37,500,000          | 37,500,000    |         |         |  |
| coordination & structures                             |                     |               |         |         |  |
| KDSP 11 County Funding                                | 5,000,000           | 5,000,000     |         |         |  |
| Program I Total                                       | 42,500,000          | 395,000,000   |         |         |  |
| Program 2: Administration                             | , Planning and Supp | port Services |         |         |  |
| Domestic Travel                                       | 3,000,000           | 3,000,000     |         |         |  |
| Boards, Committees,                                   | 1,500,000           | 1,000,000     |         |         |  |
| Conferences and                                       |                     |               |         |         |  |
| Seminars  |                     |               |         |         |  |
| Hospitality Supplies                                  | 200,000             | 210,000       |         |         |  |
| General Office Supplies                               | 800,000             | 840,000       |         |         |  |
| Training and Capacity                                 | 1,000,000           | 1,050,000     |         |         |  |
| Building  |                     |               |         |         |  |
| Fuel and Oil  | 1,000,000           | 1,050,000     |         |         |  |
| Devolution Conference                                 | 0                   | 6,000,000     |         |         |  |
| Routine Maintenance                                   | 1,000,000           | 1,050,000     |         |         |  |
| Program 2 Total                                       | 8,500,000           | 14,200,000    |         |         |  |
| Total Expenditure                                     |                     | 409,200,000   |         |         |  |

## **Education & Technical Training**

#### Part A. / B. Vision and Mission

Early Childhood Development Education (ECDE)

• Vision

Enhanced quality early childhood education.

Mission

To provide a conducive learning environment in ECDE centers, ensuring accessibility and quality education for all young children.

#### **Vocational Training**

• Vision

A globally competitive quality education, training, research, and innovation for sustainable development.

Mission

To provide, promote, and coordinate quality, equitable, and relevant education and training for sustainable development, fostering employability and entrepreneurship among the youth.

#### **Education Intervention Programme**

Vision

Empowered youth and adults with the necessary skills and education to thrive in higher education, vocational training, and employment opportunities.

Mission

To provide financial support through bursaries and scholarships, enabling access to quality education for bright and needy students, enhancing retention, transition, and completion rates at secondary and tertiary levels.

Part C. Performance Overview and Background for Programme(s) Funding

#### Major Achievements and Expenditure Trends

The sector achieved the following sub-sector specific milestones:

#### **ECDE Directorate**

Programme: Early Childhood Development Education (ECDE)

Sub-Programme: ECDE Support Services

#### Objective:

To enhance access, retention, transition, and quality of ECDE services across the county.

#### Key Achievements:

#### 1. ECDE Feeding Programme:

Successfully provided porridge to over 38,000 ECDE pupils, leading to increased enrolment and a significant rise in transition rates from ECDE to primary school.

## 2. Employment Creation through the Uji Programme:

The Uji initiative created employment for 656 Uji champions, 110 cooks, and 60 boda boda riders responsible for transporting porridge from centralized kitchens to ECDE centres.

#### 3. Free ECDE Education:

Access to ECDE education was enhanced through the employment of ECDE teachers under an internship program, making ECDE services more accessible and affordable.

#### 4. Integration of Key Learning Programmes:

The department incorporated the Competency-Based Curriculum (CBC), digital learning, and the TAYARI Program into ECDE centres in collaboration with EIDU, a partner NGO.

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Programme: Education Intervention Programme

Sub-Programme: Bursaries and Scholarships

#### Objective:

To enhance access to higher education and vocational training for bright and needy students, ensuring retention and transition to tertiary institutions.

#### **Key Achievements:**

#### Bursaries and Scholarships for Secondary and Tertiary Education:

The department has successfully supported over 50,000 students through bursaries and scholarships, ensuring access to education for bright and needy students as shown below:

#### 1. University Support for Day Secondary Students:

A total of 1,029 students from secondary day schools received support to join universities.

#### 2. University Support for Boarding School Students:

Over 1,000 students from boarding secondary schools have been assisted in joining universities.

### 3. Murang'a Budget and Economic Council (MBEC) Bursaries:

118 top-performing students from secondary schools have received sponsorships to join universities under the MBEC bursary programme.

#### 4. Support for Orphans and Students with Disabilities:

500 orphans and students with disabilities have been assisted through dedicated bursaries and scholarships.

#### 5. Nyota Zetu Scholarship Programme:

1,400 students benefited from the Nyota Zetu Scholarship, designed to support bright and needy students.

#### 6. Inua Masomo Programme:

7,680 top students from Day Secondary Schools have been supported under the Inua Masomo Programme to help in retention, competition and enhanced academic performance.

#### 7. Vocational Training Scholarships:

684 students from Vocational Training Centres (VTCs) have been supported in their educational journeys.

#### 8. Ward Bursary Fund:

Over 30,000 students have benefited from the Ward Bursary Fund, aimed at supporting local students' education across the county.

Programme: Vocational Training

Sub-Programme: Vocational Training Support and Capacity Building

#### Objective:

To provide technical skills training to youth, ensuring employability and entrepreneurship opportunities while enhancing the capacity of Vocational Training Centers (VTCs).

#### Key Achievements:

#### 1. Increased Trainee Enrollment:

There was a significant increase in trainee enrollment, resulting in 7,014 individuals being trained in various technical skills, with 3,768 receiving NITA certification.

#### 2. TVET Assessment and Standards Compliance:

65 Vocational Training Centers were assessed as per TVET standards by the TVET Authority (TVETA), ensuring quality and compliance with national standards.

#### 3. Youth Empowerment through MYS Enrollment:

3,094 individuals enrolled under the Murang'a Youth Service (MYS) program in short courses at VTCs, successfully graduating with NITA certificates. Each graduate received Ksh 15,000 as start-up capital to support their business endeavors.

#### 4. Promotion of Vocational Training Instructors:

22 vocational training instructors were promoted from Job Group L to Job Group M, recognizing their contributions and enhancing staff morale.

#### 5. Support for National Trade Exams:

3,768 MYS trainees were sponsored to take national trade exams, providing them with certification to enhance their employability.

#### 6. Procurement and Distribution of Equipment and Tools:

Equipment and tools worth Ksh 17 million were procured and distributed to various Vocational Training Centers, improving the quality of training.

#### 7. Development of Standard Operating Procedures (SOPs):

The Directorate developed Standard Operating Procedures for Vocational Training Centers to streamline operations and ensure consistency in service delivery.

#### 8. Procurement of Lecture Chairs:

Lecture chairs worth Ksh 3 million were procured and distributed to Vocational Training Centers to improve the learning environment.

#### 9. Capacity Building for VTC Managers:

Leadership development workshops were organized for 65 VTC managers on strategic management, curriculum development and pedagogy, and legal and regulatory compliance to enhance their managerial capacity and ensure effective leadership at VTCs.

#### **Constraints and Challenges**

#### **ECDE Directorate**

- a) The ECDE Directorate faces inadequate budgetary allocation, limiting its ability to implement and expand programs effectively.
- b) There is a shortage of qualified teachers in ECDE centers, affecting the quality of education.
- c) Many ECDE centers lack adequate and proper teaching and learning materials, hindering effective teaching.
- d) ECDE centers face a shortage of play and rest materials, which are essential for children's development.
- e) The lack of sufficient child-friendly furniture in ECDE centers negatively impacts the learning environment.

- f) Inadequate sanitation facilities in some ECDE centers pose health risks to children and staff.
- g) The absence of a co-curricular activities budget restricts the promotion of children's holistic development.

## Vocational Training Directorate

The Directorate faced the following challenges:

- 1. Inadequate funding and heavy reliance on limited county budgets.
- 2. Use of outdated tools and equipment that do not meet modern industry standards.
- 3. Lack of competitive and market-responsive courses aligned with emerging economic sectors.
- 4. Enrollment and retention rates remain low due to negative perceptions and financial constraints.
- 5. There is a shortage of qualified instructors with many centers without relevant instructors.
- 6. Infrastructure in some centers is poor, with inadequate classrooms, workshops, and sanitation facilities.
- 7. Most Vocational Training Centers lack disability-friendly infrastructure, making it difficult for learners with physical disabilities to access training facilities and participate fully in programmes.
- 8. Industry linkages are weak, limiting internship, mentorship, and job placement opportunities.
- 9. Governance is often affected by political interference and limited autonomy in resource management.
- 10. Public awareness about the importance and benefits of VTCs remains low in many communities.

#### Education Intervention Programme

 Inadequate budget allocation to support the growing number of needy students.

- 2. Delays in disbursement of funds, leading to late or missed fee payments.
- 3. High demand against limited resources, making it difficult to support all deserving applicants.
- 4. Lack of a system for monitoring academic progress and retention of beneficiaries.
- 5. Inclusion barriers for learners with disabilities or from remote and marginalized areas.
- 6. Low awareness among students and parents on application procedures and eligibility.
- 7. Legal and policy hurdles raised by the courts and the Controller of Budget (CoB) regarding the legality of county governments supporting learners in secondary schools and universities, which fall under the national government.
- 8. Ward bursary committees allocate uneven amounts, with some students receiving as little as Ksh 1,000, which is often inadequate to meet actual needs.
- 9. Lack of uniform criteria for identifying and selecting beneficiaries, especially for ward-level bursaries, leading to inconsistencies and perceived unfairness.
- 10. **Digital divide** hinders access to online bursary applications, especially among rural and low-income families who lack smartphones, internet access, or digital literacy.

Priorities and Strategies for the MTEF Period 2025/26 - 2027/28

**ECDE Directorate Sector Priorities and Strategies** 

| Sector Priorities  | Strategies   |
|--------------------|--|
| Curriculum         | Train ECDE teachers on the latest curriculum reforms                         |
| Implementation and | (CBC) to ensure effective implementation.                                    |
| Supervision        | <ul> <li>Enhance the integration of digital learning tools and</li> </ul>    |
|                    | resources across all ECDE centers.   |
|                    | <ul> <li>Provide adequate and relevant teaching and learning</li> </ul>      |
|                    | materials to support curriculum delivery.                                    |
|                    | <ul> <li>Strengthen monitoring and supervision mechanisms to</li> </ul>      |
|                    | ensure quality implementation of the curriculum.                             |
|                    | <ul> <li>Recruit additional ECDE teachers to achieve the</li> </ul>          |
|                    | recommended teacher-pupil ratio of 1:25.                                     |
|                    | <ul> <li>Improve the quality of teaching and learning in all ECDE</li> </ul> |
|                    | centers by offering continuous professional development.                     |
|                    | <ul> <li>Ensure smooth transition, retention, and progression</li> </ul>     |
|                    | from pre-primary education to primary school.                                |

| Feeding Program  | <ul> <li>Maintain and improve the existing feeding program for<br/>ECDE learners, ensuring access to nutritious meals.</li> </ul>  |
|--|--|
| Digital Learning and TAYARI Program                            | <ul> <li>Integrate digital learning activities and the TAYARI program in ECDE centers to enhance education delivery.</li> </ul>  |
| Play and Rest Materials  | <ul> <li>Provide sufficient and age-appropriate play and rest<br/>materials in all ECDE centers to support child<br/>development.</li> </ul>   |
| Absorption of ECDE Teachers on Permanent and Pensionable Terms | <ul> <li>Implement the recommendations of the Council of<br/>Governors (COG) and Senate for the permanent and<br/>pensionable employment of ECDE teachers.</li> </ul>  |
| Free ECDE Tuition  | <ul> <li>Establish a capitation system for ECDE learners to<br/>facilitate the provision of free pre-primary education.</li> </ul>   |
| Co-Curricular Activities                                       | <ul> <li>Facilitate ECDE learners' participation in co-curricular<br/>activities and festivals, from the Sub-County to the<br/>national level, to promote talent development.</li> </ul>   |
| ECDE Centers of Excellence                                     | <ul> <li>Identify and equip selected ECDE centers as centers of<br/>excellence, providing model facilities and programs to<br/>raise standards.</li> </ul>   |
| Infrastructure<br>Development                                  | <ul> <li>Modernize and upgrade ECDE infrastructure, including the construction/renovation of classrooms and offices in all wards.</li> <li>Provide child-friendly furniture to ensure comfort and support for young learners.</li> <li>Build and renovate child-friendly sanitation facilities, including toilets and ablution blocks, to meet health standards.</li> <li>Fence ECDE centers to improve safety and security.</li> <li>Forge partnerships with relevant stakeholders, including UN agencies (UNICEF, UNDP), and financial institutions such as the World Bank and African Development Bank, for infrastructure development.</li> <li>Develop inclusive education infrastructure to accommodate learners with disabilities, including lifts, ramps, and sign language interpreters.</li> </ul> |

## Vocational Training Directorate Sector Priorities and Strategies

| Sector Priorities   | Strategies   |
|---------------------|--|
| Capitation for VTCs | <ul> <li>Collaboration between the National and County governments to realize national education goals.</li> <li>Linkages with the concerned stakeholders in technical training to enhance relevance of technical skills.</li> <li>Negotiation between the Executive and Assembly to allocate the capitation money.</li> <li>Ensure completion, retention, progression, and transition from secondary to TVETs.</li> </ul> |
| Tools and Equipment | <ul> <li>Collaboration between the National and County<br/>governments to improve the quality of training.</li> </ul>  |

|   | <ul> <li>Cooperation between the County Government and<br/>development partners to equip the VTCs.</li> </ul>  |
|---|--|
| Renovation of Infrastructure and Construction of New Ones | <ul> <li>Construct/renovate and equip workshops, classrooms, and offices in all wards.</li> <li>Construction and renovation of hostels and ablution blocks in selected areas.</li> </ul> |
| Quality Assurance and Standards                           | <ul> <li>Monitor and evaluate curriculum implementation as<br/>per the TVET Act 2016 regulation to improve quality<br/>of training.</li> </ul>   |
| Training of VTC Trainers                                  | <ul> <li>Equipping the trainers with the latest managerial and<br/>teaching skills/pedagogy which will help in promotion.</li> </ul>   |
| Co-curricular/Skill Competition                           | <ul> <li>Identification and nurturing of talents in youth by<br/>creating healthy competition among trainees.</li> </ul>   |
| Innovative Courses and Resources                          | <ul> <li>Partnership with technology companies and<br/>institutions such as Huawei, CISCO, Safaricom, etc., to<br/>introduce free Wi-Fi in the institutions.</li> </ul>                  |

# Part D: Programme Objectives/Overall Outcome

| Directorate          | Programme            | Objectives                         |
|----------------------|----------------------|------------------------------------|
| Administration,      | Administration,      | To promote effective and efficient |
| Planning and Support | Planning and Support | service delivery across all        |
|                      |                      | education and training             |
|                      |                      | programmes.                        |
| Early Childhood      | Early Childhood      | To enhance access to and quality   |
| Development          | Development          | of Early Childhood Development     |
| Education (ECDE)     | Education (ECDE)     | Education.                         |
| Early Childhood      | Education Support    | To enhance access to quality       |
| Development          | Programmes           | ECDE through interventions such    |
| Education (ECDE)     |                      | as feeding programmes and          |
|                      |                      | learning materials.                |
| Vocational Training  | Technical and        | To improve access to and quality   |
|                      | Vocational Training  | of vocational and technical        |
|                      |                      | training for youth and adults.     |
| Education            | Education            | To promote equity, retention,      |
| Intervention         | Intervention         | and progression through bursaries  |
|                      |                      | and scholarships for deserving     |
|                      |                      | learners.                          |

Part E: Summary of Expenditure by Programmes, 2025/26 – 2027/28 (KShs. Millions)

| Programme                                      | Supplementary                           | Estimates   | Projected Estimates |                |  |  |  |
|--|---|-------------|---------------------|----------------|--|--|--|
|  | Estimates<br>2024/25                    | 2025/26     | 2026/27             | 2027/28        |  |  |  |
| Programme 1: ADMINI                            | Programme 1: ADMINISTRATION AND SUPPORT |             |                     |                |  |  |  |
| Administration and                             | 336,823,424                             | 351,823,424 | 387,005,766.4       | 425,706,343.04 |  |  |  |
| Support  |   |             |                     |                |  |  |  |
| Total Expenditure of                           | 336,823,424                             | 351,823,424 | 387,005,766.4       | 425,706,343.04 |  |  |  |
| Programme 1                                    |   |             |                     |                |  |  |  |
| Programme 2: EARLY (                           | HILDHOOD DEV                            | VELOPMENT   |                     |                |  |  |  |
| Early childhood                                | 141,000,000                             | 133,500,000 | 146,850,000         | 161,535,000    |  |  |  |
| Development                                    |   |             |                     |                |  |  |  |
| Total Expenditure of                           | 141,000,000                             | 133,500,000 | 146,850,000         | 161,535,000    |  |  |  |
| Programme 2                                    |   |             |                     |                |  |  |  |
| Programme 3: EDUCA                             | TION INTERVEN                           | TIONS       |                     |                |  |  |  |
| Education                                      | 279,000,000                             | 235,000,000 | 258,500,000         | 284,350,000    |  |  |  |
| Interventions                                  |   |             |                     |                |  |  |  |
| Total Expenditure of                           | 279,000,000                             | 235,000,000 | 258,500,000         | 284,350,000    |  |  |  |
| Programme 3                                    |   |             |                     |                |  |  |  |
| Programme 4: TECHNICAL AND VOCATIONAL TRAINING |   |             |                     |                |  |  |  |
| Talent Development                             | 0                                       | 0           | 0                   | 0              |  |  |  |
| Youth Polytechnics &                           | 40,485,790                              | 31,500,000  | 34,650,000          | 38,115,000     |  |  |  |
| Vocational training                            |   |             |                     |                |  |  |  |
| Total Expenditure of                           | 40,485,790                              | 31,500,000  | 34,650,000          | 38,115,000     |  |  |  |
| Programme 4                                    |   |             |                     |                |  |  |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>8</sup> (KShs. Million)

| Expenditure         | Supplementary | Estimates   | Projected Estimates |                |
|---------------------|---------------|-------------|---------------------|----------------|
| Classification      | Estimates     | 2025/26     | 2026/27             | 2027/28        |
|                     | 2024/25       |             |                     |                |
| Current Expenditure | 764,323,424   | 715,323,424 | 786,855,766.4       | 865,541,343.04 |
| Compensation to     |               |             |                     |                |
| Employees           | 333,423,424   | 342,423,424 | 376,665,766.4       | 414,332,343.04 |
| Current Transfers   |               |             |                     |                |
| Govt. Agencies      | 279,000,000   | 232,000,000 | 255,200,000         | 280,720,000    |
| Other Recurrent     | -             | -           | -                   | -              |

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| Expenditure          | Supplementary | Estimates   | Projected Estimates |                |
|----------------------|---------------|-------------|---------------------|----------------|
| Classification       | Estimates     | 2025/26     | 2026/27             | 2027/28        |
|                      | 2024/25       |             |                     |                |
| Use of goods and     |               |             |                     |                |
| services             | 151,900,000   | 140,900,000 | 154,990,000         | 170,489,000    |
| Capital Expenditure  | 32,985,790    | 36,500,000  | 40,150,000          | 44,165,000     |
| Acquisition of Non-  |               |             |                     |                |
| Financial Assets     | 32,985,790    | 36,500,000  | 40,150,000          | 44,165,000     |
| Capital Transfers to |               |             |                     |                |
| Govt. Agencies       |               |             |                     |                |
| Other Development    |               |             |                     |                |
| Total Expenditure of | 797,309,214   | 751,823,424 | 827,005,766.4       | 909,706,343.04 |
| Vote                 |               |             |                     |                |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>9</sup> (KShs. Million)

| Expenditure             | Supplementary        | Estimates   | Projected Estimates |                |  |
|-------------------------|----------------------|-------------|---------------------|----------------|--|
| Classification          | Estimates<br>2024/25 | 2025/26     | 2026/27             | 2027/28        |  |
| Programme 1:            | 336,823,424          | 351,823,424 | 387,005,766.4       | 425,662,343.04 |  |
| <b>ADMINISTRATION</b>   |                      |             |                     |                |  |
| AND SUPPORT             |                      |             |                     |                |  |
| Capital Expenditure     | -                    | -           | ~                   | -              |  |
| Acquisition of Non-     | -                    | -           | -                   | -              |  |
| Financial Assets        |                      |             |                     |                |  |
| Capital Transfers to    | -                    | -           | -                   | -              |  |
| Govt. Agencies          |                      |             |                     |                |  |
| Other Development       | -                    | -           | -                   | -              |  |
| Current Expenditure     | 336,823,424          | 351,823,424 | 387,005,766.4       | 425,662,343.04 |  |
| Compensation to         | 326,423,424          | 341,423,424 | 375,565,766.4       | 413,122,343.04 |  |
| Employees               |                      |             |                     |                |  |
| Use of goods and        | 10,400,000           | 10,400,000  | 11,440,000          | 12,540,000     |  |
| services                |                      |             |                     |                |  |
| Current Transfers Govt. | -                    | -           | -                   | -              |  |
| Agencies                |                      |             |                     |                |  |
| Other Recurrent         | -                    | -           | -                   | -              |  |
| Sub-Programme 1:        | 336,823,424          | 351,823,424 | 387,005,766.4       | 425,662,343.04 |  |
| Administration and      |                      |             |                     |                |  |
| Support                 |                      |             |                     |                |  |
| Capital Expenditure     | -                    | -           | -                   | -              |  |
| Acquisition of Non-     | -                    | -           | -                   | -              |  |
| Financial Assets        |                      |             |                     |                |  |

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| Expenditure                                  | Supplementary        | Estimates   | Projec        | ted Estimates  |
|--|----------------------|-------------|---------------|----------------|
| Classification                               | Estimates<br>2024/25 | 2025/26     | 2026/27       | 2027/28        |
| Capital Transfers to                         | -                    | -           | -             | -              |
| Govt. Agencies                               |                      |             |               |                |
| Other Development                            | -                    | -           | -             | -              |
| Current Expenditure                          | 336,823,424          | 351,823,424 | 387,005,766.4 | 425,662,343.04 |
| Compensation to<br>Employees                 | 326,423,424          | 341,423,424 | 375,565,766.4 | 413,122,343.04 |
| Use of goods and services                    | 10,400,000           | 10,400,000  | 11,440,000    | 12,540,000     |
| Current Transfers Govt. Agencies             | -                    | -           | -             | -              |
| Other Recurrent                              | -                    | -           | -             | -              |
| Programme 2: EARLY CHILDHOOD DEVELOPMENT     | 141,000,000          | 133,500,000 | 146,300,000   | 160,352,500    |
| Capital Expenditure                          | 13,000,000           | 11,000,000  | 11,550,000    | 12,127,500     |
| Acquisition of Non-                          | 13,000,000           | 11,000,000  | 11,550,000    | 12,127,500     |
| Financial Assets                             |                      |             |               |                |
| Capital Transfers to                         | -                    | -           | -             | -              |
| Govt. Agencies                               |                      |             |               |                |
| Other Development                            | -                    | -           | -             | -              |
| Current Expenditure                          | 128,000,000          | 122,500,000 | 134,750,000   | 148,225,000    |
| Compensation to<br>Employees                 | -                    | 1,000,000   | 1,100,000     | 1,210,000      |
| Use of goods and services                    | 128,000,000          | 121,500,000 | 133,650,000   | 147,015,000    |
| Current Transfers Govt.<br>Agencies          | -                    | -           | -             | -              |
| Other Recurrent                              | -                    | -           | -             | -              |
| Sub-Programme 1: Early childhood Development | 141,000,000          | 133,500,000 | 146,300,000   | 160,352,500    |
| Capital Expenditure                          | 13,000,000           | 11,000,000  | 11,550,000    | 12,127,500     |
| Acquisition of Non-                          | 13,000,000           | 11,000,000  | 11,550,000    | 12,127,500     |
| Financial Assets                             | 15,000,000           | 11,000,000  | 11,550,000    | 12,127,500     |
| Capital Transfers to                         | -                    | -           | -             | ~              |
| Govt. Agencies                               |                      |             |               |                |
| Other Development                            | -                    | -           | -             | -              |
| Current Expenditure                          | 128,000,000          | 122,500,000 | 134,750,000   | 148,225,000    |
| Compensation to                              | -                    | 1,000,000   | 1,100,000     | 1,210,000      |
| Employees                                    |                      | , ,         | , ,           | ,,             |
| Use of goods and services                    | 128,000,000          | 121,500,000 | 133,650,000   | 147,015,000    |
| JCI VICCJ                                    |                      |             |               | 1              |

| Expenditure                  | Supplementary        | Estimates   | Projec      | ted Estimates |
|------------------------------|----------------------|-------------|-------------|---------------|
| Classification               | Estimates<br>2024/25 | 2025/26     | 2026/27     | 2027/28       |
| Current Transfers Govt.      | -                    | -           | -           | -             |
| Agencies                     |                      |             |             |               |
| Other Recurrent              | -                    | -           | -           | -             |
| Programme 3:                 | 279,000,000          | 235,000,000 | 258,500,000 | 284,350,000   |
| EDUCATION                    |                      |             |             |               |
| INTERVENTIONS                |                      |             |             |               |
| Capital Expenditure          | -                    | -           | -           | -             |
| Acquisition of Non-          | -                    | -           | -           | -             |
| Financial Assets             |                      |             |             |               |
| Capital Transfers to         | ~                    | ~           | ~           | ~             |
| Govt. Agencies               |                      |             |             |               |
| Other Development            | -                    | -           | -           | -             |
| Current Expenditure          | 279,000,000          | 235,000,000 | 258,500,000 | 284,350,000   |
| Compensation to<br>Employees | 4,000,000            | 5,000,000   | 5,500,000   | 6,050,000     |
| Use of goods and             | 275,000,000          | 230,000,000 | 253,000,000 | 278,300,000   |
| services                     |                      |             |             |               |
| Current Transfers Govt.      | -                    | -           | -           | -             |
| Agencies                     |                      |             |             |               |
| Other Recurrent              | -                    | -           | -           | -             |
| Sub-Programme 1:             | 279,000,000          | 235,000,000 | 258,500,000 | 284,350,000   |
| Education Interventions      |                      |             |             |               |
| Capital Expenditure          | -                    | -           | -           | -             |
| Acquisition of Non-          | -                    | -           | -           | -             |
| Financial Assets             |                      |             |             |               |
| Capital Transfers to         | -                    | -           | -           | -             |
| Govt. Agencies               |                      |             |             |               |
| Other Development            | -                    | -           | -           | -             |
| Current Expenditure          | 279,000,000          | 235,000,000 | 258,500,000 | 284,350,000   |
| Compensation to              | -                    | -           | -           | -             |
| Employees                    |                      |             |             |               |
| Use of goods and             | 4,000,000            | 5,000,000   | 5,500,000   | 6,050,000     |
| services                     |                      |             |             |               |
| Current Transfers Govt.      | 275,000,000          | 230,000,000 | 253,000,000 | 278,300,000   |
| Agencies                     |                      |             |             |               |
| Other Recurrent              | -                    | -           | -           | -             |
| Programme 4:                 | 40,485,790           | 31,500,000  | 33,375,000  | 35,373,750    |
| TECHNICAL AND                |                      |             |             |               |
| VOCATIONAL                   |                      |             |             |               |
| TRAINING                     | 10.007.707           | 05 500 000  | 04 855 000  | 00.110.770    |
| Capital Expenditure          | 19,985,790           | 25,500,000  | 26,775,000  | 28,113,750    |
| Acquisition of Non-          | 19,985,790           | 25,500,000  | 26,775,000  | 28,113,750    |
| Financial Assets             |                      |             |             |               |

| Expenditure   | Supplementary        | Estimates  | Proje      | Projected Estimates |  |  |
|---|----------------------|------------|------------|---------------------|--|--|
| Classification  | Estimates<br>2024/25 | 2025/26    | 2026/27    | 2027/28             |  |  |
| Capital Transfers to                                      | -                    | -          | -          | -                   |  |  |
| Govt. Agencies  |                      |            |            |                     |  |  |
| Other Development   | -                    | -          | -          | -                   |  |  |
| Current Expenditure                                       | 20,500,000           | 6,000,000  | 6,600,000  | 7,260,000           |  |  |
| Compensation to<br>Employees                              | 7,000,000            | -          | -          | -                   |  |  |
| Use of goods and services                                 | 9,500,000            | 4,000,000  | 4,400,000  | 4,840,000           |  |  |
| Current Transfers Govt.<br>Agencies                       | 4,000,000            | 2,000,000  | 2,200,000  | 2,420,000           |  |  |
| Other Recurrent   | -                    | _          | _          | -                   |  |  |
| Sub-Programme 1:  | -                    |            | -          | -                   |  |  |
| Talent Development  |                      |            |            |                     |  |  |
| Capital Expenditure                                       | -                    | -          | -          | -                   |  |  |
| Acquisition of Non-<br>Financial Assets                   | -                    | -          | -          | -                   |  |  |
| Capital Transfers to                                      | -                    | -          | -          | -                   |  |  |
| Govt. Agencies  |                      |            |            |                     |  |  |
| Other Development   | -                    | -          | -          | -                   |  |  |
| Current Expenditure                                       | -                    | -          | -          | -                   |  |  |
| Compensation to   | ~                    | -          | -          | ~                   |  |  |
| Employees   |                      |            |            |                     |  |  |
| Use of goods and services                                 | -                    | -          | -          | -                   |  |  |
| Current Transfers Govt.<br>Agencies                       | -                    | -          | -          | -                   |  |  |
| Other Recurrent   | -                    | -          | -          | -                   |  |  |
| Sub-Programme 2: Youth Polytechnics & Vocational training | 40,485,790           | 31,500,000 | 33,375,000 | 35,373,750          |  |  |
| Capital Expenditure                                       | 19,985,790           | 25,500,000 | 26,775,000 | 28,113,750          |  |  |
| Acquisition of Non-<br>Financial Assets                   | 19,985,790           | 25,500,000 | 26,775,000 | 28,113,750          |  |  |
| Capital Transfers to                                      | -                    | -          | -          | -                   |  |  |
| Govt. Agencies  |                      |            |            |                     |  |  |
| Other Development   | -                    | -          | -          | -                   |  |  |
| Current Expenditure                                       | 20,500,000           | 6,000,000  | 6,600,000  | 7,260,000           |  |  |
| Compensation to Employees                                 | 7,000,000            | -          | -          | -                   |  |  |
| Use of goods and services                                 | 9,500,000            | 4,000,000  | 4,400,000  | 4,840,000           |  |  |
| Current Transfers Govt.                                   | 4,000,000            | 2,000,000  | 2,200,000  | 2,420,000           |  |  |

| Expenditure     | Supplementary        | Estimates   | Projected Estimates |                |  |
|-----------------|----------------------|-------------|---------------------|----------------|--|
| Classification  | Estimates<br>2024/25 | 2025/26     | 2026/27             | 2027/28        |  |
| Other Recurrent | -                    | -           | -                   | -              |  |
| Grand Total     | 797,309,214          | 751,823,424 | 827,005,766.4       | 909,706,343.04 |  |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| DELIVERY<br>UNIT         | STAFF DET   | AILS         | STAFF ESTA<br>FY 2 | ABLISHME<br>025/2026 |                   | IT IN EXPENDITURI ESTIMATES |               |               |
|--------------------------|---|--------------|--------------------|----------------------|-------------------|-----------------------------|---------------|---------------|
|                          | Position<br>Title                                 | Job<br>Group | Authorized         | In<br>Position       | Actual 2024/ 2025 | 2025/<br>2026               | 2026/<br>2027 | 2027/<br>2028 |
| Directorate of Education | County Executive Committee Member                 | Т            | 1                  | 1                    |                   |                             |               |               |
|                          | Chief Officer                                     | S            | 1                  | 1                    |                   |                             |               |               |
|                          | Director Education<br>Programs and<br>ECDE        | R            | 1                  | 1                    |                   |                             |               |               |
|                          | DeputyDirector                                    | Q            | 3                  | 2                    |                   |                             |               |               |
|                          | Assistant Director                                | Р            | 6                  | 0                    |                   |                             |               |               |
|                          | Principal ECDE Officer (Sub County ECDE Officers) | N            | 12                 | 6                    |                   |                             |               |               |
|                          | ECDE officers II/I/Snr (Ward ECDE Officers)       | K/L/M        | 35                 | 0                    |                   |                             |               |               |
|                          | ECDE teachers                                     | E/F/G/H/J/K  | 1600               | 1195                 |                   |                             |               |               |
| Directorate              |   |              | 1                  | 0                    |                   |                             |               |               |
| of<br>Vocational         | Director of Vocational Training                   | R            | 1                  | 1                    |                   |                             |               |               |
| Training                 | Deputy Director of Vocational Training            | Q            | 1                  | 0                    |                   |                             |               |               |
|                          | Assistant Director of Vocational Training         | Р            | 4                  | 1                    |                   |                             |               |               |
|                          | Principal<br>Polytechnic<br>Instructor            | N            | 70                 | 0                    |                   |                             |               |               |
|                          | Deputy Principal<br>Polytechnic<br>Instructor     | N            | 70                 | 0                    |                   |                             |               |               |
|                          | Senior<br>Instructor/Instructor<br>I/II/III       | H/J/K/L      | 372                | 166                  |                   |                             |               |               |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2025/26- 2027/28

| Programme Programme 1: Adminis                      | Deli<br>very<br>Unit | Key Outputs<br>(KO)                          | Key<br>Performance<br>Indicators (KPIs)       | Actual<br>2024/2<br>025(Bas<br>eline) | Target<br>2025/<br>26 | Target<br>2026/<br>27 | Target<br>2027/<br>28 |
|---|----------------------|--|---|---------------------------------------|-----------------------|-----------------------|-----------------------|
| Outcome: To promote                                 |                      |  | vice delivery                                 |                                       |                       |                       |                       |
| Basic salaries                                      | MC<br>G              | Staff Renumerated                            | No. of staff renumerated                      | -                                     | -                     | -                     | -                     |
| :Accommodation-<br>Domestic Travel                  | MC<br>G              | Participation in meetings/works hops         | Assorted(kes)                                 | LS                                    | LS                    | LS                    | LS                    |
| Publishing and<br>Printing Services                 | MC<br>G              | Published/printe<br>d education<br>documents | Documents<br>printed                          | LS                                    | LS                    | LS                    | LS                    |
| Training Expenses                                   | MC<br>G              | Trained staff                                | No. of staff<br>trained                       | 0                                     | 50                    | 60                    | 70                    |
| Supplies and Accessories for Computers and Printers | MC<br>G              | Published/printe<br>d education<br>documents | Documents printed                             | LS                                    | LS                    | LS                    | LS                    |
| Fuel Oil and<br>Lubricants                          | MC<br>G              | Fuel Oil and<br>Lubricants                   | Litres of fuel oil<br>and lubricants<br>drawn | 0                                     | 10000                 | 12000                 | 15000                 |
| Motor Vehicle<br>Repairs                            | MC<br>G              | Motor Vehicles repaired                      | No. of motor<br>vehicles<br>repaired          | 2                                     | 2                     | 2                     | 2                     |
| Office and General Supplies                         | MC<br>G              | Office Supplies                              | Assorted general office supplies              | LS                                    | LS                    | LS                    | LS                    |
| Programme 2: EARLY                                  |                      |  |   | <del></del>                           |                       |                       |                       |
| Outcome: Improved C                                 |                      |  |   | 1                                     | T .                   | 120                   | 140                   |
| Internship  | MC<br>G              | Hired interns                                | No. of interns hired                          | 88                                    | 100                   | 120                   | 140                   |
| Teaching/Learning<br>Materials                      | MC<br>G              | Materials<br>purchased                       | Assorted<br>materials<br>purchased            | LS                                    | LS                    | LS                    | LS                    |
| Training Expenses                                   | MC<br>G              | Trained staff                                | No. of staff<br>trained                       | 0                                     | 30                    | 35                    | 40                    |
| Monitoring and<br>Evaluation                        | MC<br>G              | Monitored schools                            | No. of<br>schools<br>monitored                | 550                                   | 670                   | 670                   | 670                   |
| Accommodation-<br>Domestic<br>Travel                | MC<br>G              | Participation in meetings/works hop          | No. of<br>meetings/wo<br>rkshop               | 4                                     | 5                     | 5                     | 5                     |
| Co-curricular<br>Activities                         | MC<br>G              | Activities attended                          | No. of activities attended                    | 4                                     | 5                     | 5                     | 5                     |
| Digital<br>Learning/Taya<br>ri Program              | MC<br>G              | ECDE services<br>automated                   | Assorted<br>materials                         | LS                                    | LS                    | LS                    | LS                    |

| Feeding Programme-    | МС      | ECDE pupils        | No. of ECDE           | 40000 | 4200     | 4200 | 4200 |
|-----------------------|---------|--------------------|-----------------------|-------|----------|------|------|
| Porridge              | G       | given fortified    | children given        | 10000 | 0        | 0    | 0    |
| 0                     |         | porridge           | Porridge              |       |          |      |      |
| Early Child           | MC      | Enrolled           | % Level of            | 89    | 100      | 100  | 100  |
| Development           | G       | Children in        | enrolmentof           |       |          |      |      |
| and                   |         | ECDE Centres       | children              |       |          |      |      |
| Education             |         |                    | aged below            |       |          |      |      |
|                       |         |                    | 4 in                  |       |          |      |      |
|                       |         |                    | childcare             |       |          |      |      |
|                       |         |                    | facilities            |       |          |      |      |
| ECDE Furniture        | MC      | Furniture          | Assorted              | LS    | LS       | LS   | LS   |
|                       | G       | purchased          | furniture             |       |          |      |      |
| Infrastructural Work  | MC      | Kitchens           | No. of                | 18    | 18       | 18   | 18   |
|                       | G       | constructed        | kitchens              |       |          |      |      |
|                       |         |                    | constructed           |       |          |      |      |
| Programme 3: Educati  | on Inte | rvention           |                       |       | 1        |      | 1    |
| Outcome: Increased n  |         |                    | ols                   |       |          |      |      |
| Publishing and        | MC      | Published/printe   | Documents             | LS    | LS       | LS   | LS   |
| Printing              | G       | d education        | printed               |       |          |      |      |
| Materials             |         | documents          | F                     |       |          |      |      |
| Scholarship Program   | MC      | Scholarships and   | No. of                | 43000 | 5900     | 5900 | 5900 |
|                       | G       | Bursaries          | scholarships and      |       | 0        | 0    | 0    |
|                       |         | awarded to         | bursaries             |       |          |      |      |
|                       |         | students           | awarded               |       |          |      |      |
| Motor Vehicle         | MC      | Motor vehicles     | No. of motor          | 2     | 2        | 2    | 2    |
| Repairs               | G       | repaired           | vehicle repaired      |       | -        | _    | _    |
| Fuel and Oil          | MC      | Fuel Oil and       | Litres of fuel oil    | 5500  | 0        | 6000 | 6500 |
| Lubricants            | G       | Lubricants         | and lubricants        |       |          |      |      |
|                       |         |                    | drawn                 |       |          |      |      |
| Education Tour        | MC      | Places visited     | No. of places         | 3     | 3        | 3    | 3    |
|                       | G       |                    | visited               |       |          |      |      |
| Event Management      | MC      | Events done        | No. of events         | 3     | 3        | 3    | 3    |
| · ·                   | G       |                    | done                  |       |          |      |      |
| Programme 4: YOUTh    | H POLY  | TECHNICS AND V     | OCATIONAL TRAI        | NING  | •        |      |      |
| Outcome: Skilled manp |         |                    |                       |       |          |      |      |
| Training Expenses     | MC      | Trained staff      | No. of staff          | 70    | 100      | 100  | 100  |
| 0 .                   | G       |                    | trained               |       |          |      |      |
| Instruction Materials | MC      | Materials          | No. of material       | LS    | LS       | LS   | LS   |
|                       | G       | purchased          | purchased             |       |          |      |      |
| Co-curricular         | MC      | Activities         | No. of activities     | 0     | 6        | 6    | 6    |
| activities            | G       | attended           | attended              |       |          |      |      |
| Monitoring and        | MC      | Monitored          | No. of activities     | 3     | 3        | 3    | 3    |
| Evaluation            | G       | activities         | monitored             |       |          |      |      |
| New Hires             | MC      | New staff hired    | No. of staff          | 0     | 150      | 150  | 150  |
|                       | G       |                    | hired                 |       | <u>L</u> |      |      |
| Accommodation-        | MC      | Participation in   | No. of                | 3     | 5        | 5    | 5    |
| Domestic              | G       | meetings/works     | meetings/works        |       | 1        |      |      |
| Travel                |         | hops               | hop                   |       | <u> </u> |      |      |
| Polytechnic           | MC      | Polytechnics       | No. of                | 65    | 65       | 65   | 65   |
| ,<br>Capitation       | G       | supported with     | Polytechnics          |       |          |      |      |
| •                     |         | capitation         | supported with        |       | 1        |      |      |
|                       |         |                    | capitation            |       |          |      |      |
|                       |         | t                  |                       | 1.0   | LS       | LS   | LS   |
| VTCs Furniture        | MC      | Furniture          | Assorted              | LS    | LS       | LS   | LO   |
| VTCs Furniture        | MC<br>G | Furniture procured | Assorted<br>furniture | LS    | LS       | LS   | L3   |

| Tools and         | MC | Tools and      | Assorted tools | LS   | LS   | LS   | LS   |
|-------------------|----|----------------|----------------|------|------|------|------|
| Equipment         | G  | Equipment      | and equipment  |      |      |      |      |
|                   |    | purchased      | purchased      |      |      |      |      |
| Youth Polytechnic | MC | Trained youths | No of Trained  | 7014 | 7500 | 7500 | 7500 |
| Developme         | G  | on technical   | youths on      |      |      |      |      |
| nt                |    | courses        | technical      |      |      |      |      |
|                   |    |                | courses        |      |      |      |      |

### Information and Communication Technology

#### Part A. Vision.

To transform the County government into an automated work environment offering quality, efficient and easily accessible services.

#### Part B. Introduction and background.

Information and Communication Technology (ICT) is and will continue to be an integral part of the day-to-day life of every Kenyan across all levels of our society. Today, globalisation, fuelled by information and communication technologies (ICT), is rapidly changing the way of life in every society. Globalization continues to create a new set of unique demands on government, business and our everyday lives. Increasingly, decision makers in all fields are relying on technology to provide solutions and drive desired changes by utilizing local, national and global resources in innovative ways.

Kenya Vision 2030 aim is to transform Kenya to a knowledge-based economy that utilizes ICT for national growth and development. The National government has made considerable efforts in policy and strategy development and more so in ICT. Notable achievements are the development of the National ICT Master Plan, Broadband policy and Infrastructure sharing strategy paper. To achieve success in ICT utilisation in the Counties, infrastructure and services are now prerequisites to development. Kenya must focus on the role of ICT not only at the National level, but also at the County level as well in response to this reality.

Murang'a County affirms and is committed to this strategy by adopting successful ICT models, integrating the strategy in service delivery and using it as a benchmark to measuring success in service delivery. The roadmap shall focus on improving the existing infrastructure to allow for an ICT enabled public service delivery systems. The roadmap shall also include support pillars that ensure that optimisation is real through a continuous capacity-building programme, a robust change management plan while embracing a superior shared services plan.

The achievements of the unit are automation of county processes and infrastructure in terms of Local Area Network (LAN), internet connectivity at the County Headquarters, County health facilities and across eight sub-counties. This facilitates in deploying ICT enabled service delivery. The unit has also been able to develop ICT Security Policy and ICT Roadmap.

#### C. Performance Overview and Rationale for Programme Funding

This section is supposed to be a review of MTEF budgets for the period 2024 – 2025 and should briefly discuss the following:

- Brief description of the mandate
  - To provide modern Information Technology for efficient and effective service delivery.
- Expenditure trends Kshs ............ Actual expenditure against Kshs........... budget for the period 2023-2024.
- Ministerial Performance Review including significant achievements for the period 2024-2025.
  - Provision of Internet connection in all health facilities.
  - Acquisition of ICT equipment
  - Development of Management Information systems for various departments, Fiscal flow, Supplier Portal, MYS, Human Resource Management System and Agriculture Management system among others.
  - Implementation of Afyake in all health facilities.
- Constraints and challenges in budget implementation and how they are being addressed; and 2024/25
  - Inaccurate financial forecasting.
  - Vandalization of ICT infrastructure.
  - Slow pace of Policy development.
  - Limited access to ICT equipment owing to unavailability of funds
  - Inadequate ICT research, innovation and development.
  - Understaffing.
- Major services/outputs to be provided in MTEF period 2024/25-2027/2028 (the context within which the budget is required)

- (i) Coordinate the development, implementation and review of ICT policies, strategies, guidelines, regulations, legislation, frameworks, norms and standards;
- (ii) Spearhead establishment and development of Information Communication Technology Systems, Local Area Network (LAN) and Wide Area Network (WAN) infrastructure;

- (v) Provide ICT user support;
- (vi) Develop Integrated Management Information Systems

#### Part D: Strategic Objectives.

(In this part, list all the programmes and their strategic objectives. Each programme to have only one strategic objective/outcome) and must be linked with CIDP

- (ii) Development of ICT infrastructure.
  - Provide comprehensive Information Communication Technology network connectivity;
- (iii) Acquisition of ICT equipment (desktop computers, printers, laptop computers, tablets, phones, routers, switches, cables and other office equipment.
- (iii) Development of Integrated Management Information Systems for various County Government Sectors.
  - Improve service delivery processes through use of Information Communication Technology and public communication.
  - To improve the efficiency, effectiveness, transparency and accountability of government services.

#### (v) ICT Policy formulation

• Guide County Government on ICT use and operations.

### (xii) Provision of County E-Government Services

- Ensure efficient service delivery by automating internal processes
- Reduce the digital divide
- Faster and efficient information sharing

#### PROGRAMME OBJECTIVES/OVERALL OUTCOME

| Programme  | Objectives   |
|--|--|
| P 1. Development of ICT infrastructure.  | Functioning Local Area Network Connection in all County Offices, Health facilities and functional internet connectivity in all County offices. |
| P 2: Acquisition of ICT equipment (desktop computers, printers, laptop computers, tablets, phones, routers, switches, cables and other office equipment. | Enhance quality performance of ICT tasks in all county offices.  |
| P3 Development of<br>Management Information<br>Systems   | -Efficiency in service delivery - Reduce cost  |

### Part E: Summary of Expenditure by Programmes, 2025/26 – 2028/29 (KShs. Millions)

| Programme   | Actual  | Estimates | Projected Est | imates  |  |  |  |  |  |
|---|---------|-----------|---------------|---------|--|--|--|--|--|
|   | 2024/25 | 2025/26   | 2026/27       | 2027/28 |  |  |  |  |  |
| Programme 1: (Development of ICT Infrastructure   |         |           |               |         |  |  |  |  |  |
| SP 1.1 ICT infrastructure. – Internet<br>Connectivity//LAN  | 62M     | 10M       | 44M           | 50M     |  |  |  |  |  |
| SP 1.2 Acquisition of ICT equipment<br>and POS (desktop computers,<br>printers, laptop computers, tablets,<br>phones, routers, switches, cables,<br>and other office equipment. | 2.5M    | 5M        | 5M            | 10M     |  |  |  |  |  |
| SP 1.3 Development of Integrated Management Information Systems   | 13.5M   | 5M        | 7M            | 10M     |  |  |  |  |  |

| for various County Government   |                |                   |                     |         |
|---|----------------|-------------------|---------------------|---------|
| Sectors.  |                |                   |                     |         |
| SP 1.4 Refurbishment of server room and acquisition of database and mail server for onsite backup | Nil            | Nil               | 5M                  | 10M     |
|   | Actual 2023/24 | Estimates 2024/25 | Projected Estimates |         |
| Total Expenditure of  |                |                   | 2025/26             | 2026/27 |
| Programme 1   |                |                   |                     |         |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>10</sup> (KShs. Million)

| Expenditure Classification             | Actual    | Estimates     | Projected Estimates |         |  |
|--|-----------|---------------|---------------------|---------|--|
|  | 2024/25   | 2025/26       | 2027/28             | 2028/29 |  |
| Current Expenditure                    |           |               |                     |         |  |
| Telephone, Telex, Facsimile and        | 3,000,000 | 1,000,000.00  |                     |         |  |
| Mobile Phone Services                  |           |               |                     |         |  |
| Internet Connections                   | 1,293,723 | 4,430,00.00   |                     |         |  |
| Travel Costs (airlines, bus, railway,  | 463,900   | 3,000,000.00  |                     |         |  |
| mileage allowances, etc.)              |           |               |                     |         |  |
| Field Allowance                        | 451,320   | 1,000,000.00  |                     |         |  |
| Domestic Travel and Subs Others        | 934,500   | 200,000.00    |                     |         |  |
|  |           |               |                     |         |  |
| Training Expenses - Other (Bud         | 1,620,000 | 1,900,000.00  |                     |         |  |
| General Office Supplies (papers,       | 43,001    | 1,050,0000.00 |                     |         |  |
| pencils, forms, small office equipment |           |               |                     |         |  |
| etc)                                   |           |               |                     |         |  |
| Fuel Oil and Lubricants - Othe         | 838,001   | 3,000,000.00  |                     |         |  |
| Maintenance Expenses - Motor           | 0         | 1,000,000.00  |                     |         |  |
| Vehicles                               |           |               |                     |         |  |
| Maintenance of Buildings and Stations  | 0         | 1,651,000.00  |                     |         |  |
| Non-Residential                        |           |               |                     |         |  |
| Maintenance of Computers, Software,    | 0         | 2,205,000.00  |                     |         |  |
| and Networks                           |           |               |                     |         |  |
| Maintenance of Communications          | 0         | 651,000.00    |                     |         |  |
| Equipment                              |           |               |                     |         |  |
| Purchase of Computers, Printers and    | 465,020   | 2,050,000.00  |                     |         |  |
| other IT Equipment                     |           |               |                     |         |  |
| Purchase of other Office Equipment     | 465,161   | 2,050,000.00  |                     |         |  |

 $<sup>^{10}</sup>$  The total current expenditure and capital expenditure must be equal the total expenditure vote given in tables E, F, & G.

| Purchase of ICT Networking and   | 465,021 | 1,050,000.00 |  |
|----------------------------------|---------|--------------|--|
| Communication Equipment          |         |              |  |
| Purchase of Software             | 0       | 2,205,000.00 |  |
| Hospitality                      | 0       | 300,000.00   |  |
| Professional and training bodies | 0       | 200,000.00   |  |
| Capital Expenditure              |         |              |  |
| Total Expenditure of Vote        |         |              |  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>11</sup> (KShs. Million)

| Expenditure Classification                        | Actual             | Estimates       | Projected        | Estimates |
|---|--------------------|-----------------|------------------|-----------|
|   | 2024/25            | 2025/26         | 2026/27          | 2027/28   |
| Programme 1: Development of ICT                   | Infrastructure     | 2               |                  |           |
| Current Expenditure                               |                    |                 |                  |           |
| Compensation to Employees                         |                    |                 |                  |           |
| Use of goods and services                         |                    |                 |                  |           |
| Current Transfers Govt. Agencies                  |                    |                 |                  |           |
| Other Recurrent                                   |                    |                 |                  |           |
| Capital Expenditure                               |                    |                 |                  |           |
| Acquisition of Non-Financial                      |                    |                 |                  |           |
| Assets  |                    |                 |                  |           |
| Capital Transfers to Govt.                        |                    |                 |                  |           |
| Agencies  |                    |                 |                  |           |
| Other Development                                 |                    |                 |                  |           |
| Total Expenditure                                 |                    |                 |                  |           |
| Sub-Programme 1: (Acquisition of ICT eq           | uipment (desktop   | computers, prin | ters, laptop com | puters,   |
| tablets, phones, routers, switches, cables, and o | ther office equipm | nent. )         |                  |           |
| Current Expenditure                               |                    |                 |                  |           |
| Compensation to Employees                         |                    |                 |                  |           |
| Use of goods and services                         |                    |                 |                  |           |
| Current Transfers Govt. Agencies                  |                    |                 |                  |           |
| Other Recurrent                                   |                    |                 |                  |           |
| Capital Expenditure                               |                    |                 |                  |           |
| Acquisition of Non-Financial                      |                    |                 |                  |           |
| Assets  |                    |                 |                  |           |

<sup>&</sup>lt;sup>11</sup> The total current and capital expenditure for each programme in G, must add up to the total expenditure of the programme given in Table E. Please note further that The Total Current and Capital expenditures given in Table G, must add up to the one given in Table F. i.e. Expenditure by Economic classification. **Ensure consistency in all the figures in the Tables** 

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| Capital Transfers to Govt. |  |  |
|----------------------------|--|--|
| Agencies                   |  |  |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| DELIVERY<br>UNIT <sup>12</sup>              | STAFF DETAILS  |                  | STAFF ESTABLISHMENT<br>IN FY 2020/221 |                    | EX                    | (PENDITUE | RE ESTIMAT | res         |
|---|--|------------------|---------------------------------------|--------------------|-----------------------|-----------|------------|-------------|
|   | POSITION<br>TITLE  | JOB<br>GROU<br>P | AUTHORIZE<br>D                        | IN<br>POSITIO<br>N | Actual<br>2020/2<br>1 | 2021/2    | 2022/2     | 2023/2<br>4 |
| Information<br>Communicatio<br>n Technology | -Director,<br>Information<br>Communication<br>Technology           | R                | I                                     | 0                  | O                     | O         | 0          | 0           |
|   | Deputy Director,<br>Information<br>Communication<br>Technology     | Q                | 1                                     | 0                  | 0                     | 0         | 0          | 0           |
|   | Assistant Director,<br>Information<br>Communication                | P                | 2                                     | 0                  | 0                     | 0         | 0          | 1           |
|   | Principal<br>Information<br>communication<br>Technology<br>Officer | N                | 3                                     | 1                  | 1                     | 1         | 1          | 0           |
|   | Chief Information Communicatio n Technology Officer I              | М                | 0                                     | 4                  |                       |           |            |             |

<sup>&</sup>lt;sup>12</sup> The purpose of the Delivery Unit is to implement the strategic and operational objectives of the Programme in relation to the outputs. A delivery unit could be a Directorate, Department, Division or Unit within a Ministry

|  |  |     |   |   | 1 |  |  |
|--|--|-----|---|---|---|--|--|
|  | Senior Information Communicatio n Technology                                   | L   | 0 | 5 |   |  |  |
|  | Information<br>Communicatio<br>n Technology I                                  | k   | 2 | 6 |   |  |  |
|  | Computer<br>Programmer II  | 9   | 2 | 2 |   |  |  |
|  | Computer<br>Operator   | 13  | 1 | 1 |   |  |  |
|  | Information<br>Communication<br>Technology III/II                              | H/J | 2 | 7 |   |  |  |
|  | Deputy Director,<br>Information and<br>Public<br>Communications                | Q   | 1 | 0 |   |  |  |
| Information<br>and Public<br>Communicatio<br>n | Assistant Director,<br>Information and<br>Public<br>Communications             | P   | 1 | 0 |   |  |  |
|  | Principal Information and Public Communications Officer                        | N   | 1 | 0 |   |  |  |
|  | Chief Information<br>and Public<br>Communications<br>Officer                   | М   | 2 | 0 |   |  |  |
|  | Senior<br>Information and<br>Public<br>Communications<br>Technology<br>Officer | L   | 2 | 0 |   |  |  |
|  | Information and<br>Public<br>Communications<br>Officer I                       | К   | 2 | 1 |   |  |  |
|  | Information and<br>Public  | Н/Ј | 9 | 4 |   |  |  |

| Communications Officer III/II |  |  |  |  |
|-------------------------------|--|--|--|--|
|                               |  |  |  |  |

# Summary of the Programme Outputs and Performance Indicators *for FY 2024/25-2026/27*

| Program<br>me | Delivery Unit  | Key<br>Outputs<br>(KO)                  | Key Performance<br>Indicators (KPIs)   | Actual 2023/ 24 | Target 2024/ | Target 2025/26 | Target 2026/27 | Target 2027/ 28 |
|---------------|--|---|--|-----------------|--------------|----------------|----------------|-----------------|
|               |  |   |  |                 |              |                |                |                 |
| Name of       | Programme: De  | velopment                               | of ICT Infrastruct                     | (Baseli<br>ure  |              |                |                |                 |
| Outcome       | 2:   |   |  |                 |              |                |                |                 |
| SP1.1         | Acquisition of ICT equipment (desktop computers, printers, laptop computers, tablets, phones, routers, switches, cables, and other office equipment. | Number<br>of<br>devices<br>procure<br>d | Procured devices                       |                 |              |                |                |                 |
| SP.2          | SP 1. 2. ICT infrastructure Internet connectivity//  | No of sites connect ed with internet    | Functioning internet                   |                 |              |                |                |                 |
| •••           |  |   |  |                 |              |                |                |                 |
| SP.3          | Development of integrated Management Information Systems for various   | Systems<br>develo<br>ped                | Functional<br>Systems/Applic<br>ations |                 |              |                |                |                 |

| County     |  |  |  |  |
|------------|--|--|--|--|
| Government |  |  |  |  |
| Sectors.   |  |  |  |  |
|            |  |  |  |  |

## Kangari Municipality

#### Part A. Vision

A people centered Local Authority with residents enjoying life in a safe, secure and comfortable environment

#### Part B. Mission

To create a safe and secure local authority that is investment friendly and infilled with green spaces, vibrant commercial activities, and agro-based industrial zones

# Part C. Performance Overview and Background for Programme(s) Funding

Mandate of municipalities are provided for under the First Schedule of the Urban Areas and Cities (Amendment) Act, 2019.

As a new Municipality with a new Board, establishment of proper framework for service delivery is ongoing with priority agenda being to formalize the municipal boundaries, and enhance revenue collection to meet the service infrastructure requirements. The Municipality is working in collaboration with other county government departments to synergies for delivery of the municipal services. Priorities and strategies to be implemented during the MTEF period 2024/25 – 2026/27 are presented in the table:

#### Priorities and Strategies for the MTEF Period 2025/26 – 2027/28

| Sub Programme                                    | Strategies/Projects  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Programme 1: General administration and Planning |  |  |  |  |  |  |
| Administration & Planning                        | <ul> <li>Establishment of Grievance Redress Mechanism Framework</li> <li>Construction of administration block</li> <li>Procure adequate protective gears including litter bins, PPEs, boots and other gears</li> </ul>   |  |  |  |  |  |
| Kenya Urban Support<br>Program (KUSP) UIG        | <ul> <li>Capacity build/train staff</li> <li>Formulation of Municipal Integrated Development Plan (IDeP) 2024-2028</li> <li>Formulation of Municipal Annual Strategic Plan 2024/2025</li> <li>Procurement of protective gears (litter bins, PPEs, boots and other gears)</li> <li>Formulation of waste management policy</li> <li>Procurement of requisite ICT infrastructure</li> </ul> |  |  |  |  |  |
| Public Participation                             | <ul> <li>Convene quarterly public participation fora</li> <li>Capacity build stakeholders on waste management</li> <li>Convene workshops/ meetings</li> </ul>  |  |  |  |  |  |
| Boards, Conferences and Committees               | <ul><li>Convene quarterly board meetings</li><li>Develop Private Sector Engagement framework</li></ul>   |  |  |  |  |  |

| Programme 2: Administratio | <ul> <li>Fast track Formulation and approval of waste management policy</li> <li>Institutionalize public participation on strategic planning and budget process</li> <li>and Support</li> </ul> |
|----------------------------|---|
| Infrastructure Improvement | - Construct municipal administration block  |
|                            | - Furnish municipal administration block  |
|                            | - Procure ICT equipment and other accessories   |

## Part D: Programme Objectives/Overall Outcome

| Programmes                 | Objec  | tives/Outcomes   |
|----------------------------|--------|--|
| 7. General administration, | νii.   | Convene quarterly public participation fora                |
| Planning                   | νiii.  | Convene quarterly board meetings                           |
|                            | ix.    | Institutionalized Grievance Redress Mechanism              |
|                            | ×.     | Technical staff engaged in the various sections within the |
|                            |        | Municipality   |
|                            | xi.    | Adequate office space and infrastructure                   |
|                            | xii.   | Institutionalized framework for monitoring and             |
|                            |        | evaluation, data dissemination and feedback                |
|                            | xiii.  | Adequate protective gears (litter bins, PPEs, boots and    |
|                            |        | other gears)   |
|                            | xiν.   | Capacity build/train staff                                 |
|                            | xv.    | Finalize Municipal Integrated Development Plan (IDeP)      |
|                            |        | 2024-2028  |
|                            | χνi.   | Formulate Municipal Annual Strategic Plan 2025/2026        |
|                            | xvii.  | Develop Private Sector Engagement framework                |
|                            | xviii. | Fast track Formulation and approval of waste               |
|                            |        | management policy  |
| 8. Urban Development       | iii.   | Improve municipal administration block through cabro-      |
|                            |        | paving, construction of perimeter wall                     |
|                            | iv.    | Furnish municipal administration block                     |
|                            | ν.     | Procure ICT equipment and other accessories                |
|                            | νi.    | Enhance water testing for public health hygiene            |

Part E: Summary of Expenditure by Programmes, 2025/2026–2027/2028 (Kshs.)

| Expenditure            | Supplementary       | Estimates  | Projected E | stimates   |  |
|------------------------|---------------------|------------|-------------|------------|--|
| Classification         | Estimates 2024/2025 | 2025/2026  | 2025/2026   | 2026/2027  |  |
| Programme 1:General A  | Administration and  | Planning   |             |            |  |
| Sub-Programme 1.1:     |                     |            |             |            |  |
| Administration and     | 20,000,000          | 34,300,000 | 36,015,000  | 37,815,750 |  |
| Support                |                     |            |             |            |  |
| Programme 2: Urban D   | Pevelopment         |            |             |            |  |
| Sub-Programme 2.1.:    | -                   | 1,500,000  | 1,650,000   | 1,732,500  |  |
| Urban Development      |                     |            |             |            |  |
| Sub-Programme 2.2.:    | 1                   | 550,000    | 605,000     | 635,250    |  |
| Solid Waste            |                     |            |             |            |  |
| Management             |                     |            |             |            |  |
| Sub-Programme 2.3.:    | -                   | 200,000    | 220,000     | 231,000    |  |
| Public Health Services |                     |            |             |            |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>13</sup> (KShs.)

| Expenditure                                 | Supplementary       | Estimates  | Projected Estimates |            |  |  |
|---|---------------------|------------|---------------------|------------|--|--|
| Classification                              | Estimates 2024/2025 | 2025/2026  | 2025/2026           | 2026/2027  |  |  |
| Current Expenditure                         | 20,000,000          | 26,050,000 | 27,465,000          | 28,838,250 |  |  |
| Compensation to<br>Employees                | 20,000,000          | 18,000,000 | 18,900,000          | 19,845,000 |  |  |
| Use of goods and services                   | -                   | 8,050,000  | 8,565,000           | 8,993,250  |  |  |
| Current Transfers<br>Govt. Agencies         | -                   | -          | -                   | -          |  |  |
| Other Recurrent                             | -                   | -          | -                   | -          |  |  |
| Capital Expenditure                         | ~                   | 10,500,000 | 11,025,000          | 11,576,250 |  |  |
| Acquisition of Non-<br>Financial Assets     | -                   | 10,500,000 | 11,025,000          | 11,576,250 |  |  |
| Capital Transfers to<br>Government Agencies | -                   | -          | ~                   | -          |  |  |
| Other Development                           | -                   | -          | -                   | -          |  |  |

\_\_\_\_\_

| Total Expenditure of | 20,000,000 | 36,550,000 | 38,490,000 | 40,414,500 |
|----------------------|------------|------------|------------|------------|
| Vote ()              |            |            |            |            |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure                                 | Supplementary       | Estimates  | Projected I | stimates   |
|---|---------------------|------------|-------------|------------|
| Classification                              | Estimates 2024/2025 | 2025/2026  | 2025/2026   | 2026/2027  |
| Current Expenditure                         | 20,000,000          | 26,050,000 | 27,465,000  | 28,838,250 |
| Compensation to<br>Employees                | 20,000,000          | 18,000,000 | 18,900,000  | 19,845,000 |
| Use of goods and services                   | -                   | 8,050,000  | 8,565,000   | 8,993,250  |
| Current Transfers<br>Govt. Agencies         | -                   | -          | -           | -          |
| Other Recurrent                             | -                   | -          | -           | -          |
| Capital Expenditure                         | ~                   | 10,500,000 | 11,025,000  | 11,576,250 |
| Acquisition of Non-<br>Financial Assets     | -                   | 10,500,000 | 11,025,000  | 11,576,250 |
| Capital Transfers to<br>Government Agencies | -                   | -          | -           | -          |
| Other Development                           | -                   | -          | -           | -          |
| Total Expenditure of Vote ()                | 20,000,000          | 36,550,000 | 38,490,000  | 40,414,500 |
| Programme 1:General A                       | Administration and  | Planning   |             |            |
| Current Expenditure                         | 20,000,000          | 23,800,000 | 24,990,000  | 26,239,500 |
| Compensation to<br>Employees                | 20,000,000          | 18,000,000 | 18,900,000  | 19,845,000 |
| Use of goods and services                   | -                   | 5,800,000  | 6,090,000   | 6,394,500  |
| Current Transfers<br>Govt. Agencies         | -                   | -          | -           | -          |
| Other Recurrent                             | -                   | -          | -           | -          |
| Capital Expenditure                         | -                   | 10,500,000 | 11,025,000  | 11,576,250 |
| Acquisition of Non-<br>Financial Assets     | -                   | 10,500,000 | 11,025,000  | 11,576,250 |
| Capital Transfers to<br>Government Agencies | -                   | -          | -           | -          |
| Other Development                           | -                   | -          | -           | -          |

| Total Expenditure                        | 20,000,000          | 34,300,000 | 36,015,000 | 37,815,750 |
|--|---------------------|------------|------------|------------|
| Sub-Programme 1.1: Adi                   | ministration and Si | upport     |            |            |
| Current Expenditure                      | 20,000,000          | 23,800,000 | 24,990,000 | 26,239,500 |
| Compensation to<br>Employees             | 20,000,000          | 18,000,000 | 18,900,000 | 19,845,000 |
| Use of goods and services                | -                   | 5,800,000  | 6,090,000  | 6,394,500  |
| Current Transfers Govt. Agencies         | -                   | -          | -          | -          |
| Other Recurrent                          | ·                   | -          | -          | -          |
| Capital Expenditure                      | •                   | 10,500,000 | 11,025,000 | 11,576,250 |
| Acquisition of Non-<br>Financial Assets  | -                   | 10,500,000 | 11,025,000 | 11,576,250 |
| Capital Transfers to Govt. Agencies      | -                   | -          | -          | -          |
| Other Development                        | -                   | -          | -          | -          |
| Total Expenditure                        | 20,000,000          | 34,300,000 | 36,015,000 | 37,815,750 |
| Programme 2: Urban D                     | evelopment          |            |            |            |
| Current Expenditure                      | •                   | 2,250,000  | 2,475,000  | 2,598,750  |
| Compensation to<br>Employees             | -                   | -          | -          | -          |
| Use of goods and services                | -                   | 2,250,000  | 2,475,000  | 2,598,750  |
| Current Transfers Govt. Agencies         | -                   | -          | -          | •          |
| Other Recurrent                          | -                   | -          | -          | -          |
| Capital Expenditure                      | •                   | -          | ~          | ~          |
| Acquisition of Non-<br>Financial Assets  | -                   | -          | -          | -          |
| Capital Transfers to Government Agencies | -                   | -          | -          | -          |
| Other Development                        | -                   | -          | -          | -          |
| Total Expenditure                        | -                   | 2,250,000  | 2,475,000  | 2,598,750  |
| Sub-Programme 2.1.: Ut                   | ban Development     |            |            |            |
| Current Expenditure                      | -                   | 1,500,000  | 1,650,000  | 1,732,500  |
| Compensation to Employees                | -                   | -          | -          | -          |
| Use of goods and services                | -                   | 1,500,000  | 1,650,000  | 1,732,500  |

|   |                     | T          |            |            |
|---|---------------------|------------|------------|------------|
| Current Transfers Govt. Agencies        | -                   | -          | -          | -          |
| Other Recurrent                         | -                   | -          | -          | -          |
| Capital Expenditure                     | ~                   | -          | ~          | -          |
| Acquisition of Non-<br>Financial Assets |                     | -          | -          | -          |
| Capital Transfers to Govt. Agencies     |                     | -          | -          | -          |
| Other Development                       |                     | -          | -          | -          |
| Total Expenditure                       | ~                   | 1,500,000  | 1,650,000  | 1,732,500  |
| Sub-Programme 2.2.: Se                  | olid Waste Manage   | ement      |            |            |
| Current Expenditure                     | -                   | 550,000    | 605,000    | 635,250    |
| Compensation to<br>Employees            | -                   | -          | -          | ı          |
| Use of goods and services               | -                   | 550,000    | 605,000    | 635,250    |
| Current Transfers Govt. Agencies        | -                   | -          | -          | -          |
| Other Recurrent                         | -                   | -          | -          | -          |
| Capital Expenditure                     | -                   | -          | •          | -          |
| Acquisition of Non-<br>Financial Assets |                     | -          | -          | -          |
| Capital Transfers to Govt. Agencies     |                     | -          | -          | -          |
| Other Development                       |                     | -          | -          | -          |
| Total Expenditure                       | -                   | 550,000    | 605,000    | 635,250    |
| Sub-Programme 2.3.: P                   | ublic Health Servic | es         |            |            |
| Current Expenditure                     | -                   | 200,000.00 | 220,000.00 | 231,000.00 |
| Compensation to<br>Employees            | -                   | -          | -          | 1          |
| Use of goods and services               | -                   | 200,000.00 | 220,000.00 | 231,000.00 |
| Current Transfers Govt. Agencies        |                     |            | -          | -          |
| Other Recurrent                         | -                   | -          | -          | -          |
| Capital Expenditure                     | -                   | -          | ~          | -          |
| Acquisition of Non-<br>Financial Assets | -                   | -          | -          | -          |
| Capital Transfers to Govt. Agencies     | -                   | -          | -          | -          |

| Other Development |   |            | -          | -          |
|-------------------|---|------------|------------|------------|
| Total Expenditure | • | 200,000.00 | 220,000.00 | 231,000.00 |

Part H:Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery           | Staff D         | Staff Details Staff |      |      |         |        |        | Expenditure Estimates |        |  |  |
|--------------------|-----------------|---------------------|------|------|---------|--------|--------|-----------------------|--------|--|--|
| Unit <sup>14</sup> |                 |                     |      | Esta | blishme |        |        |                       |        |  |  |
|                    |                 |                     |      | nt   | in FY   |        |        |                       |        |  |  |
|                    |                 |                     |      | 202  | 4/2025  |        |        |                       |        |  |  |
|                    | Position Title  | Job                 | Auth | oriz | ln      | Actual | 2025/2 | 2026/2                | 2027/2 |  |  |
|                    |                 | Group               | ed   |      | Positi  | 2024/2 | 026    | 027                   | 028    |  |  |
|                    |                 |                     |      |      | on      | 025    |        |                       |        |  |  |
| Municipa           | Municipal       | Q                   |      |      |         |        |        |                       |        |  |  |
| lity               | Manager         |                     |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | Q                   |      |      |         |        |        |                       |        |  |  |
|                    | Administrator   |                     |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | K/L/M/              |      |      |         |        |        |                       |        |  |  |
|                    | Marketing       | N                   |      |      |         |        |        |                       |        |  |  |
|                    | and branding    |                     |      |      |         |        |        |                       |        |  |  |
|                    | Officers        |                     |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | M/N/P               |      |      |         |        |        |                       |        |  |  |
|                    | Legal Counsel   | /Q                  |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | P/Q                 |      |      |         |        |        |                       |        |  |  |
|                    | Economist       |                     |      |      |         |        |        |                       |        |  |  |
|                    | Economist       | K/L/M/              |      |      |         |        |        |                       |        |  |  |
|                    | II/I/Senior/Pri | N                   |      |      |         |        |        |                       |        |  |  |
|                    | ncipal          |                     |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | N/P                 |      |      |         |        |        |                       |        |  |  |
|                    | Procurement     |                     |      |      |         |        |        |                       |        |  |  |
|                    | Officer         |                     |      |      |         |        |        |                       |        |  |  |
|                    | Procurement/    | L/M                 |      |      |         |        |        |                       |        |  |  |
|                    | Supply Chain    |                     |      |      |         |        |        |                       |        |  |  |
|                    | Officers        |                     |      |      |         |        |        |                       |        |  |  |
|                    | Supply Chain    | J/K                 |      |      |         |        |        |                       |        |  |  |
|                    | Officers        |                     |      |      |         |        |        |                       |        |  |  |
|                    | Municipal       | L/M/N               |      |      |         |        |        |                       |        |  |  |
|                    | Auditor         |                     |      |      |         |        |        |                       |        |  |  |
|                    | Auditors        | J/K                 |      |      |         |        |        |                       |        |  |  |

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| Municipal         | J/K    |  |  |  |
|-------------------|--------|--|--|--|
| Enforcement       |        |  |  |  |
| Officers          |        |  |  |  |
| Municipal         | M/N    |  |  |  |
| HRM and           | ·      |  |  |  |
| Development       |        |  |  |  |
| Officer           |        |  |  |  |
| HRM II/I/Snr      | J/K/L  |  |  |  |
| HRM               |        |  |  |  |
| Administratio     | H/J/K  |  |  |  |
| n Assistants      |        |  |  |  |
| Municipal         | P/Q    |  |  |  |
| Finance           |        |  |  |  |
| Officer           |        |  |  |  |
| Finance           | K/L/M/ |  |  |  |
| Officers          | N      |  |  |  |
| Municipal         | K/L/M  |  |  |  |
| Trade and         |        |  |  |  |
| Investment        |        |  |  |  |
| Officer           |        |  |  |  |
| Municipal         | M/N    |  |  |  |
| Accountant        |        |  |  |  |
| (Chief/Princip    |        |  |  |  |
| al Accountant)    |        |  |  |  |
| Accountant        | J/K/L  |  |  |  |
| II/III/ Snr       |        |  |  |  |
| Revenue Co-       | N      |  |  |  |
| coordinator       |        |  |  |  |
| Senior/Chief      | L/M    |  |  |  |
| Revenue           |        |  |  |  |
| Officer           |        |  |  |  |
| Revenue           | H/J/K  |  |  |  |
| Officers III/II/I |        |  |  |  |
| Revenue           | F/G/H  |  |  |  |
| Clerks            |        |  |  |  |
| Municipal         | K/L3M  |  |  |  |
| ICT,              | /N     |  |  |  |
|                   |        |  |  |  |

| Vocational   |  |  |  |  |
|--------------|--|--|--|--|
| training and |  |  |  |  |
| Education    |  |  |  |  |
| Officer      |  |  |  |  |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2024/25- 2026/27

| Programme  | Delivery<br>Unit                            | Key<br>Outputs<br>(KO)                              | Key Performa nce Indicators (KPIs)         | Baseline<br>(2024/20<br>25) | Target<br>(2025/20<br>26) | Target<br>(2026/20<br>27) | Target<br>(2027/20<br>28) |
|--|---|---|--|-----------------------------|---------------------------|---------------------------|---------------------------|
| _  |   | dministration                                       |  | g                           |                           |                           |                           |
|  |   | nstitutional sy                                     |  | T                           | T _                       | T _                       | T _                       |
| Sub-<br>Programme<br>1.1:<br>Administrat<br>ion and<br>Support   | Kangari<br>Municipa<br>lity                 | Quality<br>service<br>provision                     | No. of<br>complaint<br>s<br>registered     | -                           | 0                         | 0                         | 0                         |
| Sub-<br>Programme<br>1.2.: Urban<br>Developme                    | Kangari<br>Municipa<br>lity                 | Requisite<br>policy<br>document<br>s prepared       | No. of policy documen ts                   | -                           | 5                         | 5                         | 5                         |
| nt   |   | Urban<br>quarterly<br>fora<br>convened              | No. of<br>fora                             | 4                           | 4                         | 4                         | 4                         |
|  |   | Capacity<br>build staff                             | No. of<br>staff<br>capacity<br>build       | -                           | 20                        | 25                        | 30                        |
| Sub-<br>Programme<br>1.3.: Solid<br>Waste<br>Manageme            | Kangari<br>Municipa<br>lity                 | Casuals<br>engaged<br>to manage<br>solid<br>waste   | No. of<br>man-days                         | -                           | 160                       | 200                       | 240                       |
| nt   |   | PPEs<br>procured                                    | % of<br>Requisite<br>PPEs<br>procured      | -                           | 100%                      | 100%                      | 100%                      |
| Sub-<br>Programme<br>1.4.: Public<br>Health<br>Services          | Kangari<br>Municipa<br>lity                 | Water and<br>Food<br>Quality<br>Control<br>Services | No. of<br>tests                            | -                           | 4                         | 4                         | 4                         |
| Programme 2  |   | •   |  |                             |                           |                           |                           |
| Outcome: Q<br>Sub-<br>Programme<br>2.1: Urban<br>Developme<br>nt | uality urban<br>Kangari<br>Municipa<br>lity | Cabro- paving of Kangari Town and Drainage System   | ervice infrast<br>Km of<br>Cabro<br>Paving | tructure<br>-               | 2                         | -                         | -                         |

| Rehall ion   | ilitat                                     |   |   |   |   |
|--|--|---|---|---|---|
| Kanga<br>Muni<br>ty Of<br>Work<br>Perim<br>wall,<br>cabro<br>pavin<br>parkii<br>septic<br>tank,<br>water | ipali office ice block s – works eter g of | - | - | - | - |

## Kenol Municipality

#### Part A. Vision

A commercially vibrant municipality providing safe environment for sustainable development

#### Part B. Mission

To transform the Municipality into an efficient corridor that is infilled with green spaces, vibrant commercial activities, and agro-based industrial zones featuring operational and socially integrated neighbourhoods

# Part C. Performance Overview and Background for Programme(s) Funding

Mandate of municipalities are provided for under the First Schedule of the Urban Areas and Cities (Amendment) Act, 2019.

Priorities and strategies to be implemented during the MTEF period 2025/26 - 2027/28 are presented in the table:

#### Priorities and Strategies for the MTEF Period 2025/26 – 2027/28

| Sub Programme                      | Strategies/Projects   |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| Programme 1: General admii         | Programme 1: General administration, Planning and Support Services  |  |  |  |  |
| Administration, Planning &         | <ul> <li>Institutionalize Grievance Redress Mechanism</li> <li>Engage requisite technical staff in respective departments and sections within the Municipality</li> <li>Provide adequate office space and infrastructure to the technical staff</li> <li>Prepare and submit for approval requisite municipal policies and plans including Integrated Development Plan (IDeP), Municipal Annual Strategic Plan, and Municipal work plan and budget and other Municipal policy documents</li> <li>Establish municipal database/fact sheet</li> <li>Institutionalize framework for managing KUSP II projects</li> <li>Institutionalize public participation framework</li> </ul> |  |  |  |  |
| Public Health Support<br>Services  | <ul> <li>Enhance inspection and licensing of food establishments</li> <li>Enforce food safety laws</li> <li>Sensitize staff on priority disease surveillance areas</li> </ul>   |  |  |  |  |
| Boards, Conferences and Committees | <ul><li>Convene quarterly board meetings</li><li>Convene quarterly public fora</li></ul>  |  |  |  |  |

|  | Davidon framavially for private costor and compart            |
|--|---|
|  | - Develop framework for private sector engagement framework   |
|  |   |
|  | - Fast track formulation and approval of waste management     |
| D 2 D 11: 334 - 1 -                    | policy  |
| Programme 3: Public Works              | & Infrastructure Development                                  |
| Infrastructure Development             | - Upgrade town access roads to bitumen/cabro standards        |
|  | - Improve/upgrade town streets and walkways to                |
|  | bitumen/cabro standards                                       |
|  | - Improve 1 KM of pavements and drainage systems within       |
|  | the town CBD  |
|  | - Renovate Sub county administration block to provide         |
|  | additional offices  |
| Programme 4: Solid waste M             | Management  |
| Solid waste Management                 | - Improve/Maintain Municipal dump site at Gikono              |
|  | - Procure adequate litter bins, PPEs, boots and other gears   |
|  | - Designate and manage waste collection points                |
|  | - Establish framework for public-private sector waste         |
|  | management within the municipality                            |
|  | - Capacity build stakeholders on waste management             |
| Programme 5: Kenya Urban               | <u> </u>  |
| Kenya Urban Support                    | - Upgrade urban roads to cabro/bitumen standards              |
| Programme - UDG                        | - Improve drainage systems within the Municipality            |
|  | - Upgrade NMT walkways to bitumen/cabro standards             |
|  |   |
| Vanua Ilukan Cunnaut                   | <u> </u>  |
| Kenya Urban Support<br>Programme - UIG | - Formulate urban related policies and Plans                  |
| riogianime - 010                       | Municipal Urban Integrated Development Plan                   |
|  | (IDeP) 2024-2028  |
|  | Municipal Annual Strategic Plan 2026/2027                     |
|  | Waste Management Policy                                       |
|  | Private Sector Engagement Framework                           |
|  | - Greening of open spaces                                     |
|  | - Approved SWM Strategy                                       |
|  | - Update Municipal Asset Register                             |
|  | - Convene stakeholder Workshops/Meetings                      |
|  | - Prepare and submit for approval ESSIA Report for identified |
|  | municipality capital projects                                 |
|  | - Procure waste management safety gears                       |

Part D: Programme Objectives/Overall Outcome

| Programmes                 | Obje  | ctives   |  |  |
|----------------------------|---|--|--|--|
| 9. General administration, | xix.  | xix. To enhance administration and service delivery within |  |  |
| Planning                   | the Municipality                                  |  |  |  |
|                            | xx. To intuitionalism Grievance Redress Mechanism |  |  |  |
|                            | xxi.  | To develop framework for Public Private Partnerships       |  |  |
|                            | xxii.   | To enhance institutionalization and enforcement of         |  |  |
|                            |   | OSHA standards   |  |  |
|                            | xxiii.  | To sustainably manage urban institutional and              |  |  |
|                            |   | infrastructure services                                    |  |  |
|                            | xxiv.   | To maintain built infrastructure within the Municipality   |  |  |
|                            | xxv.  | To carry out ESSIA and feasibility studies                 |  |  |
| 10. Urban Development      | iii.  | To provide robust infrastructure services for Municipal    |  |  |
|                            |   | residents  |  |  |
|                            | iν.   | To fast-track approval of Municipal By-laws                |  |  |
| 11. Solid Waste            | iii.  | To sustainably collect, segregate and dump over 90% of     |  |  |
| Management                 |   | the solid waste produced within the Municipality           |  |  |
| 12. Public Health          | iν.   | To enhance water and food quality                          |  |  |
|                            | ν.  | To enhance urban sanitation and urban hygiene              |  |  |
|                            | νi.   | To enhance pest control within the landfills               |  |  |
| 13. Kenya Urban Support    | i.  | To strengthen urban institutional frameworks through       |  |  |
| Programme                  |   | delivering improved urban infrastructure on an inclusive   |  |  |
|                            |   | basis and in ways that enhance economic growth and         |  |  |
|                            |   | development  |  |  |
|                            | ii.   | Enhance urban service infrastructure provision within the  |  |  |
|                            |   | municipality   |  |  |
|                            | iii.  | To enhance compliance with environment regulatory          |  |  |
|                            |   | framework  |  |  |

Part E: Summary of Expenditure by Programmes, 2026/2027–2027/2028 (KShs.)

| Expenditure Classification                       | Supplementary       | Estimates  | Projected Estimates |            |  |
|--|---------------------|------------|---------------------|------------|--|
|  | Estimates 2024/2025 | 2025/2026  | 2026/2027           | 2027/2028  |  |
| Programme 1: Administration an                   | d Support           |            |                     |            |  |
| Sub-Programme 1.1:<br>Administration and Support | 20,000,000          | 23,926,200 | 26,318,820          | 27,634,761 |  |
| Programme 2: Urban Development                   |                     |            |                     |            |  |
| Sub-Programme 2.1.: Urban Development            | -                   | 13,050,000 | 14,355,000          | 15,072,750 |  |
| Sub-Programme 2.2.: KUSP II - UDG                | -                   | 62,000,000 | 68,200,000          | 75,020,000 |  |
| Sub-Programme 2.3.: Solid Waste Management       | -                   | 650,000    | 715,000             | 750,750    |  |
| Sub-Programme 2.4.: Public Health Services       | -                   | 173,810.00 | 191,191.00          | 200,750.55 |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>15</sup> (KShs.)

| Expenditure                                    | Supplementary       | Estimates  | Projected Estimates |             |  |
|--|---------------------|------------|---------------------|-------------|--|
| Classification                                 | Estimates 2024/2025 | 2025/2026  | 2026/2027           | 2027/2028   |  |
| Current Expenditure                            | 20,000,000          | 26,550,010 | 29,205,011          | 30,665,262  |  |
| Compensation to<br>Employees                   | 20,000,000          | 18,000,000 | 19,800,000          | 20,790,000  |  |
| Use of goods and services                      | -                   | 8,550,010  | 9,405,011           | 9,875,262   |  |
| Current Transfers<br>Govt. Agencies            | -                   | •          | -                   | -           |  |
| Other Recurrent                                | -                   | -          | -                   | -           |  |
| Capital Expenditure                            | -                   | 73,250,000 | 80,575,000          | 88,013,750  |  |
| Acquisition of Non-<br>Financial Assets        | -                   | 73,250,000 | 80,575,000          | 88,013,750  |  |
| Capital Transfers to<br>Government<br>Agencies | -                   | ı          | -                   | -           |  |
| Other Development                              | -                   | 7          | -                   | -           |  |
| Total Expenditure of Vote ()                   | 20,000,000          | 99,800,010 | 109,780,011         | 118,679,012 |  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure                                    | Supplementary       | Estimates  | Projected Estimates |             |
|--|---------------------|------------|---------------------|-------------|
| Classification                                 | Estimates 2024/2025 | 2025/2026  | 2026/2027           | 2027/2028   |
| Current Expenditure                            | 20,000,000          | 26,550,010 | 29,205,011          | 30,665,262  |
| Compensation to<br>Employees                   | 20,000,000          | 18,000,000 | 19,800,000          | 20,790,000  |
| Use of goods and services                      | -                   | 8,550,010  | 9,405,011           | 9,875,262   |
| Current Transfers<br>Govt. Agencies            | -                   | -          | -                   | -           |
| Other Recurrent                                | -                   | -          | -                   | -           |
| Capital Expenditure                            | -                   | 73,250,000 | 80,575,000          | 88,013,750  |
| Acquisition of Non-<br>Financial Assets        | -                   | 73,250,000 | 80,575,000          | 88,013,750  |
| Capital Transfers to<br>Government<br>Agencies | -                   | -          | -                   | -           |
| Other Development                              | -                   | -          | -                   | -           |
| Total Expenditure of Vote ()                   | 20,000,000          | 99,800,010 | 109,780,011         | 118,679,012 |
| Programme 1: Admini                            | stration and Suppo  | ort        |                     |             |
| Current Expenditure                            | 20,000,000          | 23,926,200 | 26,318,820          | 27,634,761  |
| Compensation to<br>Employees                   | 20,000,000          | 18,000,000 | 19,800,000          | 20,790,000  |
| Use of goods and services                      | -                   | 5,926,200  | 6,518,820           | 6,844,761   |
| Current Transfers<br>Govt. Agencies            | -                   | -          | -                   | -           |
| Other Recurrent                                | -                   | -          | -                   | -           |
| Capital Expenditure                            | -                   | -          | -                   | -           |
| Acquisition of Non-<br>Financial Assets        | -                   | -          | -                   | -           |
| Capital Transfers to<br>Government<br>Agencies | -                   | -          | -                   | -           |
| Other Development                              | -                   | -          | -                   | -           |
| Total Expenditure                              | 20,000,000          | 23,926,200 | 26,318,820          | 27,634,761  |
| Sub-Programme 1.1: A                           |                     |            |                     |             |
| Current Expenditure                            | 20,000,000          | 23,926,200 | 26,318,820          | 27,634,761  |

| Compensation to<br>Employees                   | 20,000,000       | 18,000,000 | 19,800,000 | 20,790,000 |
|--|------------------|------------|------------|------------|
| Use of goods and services                      | -                | 5,926,200  | 6,518,820  | 6,844,761  |
| Current Transfers<br>Govt. Agencies            | -                | -          | -          | -          |
| Other Recurrent                                | -                | -          | -          | -          |
| Capital Expenditure                            | ~                | -          | -          | ~          |
| Acquisition of Non-<br>Financial Assets        | -                | -          | -          | -          |
| Capital Transfers to<br>Govt. Agencies         | -                | -          | -          | -          |
| Other Development                              | -                | -          | -          | -          |
| Total Expenditure                              | 20,000,000       | 23,926,200 | 26,318,820 | 27,634,761 |
| Programme 2: Urban I                           | Development      |            |            |            |
| Current Expenditure                            | -                | 2,623,810  | 2,886,191  | 3,030,501  |
| Compensation to Employees                      | -                | -          | -          | -          |
| Use of goods and services                      | -                | 2,623,810  | 2,886,191  | 3,030,501  |
| Current Transfers<br>Govt. Agencies            | -                | -          | -          | -          |
| Other Recurrent                                | -                | -          | -          | -          |
| Capital Expenditure                            | -                | 73,250,000 | 12,375,000 | 12,993,750 |
| Acquisition of Non-<br>Financial Assets        | -                | 73,250,000 | 80,575,000 | 88,013,750 |
| Capital Transfers to<br>Government<br>Agencies | -                | -          | -          | -          |
| Other Development                              | -                | -          | -          | -          |
| Total Expenditure                              | ~                | 75,873,810 | 15,261,191 | 16,024,251 |
| Sub-Programme 2.1.: U                          | Irban Developmen | t          |            |            |
| Current Expenditure                            | -                | 1,800,000  | 1,980,000  | 2,079,000  |
| Compensation to<br>Employees                   | -                | -          | -          | -          |
| Use of goods and services                      | -                | 1,800,000  | 1,980,000  | 2,079,000  |
| Current Transfers<br>Govt. Agencies            | -                | -          | -          | -          |
| Other Recurrent                                | -                | -          | -          | -          |
| Capital Expenditure                            | -                | 11,250,000 | 12,375,000 | 12,993,750 |

| Current Expenditure                     | - 173,810.00    | 191,191.00    | 200,750.55    |
|---|-----------------|---------------|---------------|
| Sub-Programme 2.4.: Public H            |                 |               |               |
| Total Expenditure                       | - 650,000       | 715,000       | 750,750       |
| Other Development                       | -               | -             |               |
| Capital Transfers to Govt. Agencies     | -               | -             |               |
| Acquisition of Non-<br>Financial Assets | -               | -             | -             |
| Capital Expenditure                     |                 | -             | -             |
| Other Recurrent                         |                 | -             | -             |
| Current Transfers Govt. Agencies        |                 | -             | -             |
| Use of goods and services               | - 650,000       | 715,000       | 750,750       |
| Compensation to<br>Employees            | -               | -             | -             |
| Current Expenditure                     | - 650,000       | 715,000       | 750,750       |
| Sub-Programme 2.3.: Solid Wa            | ste Management  |               |               |
| Total Expenditure                       | - 62,000,000.00 | 68,200,000.00 | 75,020,000.00 |
| Other Development                       |                 | -             | -             |
| Capital Transfers to Govt. Agencies     |                 | -             | -             |
| Acquisition of Non-<br>Financial Assets | - 62,000,000.00 | 68,200,000.00 | 75,020,000.00 |
| Capital Expenditure                     | - 62,000,000.00 | 68,200,000.00 | 75,020,000.00 |
| Other Recurrent                         |                 | -             | -             |
| Current Transfers Govt. Agencies        |                 | -             | -             |
| Use of goods and services               | -               | -             | -             |
| Compensation to Employees               |                 | -             | -             |
| Current Expenditure                     |                 | -             | -             |
| Sub-Programme 2.2.: KUSP II -           |                 | , ,           | ,             |
| Total Expenditure                       | - 13,050,000    | 14,355,000    | 15,072,750    |
| Govt. Agencies Other Development        |                 |               |               |
| Capital Transfers to                    | -               | -             | -             |
| Acquisition of Non-<br>Financial Assets | 11,250,000      | 12,375,000    | 12,993,750    |

| Compensation to<br>Employees            | - | -          | -          | -          |
|---|---|------------|------------|------------|
| Use of goods and services               | - | 173,810.00 | 191,191.00 | 200,750.55 |
| Current Transfers<br>Govt. Agencies     |   |            | -          | -          |
| Other Recurrent                         | - | -          | -          | -          |
| Capital Expenditure                     | ~ | •          | ~          | -          |
| Acquisition of Non-<br>Financial Assets | - | -          | -          | -          |
| Capital Transfers to Govt. Agencies     | - | -          | -          | -          |
| Other Development                       |   |            | -          | -          |
| Total Expenditure                       | - | 173,810.00 | 191,191.00 | 200,750.55 |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery<br>Unit <sup>16</sup> | Staff Details                                     |              | Staff Establishment in FY 2025/2026 |             | Expenditure Estimates |               |               |               |
|--------------------------------|---|--------------|-------------------------------------|-------------|-----------------------|---------------|---------------|---------------|
|                                | Position Title                                    | Job<br>Group | Authorized                          | In Position | Actual 2025/2026      | 2026/<br>2027 | 2027/<br>2028 | 2027/<br>2028 |
| Municipality                   | Municipal Manager                                 | Q            |                                     |             |                       |               |               |               |
| -                              | Municipal Administrator                           | Q            |                                     |             |                       |               |               |               |
|                                | Municipal Marketing and branding Officers         | K/L/M/N      |                                     |             |                       |               |               |               |
|                                | Municipal Legal Counsel                           | M/N/P/Q      |                                     |             |                       |               |               |               |
|                                | Municipal Economist                               | P/Q          |                                     |             |                       |               |               |               |
|                                | Economist II/I/Senior/Principal                   | K/L/M/N      |                                     |             |                       |               |               |               |
|                                | Municipal Procurement Officer                     | N/P          |                                     |             |                       |               |               |               |
|                                | Procurement/ Supply Chain Officers                | L/M          |                                     |             |                       |               |               |               |
|                                | Supply Chain Officers                             | J/K          |                                     |             |                       |               |               |               |
|                                | Municipal Auditor                                 | L/M/N        |                                     |             |                       |               |               |               |
|                                | Auditors  | J/K          |                                     |             |                       |               |               |               |
|                                | Municipal Enforcement Officers                    | J/K          |                                     |             |                       |               |               |               |
|                                | Municipal HRM and Development Officer             | M/N          |                                     |             |                       |               |               |               |
|                                | HRM II/I/Snr HRM                                  | J/K/L        |                                     |             |                       |               |               |               |
|                                | Administration Assistants                         | H/J/K        |                                     |             |                       |               |               |               |
|                                | Municipal Finance Officer                         | P/Q          |                                     |             |                       |               |               |               |
|                                | Finance Officers                                  | K/L/M/N      |                                     |             |                       |               |               |               |
|                                | Municipal Trade and Investment Officer            | K/L/M        |                                     |             |                       |               |               |               |
|                                | Municipal Accountant (Chief/Principal Accountant) | M/N          |                                     |             |                       |               |               |               |
|                                | Accountant II/III/ Snr                            | J/K/L        |                                     |             |                       |               |               |               |
|                                | Revenue Co-coordinator                            | N            |                                     |             |                       |               |               |               |

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| Senior/Chief Revenue Officer                     | L/M     |  |  |   |
|--|---------|--|--|---|
| Revenue Officers III/II/I                        | H/J/K   |  |  |   |
| Revenue Clerks                                   | F/G/H   |  |  |   |
| Municipal ICT, Vocational training and Education | K/L3M/N |  |  |   |
| Officer  |         |  |  | İ |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2026/2027 - 2027/28

| Programme   | Delivery<br>Unit   | Key<br>Outputs<br>(KO)                                 | Key<br>Performa<br>nce<br>Indicators<br>(KPIs) | Baseline<br>(2025/20<br>26) | Target<br>(2026/20<br>27) | Target<br>(2027/20<br>28) | Target<br>(2027/20<br>28) |  |  |  |
|---|--|--|--|-----------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| _   | Programme 1: General Administration and Planning Outcome: Strengthened institutional systems |  |  |                             |                           |                           |                           |  |  |  |
| Sub-  | Kenol  | Quality  | No. of   |                             | 0                         | 0                         | 0                         |  |  |  |
| Programme 1.1: Administrat ion and Support                  | Municipal<br>ity   | service<br>provision                                   | complaint<br>s<br>registered                   | -                           | U                         | O                         | O                         |  |  |  |
| Sub-<br>Programme<br>1.2.: Urban<br>Developme<br>nt         | Kenol<br>Municipal<br>ity  | Requisite<br>policy<br>document<br>s<br>prepared       | No. of policy document                         | -                           | 5                         | 5                         | 5                         |  |  |  |
| Sub-<br>Programme<br>1.3.: Solid<br>Waste<br>Manageme<br>nt | Kenol<br>Municipal<br>ity  | Casuals<br>engaged<br>to<br>manage<br>solid<br>waste   | No. of<br>man-days                             | -                           | 160                       | 200                       | 240                       |  |  |  |
|   |  | PPEs<br>procured                                       | % of<br>Requisite<br>PPEs<br>procured          | -                           | 100%                      | 100%                      | 100%                      |  |  |  |
| Sub-<br>Programme<br>1.4.: Public<br>Health<br>Services     | Kenol<br>Municipal<br>ity  | Water<br>and Food<br>Quality<br>Control<br>Services    | No. of<br>tests                                | -                           | 4                         | 4                         | 4                         |  |  |  |
|   |  | Procured urban sanitation, hygiene and cleansing items | No. of items procured                          | -                           | 54                        | 54                        | 54                        |  |  |  |

|             | I         | T           | T             | ı        | Τ.  |    | Ι. |
|-------------|-----------|-------------|---------------|----------|-----|----|----|
|             |           | Fumigatio   | No. of        | -        | 4   | 4  | 4  |
|             |           | ns at Karii | fumigatio     |          |     |    |    |
|             |           | dumpsite/   | ns            |          |     |    |    |
|             |           | Landfill    |               |          |     |    |    |
|             |           | pest        |               |          |     |    |    |
|             |           | control     |               |          |     |    |    |
| D           | 2 11 1 5  |             |               |          |     |    |    |
| Programme 2 |           |             | comico infrac | + 1111   |     |    |    |
| Outcome: Q  |           |             |               | tructure | 1 - |    | I  |
| Sub-        | Kenol     | Cabro-      | Km of         | -        | 2   | -  | -  |
| Programme   | Municipal | paving      | Cabro         |          |     |    |    |
| 2.1: Urban  | ity       | along Sky   | Paving        |          |     |    |    |
| Developme   |           | One -       |               |          |     |    |    |
| nt          |           | Glory       |               |          |     |    |    |
|             |           | ,<br>Petrol |               |          |     |    |    |
|             |           | Station     |               |          |     |    |    |
|             |           |             | C l - 4 -     |          | 1   |    |    |
|             |           | Kenol       | Complete      | -        | 1   | -  | -  |
|             |           | Municipal   | office        |          |     |    |    |
|             |           | ity Offices | block         |          |     |    |    |
|             |           | constructe  |               |          |     |    |    |
|             |           | d           |               |          |     |    |    |
| Sub         | Kenol     | Upgradin    | Km of         | -        | 0.5 | -  | -  |
| Programme   | Municipal | g to cabro  | Cabro         |          |     |    |    |
| 2.2: KUSP   | ity       | standards   | Paving        |          |     |    |    |
| (UDG)       | ,         | of KWFT     | 1 471118      |          |     |    |    |
| (000)       |           | – Posta     |               |          |     |    |    |
|             |           |             |               |          |     |    |    |
|             |           | Area        |               |          | -   |    |    |
|             |           | Upgradin    | Km of         | -        | 1   | -  | -  |
|             |           | g to cabro  | Cabro         |          |     |    |    |
|             |           | standards   | Paving        |          |     |    |    |
|             |           | of Milele   |               |          |     |    |    |
|             |           | Mall –      |               |          |     |    |    |
|             |           | Golden      |               |          |     |    |    |
|             |           | Palm        |               |          |     |    |    |
|             |           | Upgradin    | Km of         | _        | 1   | _  | _  |
|             |           | g to cabro  | Cabro         |          |     |    |    |
|             |           |             |               |          |     |    |    |
|             |           | standards   | Paving        |          |     |    |    |
|             |           | of A2 –     |               |          |     |    |    |
|             |           | Jct C17     |               |          |     |    |    |
|             |           | Upgradin    | Km of         | -        | 1   | -  | -  |
|             |           | g to cabro  | Cabro         |          |     |    |    |
|             |           | standards   | Paving        |          |     |    |    |
|             |           | of          |               |          |     |    |    |
|             |           | Jerusalem   |               |          |     |    |    |
|             |           | Road        |               |          |     |    |    |
|             |           | (Chief's    |               |          |     |    |    |
|             |           |             |               |          |     |    |    |
|             |           | Camp –      |               |          |     |    |    |
|             |           | Proto       |               |          |     |    |    |
|             |           | Gas)        |               |          |     |    |    |
|             |           | Streetlight | No. of        | -        | 50  | 50 | 50 |
|             |           | ing within  | streetlight   |          |     |    |    |
|             |           |             | S             |          |     |    |    |
| <u> </u>    |           |             |               |          | 1   |    | ·  |

|  | Kenol |  |  |  |
|--|-------|--|--|--|
|  | Town  |  |  |  |

Lands, Physical Planning and Urban Development

### Part A.Vision

Sustainably planned and managed land uses

### Part B. Mission

To promote professional support to survey, land administration, planning and management of land uses

## Part C. Performance Overview and Background for Programme(s) Funding

#### Mandate

The function of Lands, Physical Planning and Urban Development sector is to ensure effective management of land, easy access to land ownership

The department in collaboration with other state agencies such as National Land Commission and The Survey of Kenya have coordinated on several programmes such as the re-planning of Mjini area. The department also developed part development and advisory plans for: Iyego Coffee factory, Gatitu PCEA Church, Gathera AIPCA Church and Makuyu KMTC PDP. The department also did a detailed master plan of L.R 12157/8 which is a key investment selling point for the proposed Murang'a. The online development application system (eDAMS) is undergoing improvements to streamline application and approval processes. From the month of July 2024 to April, 2025 the department has through the Edams portal approved 175 building plans, 105 Change of Users and 238 sub-divisions.

The Survey Directorate surveyed the above-mentioned part development plans were surveyed and beaconed and resolved all the pending disputes relating to land within the specified period and demarcated several access roads within respective subcounties. To ensure the department was in line with the governor's agenda of community developments and smart city projects, the survey department was crucial in the demarcation of land for the identified ECDE centers, dispensaries and the smart city roads. The department also set out to replan Gitugi, Kamune, Kahuro, Sabasaba, Ngonda, Gacharageini and Kaguku market centers.

### Sector Challenges

- Inadequate technical staff in some of the departments that derail provision of critical services to the residents
- Inadequate funding; the department is not able to access its allocated budget, therefore not fulfilling its intended projects.

- Inadequate facilities; The department lacks adequate office space as well as other infrastructure necessary for service provision
- The department had financial constraints to realize the county valuation roll.

# **Emerging Issues**

• Lack of proper framework for public private partnership. There is need for extensive framework on PPP and how other stakeholders can be brought on board to supplement the departmental service delivery

### **Lessons Learnt**

- Inter-sectoral collaborations.
- Close working relationship between the County departments, state departments and other stakeholders is absolutely paramount to effectively implement the sector projects.
- Necessary legislative framework needs to be put in place to facilitate the realization and outputs in all sector programs.

Part D: Programme Objectives

| PROGRAMMES                                   | OBJECTIVES   |
|--|--|
| General Administration, Planning and Support | To Improve service delivery Safe.  |
| Physical Planning                            | To facilitate the provision of infrastructure, utilities and services through proper utilization of space.                                   |
| Land survey                                  | To provide spatial frameworks for the county to guide developments and easy public access to mapping information and to reduce land dispute. |
| Digitization of Land                         | To provide a framework for ease of access for county land services and mapping information.  |
| Land Administration & Valuation              | To Value all land under leasehold and developing urban centers.  |

# Part E: Summary of Expenditure by Programmes, (Kshs. Millions)

| Sub Programme                        | ub Programme Actual 2024/2025 |             | Projected Estimates |           |  |
|--------------------------------------|-------------------------------|-------------|---------------------|-----------|--|
|                                      | 2024/2025 2025                | 2025/2026   | 2026/2027           | 2027/2028 |  |
| Programme 1: ADMIN                   | ISTRATION AND                 | SUPPORT     |                     |           |  |
| Sub-Programme 1.1:<br>Basic Salaries | -                             | 7,523,983.0 | 7,900,182           | 8,295,191 |  |

| Sub-Programme 1.2: Accommodation -  | -           | 850,000.0    | 892,500      | 937,125      |
|---|-------------|--------------|--------------|--------------|
| Domestic Travel   |             |              |              |              |
| Sub-Programme 1.3:<br>Internet Connections  | -           | 239,000.0    | 250,950      | 263,498      |
| Sub-Programme 1.4: Publishing and Printing Services   | -           | 500,000.0    | 525,000      | 551,250      |
| Sub-Programme 1.5: Advertising Awareness and Publicity  | -           | 500,000.0    | 525,000      | 551,250      |
| Sub-Programme 1.6: Training Expenses - Subscriptions and CPD  | -           | 1,000,000.0  | 1,050,000    | 1,102,500    |
| Sub-Programme 1.7:<br>KUSP-UIG  | -           | 28,000,000.0 | 29,400,000   | 30,870,000   |
| Sub-Programme 1.8:<br>Hospitality Supplies -<br>Other   | -           | 500,000.0    | 525,000      | 551,250      |
| Sub-Programme 1.9: Insurance Costs  | ~           | 200,000.0    | 210,000      | 220,500      |
| Sub-Programme 1.10:<br>Electricity  | -           | 500,000.0    | 525,000      | 551,250      |
| Sub-Programme 1.11:<br>Water and Sewerage   | -           | 1,000,000.0  | 1,050,000    | 1,102,500    |
| Sub-Programme 1.12:<br>General Office<br>Supplies (papers,<br>pencils, forms, small<br>office equipment | -           | 500,000.0    | 525,000      | 551,250      |
| Sub-Programme 1.13: Office and General Supplies   | -           | 1,000,000    | 1,050,000    | 1,102,500    |
| Sub-Programme 1.14: Maintenance Expenses - Motor Vehicles   | -           | 1,000,000    | 1,050,000    | 1,102,500    |
| Sub-Programme 1.15:<br>Land Allocation and<br>Leasing Committee   | -           | 1,000,000    | 1,050,000    | 1,102,500    |
| Programme 2: PHYSIC   | AL PLANNING |              |              |              |
| Sub-Programme 2.1.: Accommodation -   | -           | 1,000,000.00 | 1,100,000.00 | 1,155,000.00 |

| Domestic and other    |               |                |            |            |
|-----------------------|---------------|----------------|------------|------------|
| Travel                |               |                |            |            |
| Sub-Programme 2.2.:   |               | 3,000,000      | 3,150,000  | 3,307,500  |
| Valuation roll field  |               |                |            |            |
| allowances            |               |                |            |            |
| Sub-Programme 2.3.:   | -             | 100,000        | 105,000    | 110,250    |
| Advertising,          |               |                |            |            |
| Awareness and         |               |                |            |            |
| Publicity Campaigns   |               |                |            |            |
| Sub-Programme 2.4.:   | ~             | 800,000        | 840,000    | 882,000    |
| Fuel Oil and          |               |                |            |            |
| Lubricants            |               |                |            |            |
| Sub-Programme 2.5.:   | -             | 250,000        | 262,500    | 275,625    |
| Specialized Materials |               |                |            |            |
| Sub-Programme 2.6.:   | -             | 10,000,000     | 10,500,000 | 11,025,000 |
| Physical Planning-    |               |                |            |            |
| preparation of        |               |                |            |            |
| physical development  |               |                |            |            |
| plans                 |               |                |            |            |
| Programme 3: LAND S   | URVEY         |                |            |            |
| Sub-Programme 3.1.:   | -             | 100,000        | 105,000    | 110,250    |
| Fuel Oil and          |               |                |            |            |
| Lubricants - Other    |               |                |            |            |
| Sub-Programme 3.2:    | -             | 700,000        | 735,000    | 771,750    |
| Accommodation -       |               |                |            |            |
| Domestic Travel       |               |                |            |            |
| Sub-Programme 3.3.:   | -             | 200,000        | 210,000    | 220,500    |
| Internet Connections  |               |                |            |            |
| Sub-Programme 3.4.:   | -             | 100,000        | 105,000    | 110,250    |
| Specialized Materials |               |                |            |            |
| Sub-Programme 3.5.:   | -             | 200,000        | 210,000    | 220,500    |
| General Office        |               |                |            |            |
| Supplies (papers,     |               |                |            |            |
| pencils, forms, small |               |                |            |            |
| office equipment      |               |                |            |            |
| Sub-Programme 3.6.:   | -             | 4,000,000      | 4,200,000  | 4,410,000  |
| GIS                   |               | , ,            | , ,        | , ,        |
| Programme 4: LAND A   | DMINISTRATION | I AND VALUATIO | ON         |            |
| Sub-Programme 4.1.:   | -             | 350,000        | 367,500    | 385,875    |
| Accommodation -       |               |                |            |            |
| Domestic Travel       |               |                |            |            |
| Sub-Programme 4.2.:   | -             | 200,000        | 210,000    | 220,500    |
| Specialized Materials |               | ŕ              | ·          | ŕ          |
| - Other               |               |                |            |            |
| Sub-Programme 4.3.:   | -             | 100,000        | 110,000    | 115,500    |
| General Office        |               |                | ,          | ,          |
|                       | l             |                |            |            |

| Supplies (papers,     |   |           |           |           |
|-----------------------|---|-----------|-----------|-----------|
| pencils, forms, small |   |           |           |           |
| office equipment      |   |           |           |           |
| Sub-Programme 4.4.:   | - | 250,000   | 262,500   | 275,625   |
| Hire of Vehicles      |   |           |           |           |
| Sub-Programme 4.5.:   | - | 3,000,000 | 3,150,000 | 3,307,500 |
| Valuation roll        |   |           |           |           |

PART F: Summary of Expenditure by Programmes, 2025/2026 - 2027/2028

| Expenditure Classification Supplementary Estimates 2025/2026 |           |            | Projected Estimates |            |  |
|--|-----------|------------|---------------------|------------|--|
|  | 2024/2025 | 2025/2026  | 2026/2027           | 2027/2028  |  |
| Current Expenditure  | -         | 52,062,983 | 54,903,632          | 57,648,814 |  |
| Compensation to Employees                                    | -         | 7,523,983  | 7,900,182           | 8,295,191  |  |
| Use of goods and services                                    | 4         | 8,989,000  | 9,438,450           | 9,910,373  |  |
| Current Transfers Govt.                                      | -         | -          | •                   | -          |  |
| Agencies   |           |            |                     |            |  |
| Other Recurrent  | -         | 35,550,000 | 37,565,000          | 39,443,250 |  |
| Capital Expenditure  | ~         | 17,000,000 | 18,050,000          | 18,952,500 |  |
| Acquisition of Non-Financial                                 | -         | ~          | -                   | -          |  |
| Assets   |           |            |                     |            |  |
| Capital Transfers to   | -         | -          | -                   | -          |  |
| Government Agencies  |           |            |                     |            |  |
| Other Development  | -         | 17,000,000 | 18,050,000          | 18,952,500 |  |
| Total Expenditure of Vote ()                                 | -         | 69,062,983 | 72,953,632          | 76,601,314 |  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure Classification       |                                   |            | Projected Estimates |            |  |
|----------------------------------|-----------------------------------|------------|---------------------|------------|--|
|                                  | Supplementary Estimates 2024/2025 | 2025/2026  | 2026/2027           | 2027/2028  |  |
| Current Expenditure              |                                   |            |                     |            |  |
|                                  | -                                 | 52,062,983 | 54,903,632          | 57,648,814 |  |
| Compensation to Employees        |                                   |            |                     |            |  |
|                                  | -                                 | 7,523,983  | 7,900,182           | 8,295,191  |  |
| Use of goods and services        |                                   |            |                     |            |  |
|                                  | -                                 | 8,989,000  | 9,438,450           | 9,910,373  |  |
| Current Transfers Govt. Agencies |                                   |            |                     |            |  |
|                                  | -                                 | -          | -                   | -          |  |

| Other Recurrent                         |       | 35 550 000 | 27 575 000 | 20 442 250 |
|---|-------|------------|------------|------------|
| Conital Europedituus                    | -     | 35,550,000 | 37,565,000 | 39,443,250 |
| Capital Expenditure                     | ~     | 17,000,000 | 18,050,000 | 18,952,500 |
| Acquisition of Non-Financial            |       |            |            |            |
| Assets                                  | -     | -          | -          | -          |
| Capital Transfers to Government         |       |            |            |            |
| Agencies                                | -     | -          | ~          | -          |
| Other Development                       |       |            |            |            |
| ·                                       | -     | 17,000,000 | 18,050,000 | 18,952,500 |
| Total Expenditure of Vote ()            |       |            |            |            |
| ·                                       | ~     | 69,062,983 | 72,953,632 | 76,601,314 |
| Programme 1: Administration and Sup     | pport |            |            |            |
| Current Expenditure                     |       |            |            |            |
| - · · · · · · · · · · · · · · · · · · · |       | 44,312,983 | 46,528,632 | 48,855,064 |
| Compensation to Employees               |       | , ,        |            |            |
|   |       | 7,523,983  | 7,900,182  | 8,295,191  |
| Use of goods and services               |       |            |            |            |
|   |       | 6,939,000  | 7,285,950  | 7,650,248  |
| Current Transfers Govt. Agencies        |       |            |            |            |
| · ·                                     |       |            | -          | -          |
| Other Recurrent                         |       |            |            |            |
|   |       | 29,850,000 | 31,342,500 | 32,909,625 |
| Capital Expenditure                     |       |            |            |            |
| Acquisition of Non-Financial            |       |            |            |            |
| Assets                                  |       |            | -          | -          |
| Capital Transfers to Government         |       |            |            |            |
| Agencies                                |       |            | -          | -          |
| Other Development                       |       |            |            |            |
| •                                       |       |            | -          | -          |
| Total Expenditure                       |       |            |            |            |
|   |       | 44,312,983 | 46,528,632 | 48,855,064 |
| Sub-Programme 1.1: Basic Salaries       |       |            |            |            |
| Current Expenditure                     |       |            |            | _          |
|   | ~     | 7,523,983  | 7,900,182  | 8,295,191  |
| Compensation to Employees               |       | 7 500 555  | 7 000 100  | 0.005.15   |
|   |       | 7,523,983  | 7,900,182  | 8,295,191  |
| Use of goods and services               |       |            |            |            |
|   | -     | -          | ~          | -          |
| Current Transfers Govt. Agencies        |       |            |            |            |
|   | ,     | -          | -          | ~          |
| Other Recurrent                         |       |            |            |            |
| -                                       |       | -          | -          | -          |

| Capital Expenditure                 |                   |           |             |           |
|-------------------------------------|-------------------|-----------|-------------|-----------|
| Acquisition of Non-Financial        | -                 | -         | -           |           |
| Assets                              | -                 | -         | -           | -         |
| Capital Transfers to Govt.          |                   |           |             |           |
| Agencies                            | -                 | -         | -           | -         |
| Other Development                   | ~                 | -         | -           | -         |
| Total Expenditure                   |                   | 7,523,983 | 7,900,182   | 8,295,191 |
| Sub-Programme 1.2: Accomodation     | n - Domestic Trav |           | .,,,,,,,,   | 0,200,000 |
| Current Expenditure                 |                   |           |             |           |
| •                                   | -                 | 850,000   | 892,500     | 937,125   |
| Compensation to Employees           | _                 | -         | •           | -         |
| Use of goods and services           |                   |           |             |           |
| Commant Transfers Court Agent iss   | -                 |           | -           | -         |
| Current Transfers Govt. Agencies    | -                 | -         | ~           | -         |
| Other Recurrent                     |                   | 850,000   | 892,500     | 937,125   |
| Capital Expenditure                 |                   |           | 2.2.4.2.2.2 | ,         |
| Acquisition of Non-Financial        | -                 | -         |             |           |
| Assets                              | -                 | -         | -           | ~         |
| Capital Transfers to Govt. Agencies | -                 | -         | -           | -         |
| Other Development                   | _                 | _         | -           | -         |
| Total Expenditure                   |                   |           |             |           |
|                                     | -                 | 850,000   | 892,500     | 937,125   |
| Sub-Programme 1.3: Internet Conn    | ections           |           |             |           |
| Current Expenditure                 | -                 | 239,000   | 250,950     | 263,498   |
| Compensation to Employees           |                   | _         | •           |           |
| Use of goods and services           |                   |           |             |           |
| _                                   |                   | 239,000   | 250,950     | 263,498   |
| Current Transfers Govt. Agencies    | _                 | -         | •           | •         |
| Other Recurrent                     |                   |           |             |           |
| Capital Expenditure                 | -                 | _         | -           | -         |
|                                     | 1                 | L         | 1           |           |

| Acquisition of Non-Financial Assets    |                     |          |         |         |
|--|---------------------|----------|---------|---------|
|  | -                   | ~        | ~       | -       |
| Capital Transfers to Govt. Agencies    | _                   | _        | _       | _       |
| Other Development                      |                     |          |         |         |
| Other Development                      | _                   | _        | -       | -       |
| Total Expenditure                      |                     |          |         |         |
| •                                      | -                   | 239,000  | 250,950 | 263,498 |
| Sub-Programme 1.4: Publishing and      | d Printing Services |          |         |         |
| Current Expenditure                    | _                   | 500,000  | 525,000 | 551,250 |
| Compensation to Employees              |                     |          |         |         |
| Use of goods and services              | -                   | -        | -       | -       |
| -                                      | -                   | 500,000  | 525,000 | 551,250 |
| Current Transfers Govt. Agencies       | -                   | -        | -       |         |
| Other Recurrent                        |                     |          |         |         |
| Capital Expenditure                    |                     |          |         |         |
| Capital Ettp Stratter                  | _                   | _        | -       | -       |
| Acquisition of Non-Financial<br>Assets | -                   | -        | -       | -       |
| Capital Transfers to Govt.             |                     |          |         |         |
| Agencies                               | -                   | -        | -       | -       |
| Other Development                      | _                   | _        | _       |         |
| Total Expenditure                      | _                   | 500,000  | 525,000 | 551,250 |
| Sub-Programme 1.5: Advertising Av      | wareness and Publ   | <u> </u> | 323,000 | 331,230 |
| Current Expenditure                    |                     |          |         |         |
|  | ~                   | 500,000  | 525,000 | 551,250 |
| Compensation to Employees              |                     |          |         |         |
|  | -                   | -        | ~       | -       |
| Use of goods and services              | _                   | 500,000  | 525,000 | 551,250 |
| Current Transfers Govt. Agencies       |                     |          |         |         |
|  | -                   | -        | -       | -       |
| Other Recurrent                        | _                   |          |         |         |
| Capital Expenditure                    |                     |          |         |         |
| •                                      |                     |          |         |         |
| Acquisition of Non-Financial           |                     |          |         |         |
| Assets                                 | -                   | ~        | ~       | ~       |

| Capital Transfers to Govt.<br>Agencies | _                   | _          | -          | _          |
|--|---------------------|------------|------------|------------|
| Other Development                      | -                   | -          | -          | -          |
| Total Expenditure                      | -                   | 500,000    | 525,000    | 551,250    |
| Sub-Programme 1.6: Training Expe       | nses - Subscriptior | ns and CPD |            |            |
| Current Expenditure                    | -                   | 1,000,000  | 1,050,000  | 1,102,500  |
| Compensation to Employees              | -                   | -          | -          | -          |
| Use of goods and services              | -                   | 1,000,000  | 1,050,000  | 1,102,500  |
| Current Transfers Govt. Agencies       | -                   | -          | -          | -          |
| Other Recurrent                        | _                   | -          |            |            |
| Capital Expenditure                    | -                   | ~          | -          | ~          |
| Acquisition of Non-Financial Assets    | -                   | -          | -          | -          |
| Capital Transfers to Govt.<br>Agencies | -                   | -          | -          | -          |
| Other Development                      | _                   | -          |            | _          |
| Total Expenditure                      | -                   | 1,000,000  | 1,050,000  | 1,102,500  |
| Sub-Programme 1.7: KUSP - UIG          |                     | .,,        | .,,        | .,,.       |
| Current Expenditure                    | -                   | 28,000,000 | 29,400,000 | 30,870,000 |
| Compensation to Employees              | _                   | -          | -          | -          |
| Use of goods and services              | -                   |            |            |            |
| Current Transfers Govt. Agencies       | -                   | -          | -          | -          |
| Other Recurrent                        | _                   | 28,000,000 | 29,400,000 | 30,870,000 |
| Capital Expenditure                    | -                   | -          |            | -          |
| Acquisition of Non-Financial Assets    | -                   | -          | -          | -          |
| Capital Transfers to Govt.<br>Agencies | -                   | -          | -          | -          |

| Other Development                      | _              | _          | _          | _          |
|--|----------------|------------|------------|------------|
| Total Expenditure                      | -              | 28,000,000 | 29,400,000 | 30,870,000 |
| Sub-Programme 1.8: Hospitality Sup     | oplies - Other | , ,        |            | , ,        |
| Current Expenditure                    | ~              | 500,000    | 525,000    | 551,250    |
| Compensation to Employees              | -              | -          |            | -          |
| Use of goods and services              | -              | 500,000    | 525,000    | 551,250    |
| Current Transfers Govt. Agencies       | -              | -          | -          | -          |
| Other Recurrent                        |                |            |            |            |
| Capital Expenditure                    | -              | -          | -          | -          |
| Acquisition of Non-Financial Assets    | -              | -          | -          | -          |
| Capital Transfers to Govt. Agencies    | -              | -          | -          | -          |
| Other Development                      | -              | -          | -          | -          |
| Total Expenditure                      | -              | 500,000    | 525,000    | 551,250    |
| Sub-Programme 1.9: Insurance Cos       | ts             |            |            |            |
| Current Expenditure                    | -              | 200,000    | 210,000    | 220,500    |
| Compensation to Employees              | -              | -          | -          | -          |
| Use of goods and services              | -              | 200,000    | 210,000    | 220,500    |
| Current Transfers Govt. Agencies       | -              | -          | -          | -          |
| Other Recurrent                        | -              | -          | -          | -          |
| Capital Expenditure                    | -              | -          | -          | -          |
| Acquisition of Non-Financial Assets    | -              | -          | -          | -          |
| Capital Transfers to Govt.<br>Agencies | -              | -          | -          | -          |
| Other Development                      |                |            |            |            |

| Total Expenditure                      |        |           |           |           |
|--|--------|-----------|-----------|-----------|
|  | ~      | 200,000   | 210,000   | 220,500   |
| Sub-Programme 1.10: Electricity        |        |           |           |           |
| Current Expenditure                    | ~      | 500,000   | 525,000   | 551,250   |
| Compensation to Employees              | -      | -         | -         | -         |
| Use of goods and services              | -      | 500,000   | 525,000   | 551,250   |
| Current Transfers Govt. Agencies       | -      |           |           |           |
| Other Recurrent                        | -      | -         | -         | -         |
| Capital Expenditure                    | -      |           | -         | -         |
| Acquisition of Non-Financial Assets    | -      | -         | -         | -         |
| Capital Transfers to Govt.<br>Agencies |        |           | _         | -         |
| Other Development                      | -      | -         |           | -         |
| Total Expenditure                      | ~      | 500,000   | 525,000   | 551,250   |
| Sub-Programme 1.11: Water and Sew      | verage |           |           |           |
| Current Expenditure                    | -      | 1,000,000 | 1,050,000 | 1,102,500 |
| Compensation to Employees              | -      | -         | •         | -         |
| Use of goods and services              | -      | 1,000,000 | 1,050,000 | 1,102,500 |
| Current Transfers Govt. Agencies       | -      | -         | -         | -         |
| Other Recurrent                        | -      |           |           | -         |
| Capital Expenditure                    | -      | -         | -         | -         |
| Acquisition of Non-Financial Assets    | -      | -         | -         | -         |
| Capital Transfers to Govt.<br>Agencies | -      | -         | -         | -         |
| Other Development                      | -      | -         | -         | -         |

| Total Expenditure                      |                    |                    |                  |           |
|--|--------------------|--------------------|------------------|-----------|
|  |                    | 1,000,000          | 1,050,000        | 1,102,500 |
| Sub-Programme 1.12: General Offic      | e Supplies (papers | s, pencils, torms, | small office equ | uipment)  |
| Current Expenditure                    | -                  | 500,000            | 525,000          | 551,250   |
| Compensation to Employees              | -                  | -                  | -                | -         |
| Use of goods and services              | -                  | 500,000            | 525,000          | 551,250   |
| Current Transfers Govt. Agencies       | -                  | -                  | -                | -         |
| Other Recurrent                        | -                  | -                  | -                | -         |
| Capital Expenditure                    | -                  | ı                  | 1                | ~         |
| Acquisition of Non-Financial Assets    | -                  | 1                  | •                | -         |
| Capital Transfers to Govt.<br>Agencies | -                  | -                  | -                | -         |
| Other Development                      | -                  | -                  |                  | -         |
| Total Expenditure                      | -                  | 500,000            | 525,000          | 551,250   |
| Sub-Programme 1.13: Office and Ge      | eneral Supplies    |                    |                  |           |
| Current Expenditure                    |                    | 1,000,000          | 1,050,000        | 1,102,500 |
| Compensation to Employees              | -                  |                    |                  | -         |
| Use of goods and services              | -                  | 1,000,000          | 1,050,000        | 1,102,500 |
| Current Transfers Govt. Agencies       | -                  | -                  | -                | -         |
| Other Recurrent                        | -                  | -                  |                  | -         |
| Capital Expenditure                    | -                  | -                  | ~                | -         |
| Acquisition of Non-Financial Assets    | -                  | -                  | -                | -         |
| Capital Transfers to Govt.<br>Agencies | -                  | -                  | -                | -         |
| Other Development                      | -                  | -                  | -                | -         |

| Total Expenditure                      | _               | 1,000,000 | 1,050,000 | 1,102,500 |
|--|-----------------|-----------|-----------|-----------|
| Sub-Programme 1.14: Maintenance Exp    | enses - Motor \ |           | 1,050,000 | 1,102,300 |
| Current Expenditure                    | -               | 1,000,000 | 1,050,000 | 1,102,500 |
| Compensation to Employees              | -               | -         | -         | -         |
| Use of goods and services              |                 | 1,000,000 | 1,050,000 | 1,102,500 |
| Current Transfers Govt. Agencies       | -               | -         | -         | -         |
| Other Recurrent                        | -               | -         | -         | -         |
| Capital Expenditure                    | -               | -         | -         | -         |
| Acquisition of Non-Financial<br>Assets | -               | -         | -         | -         |
| Capital Transfers to Govt. Agencies    | -               | -         | -         | -         |
| Other Development                      | -               | -         | -         | -         |
| Total Expenditure                      | -               | 1,000,000 | 1,050,000 | 1,102,500 |
| Sub-Programme 1.15: Land Allocation a  | nd Leasing Co   | mmittee   |           |           |
| Current Expenditure                    | -               | 1,000,000 | 1,050,000 | 1,102,500 |
| Compensation to Employees              | -               | -         | -         | -         |
| Use of goods and services              | -               | -         | -         | -         |
| Current Transfers Govt. Agencies       | -               | -         | -         | -         |
| Other Recurrent                        | -               | 1,000,000 | 1,050,000 | 1,102,500 |
| Capital Expenditure                    | -               | -         | -         | -         |
| Acquisition of Non-Financial Assets    |                 | -         | -         | -         |
| Capital Transfers to Govt. Agencies    | -               | -         | -         | -         |
| Other Development                      | -               | -         | -         | -         |

| Total Expenditure                        |                  |                |             |             |
|--|------------------|----------------|-------------|-------------|
|  | ~                | 1,000,000      | 1,050,000   | 1,102,500   |
| Programme 2: Physical Planning           |                  |                |             |             |
| Current Expenditure                      |                  | 5,150,000      | 5,407,500   | 5,677,875   |
| Compensation to Employees                |                  |                |             |             |
| Use of goods and services                |                  | 1,150,000      | 1,207,500   | 1,267,875   |
| Current Transfers Govt. Agencies         |                  |                |             |             |
| Other Recurrent                          |                  | 4,000,000      | 4,200,000   | 4,410,000   |
| Capital Expenditure                      |                  | 10,000,000     | 10,500,000  | 11,025,000  |
| Acquisition of Non-Financial<br>Assets   |                  |                |             |             |
| Capital Transfers to Government Agencies |                  |                |             |             |
| Other Development                        |                  | 10,000,000     | 10,500,000  | 11,025,000  |
| Total Expenditure                        |                  | 15,150,000     | 15,907,500  | 16,702,875  |
| Sub-Programme 2.1.: Accommodation        | n - Domestic and | d other Travel |             |             |
| Current Expenditure                      | -                | 1,000,000.0    | 1,050,000.0 | 1,102,500.0 |
| Compensation to Employees                | -                | -              | -           | -           |
| Use of goods and services                | -                |                |             |             |
| Current Transfers Govt. Agencies         |                  |                | -           | -           |
| Other Recurrent                          | -                | 1,000,000.0    | 1,050,000.0 | 1,102,500.0 |
| Capital Expenditure                      | _                |                |             |             |
| Acquisition of Non-Financial<br>Assets   | -                | -              | -           | -           |
| Capital Transfers to Govt.<br>Agencies   | -                | -              | -           | -           |

| Other Development                   |                  |                 | _            |                  |
|-------------------------------------|------------------|-----------------|--------------|------------------|
| Total Expenditure                   | -                | 1,000,000.0     | 1,050,000.0  | 1,102,500.0      |
| Sub-Programme 2.2.: Valuation Roll  | Field Allowance  | S               |              |                  |
| Current Expenditure                 | -                | 3,000,000.0     | 3,150,000.00 | 3,307,500.<br>00 |
| Compensation to Employees           | -                | -               | -            | -                |
| Use of goods and services           |                  |                 |              |                  |
| Current Transfers Govt. Agencies    |                  |                 | -            | -                |
| Other Recurrent                     | -                | 3,000,000.0     | 3,150,000.00 | 3,307,500.<br>00 |
| Capital Expenditure                 | -                | -               |              | -                |
| Acquisition of Non-Financial Assets | -                | -               | -            |                  |
| Capital Transfers to Govt. Agencies | -                | -               | -            | -                |
| Other Development                   |                  |                 | -            | -                |
| Total Expenditure                   | -                | 3,000,000.0     | 3,150,000.00 | 3,307,500.<br>00 |
| Sub-Programme 2.3.: Advertising, Av | wareness and Pul | blicity Campaig | ns           |                  |
| Current Expenditure                 | -                | 100,000.00      | 105,000.00   | 110,250.00       |
| Compensation to Employees           | -                | -               | -            | -                |
| Use of goods and services           | -                | 100,000.00      | 105,000.00   | 110,250.00       |
| Current Transfers Govt. Agencies    |                  |                 | -            | -                |
| Other Recurrent                     | -                |                 |              |                  |
| Capital Expenditure                 | -                |                 |              | _                |

| Acquisition of Non-Financial Assets    | _          | _          | _          | _          |
|--|------------|------------|------------|------------|
| Capital Transfers to Govt.<br>Agencies | -          | -          | -          | -          |
| Other Development                      |            |            | -          | -          |
| Total Expenditure                      | -          | 100,000.00 | 105,000.00 | 110,250.00 |
| Sub-Programme 2.4.: Fuel Oil and       | Lubricants |            |            |            |
| Current Expenditure                    | -          | 800,000    | 840,000    | 882,000    |
| Compensation to Employees              | -          | -          | -          | -          |
| Use of goods and services              | -          | 800,000    | 840,000    | 882,000    |
| Current Transfers Govt. Agencies       | -          | -          | -          | -          |
| Other Recurrent                        | -          | -          | -          | -          |
| Capital Expenditure                    | -          | ~          | ~          | ~          |
| Acquisition of Non-Financial Assets    |            | -          | -          | -          |
| Capital Transfers to Govt.<br>Agencies |            | -          | -          | -          |
| Other Development                      |            | -          | -          | ~          |
| Total Expenditure                      | -          | 800,000    | 840,000    | 882,000    |
| Sub-Programme 2.5: Specialized Ma      | aterials   |            |            |            |
| Current Expenditure                    | -          | 250,000.00 | 262,500.00 | 275,625.00 |
| Compensation to Employees              | -          | -          | -          | -          |
| Use of goods and services              | -          | 250,000.00 | 262,500.00 | 275,625.00 |
| Current Transfers Govt. Agencies       |            |            | -          | -          |
| Other Recurrent                        |            |            |            |            |
| Capital Expenditure                    | _          |            |            | ~          |

| Acquisition of Non-Financial Assets    | _                 | _                | _              | -                 |
|--|-------------------|------------------|----------------|-------------------|
| Capital Transfers to Govt.<br>Agencies | -                 | -                | -              | -                 |
| Other Development                      |                   |                  | -              | -                 |
| Total Expenditure                      | -                 | 250,000.00       | 262,500.00     | 275,625.00        |
| Sub-Programme 2.6.: Physical Plant     | ning- preparation | of physical deve | elopment plans |                   |
| Current Expenditure                    | -                 |                  |                | -                 |
| Compensation to Employees              | -                 | -                | -              |                   |
| Use of goods and services              | -                 |                  |                |                   |
| Current Transfers Govt. Agencies       | -                 | -                | -              | -                 |
| Other Recurrent                        | -                 | -                | -              | -                 |
| Capital Expenditure                    | -                 | 10,000,000       | 10,500,000     | 11,025,000        |
| Acquisition of Non-Financial Assets    |                   |                  |                |                   |
| Capital Transfers to Govt.<br>Agencies |                   |                  | -              |                   |
| Other Development                      |                   | 10,000,000       | 10,500,000     | 11,025,000        |
| Total Expenditure                      | ,                 | 10,000,000.      | 10,500,000.    | 11,025,000.<br>00 |
| Programme 3: Land Survey               |                   |                  |                |                   |
| Current Expenditure                    | -                 | 1,300,000        | 1,365,000      | 1,433,250         |
| Compensation to Employees              | -                 | -                | -              | -                 |
| Use of goods and services              | -                 | 200,000          | 210,000        | 220,500           |
| Current Transfers Govt. Agencies       | -                 | -                | -              | -                 |
| Other Recurrent                        | -                 | 1,100,000        | 1,155,000      | 1,212,750         |
| Capital Expenditure                    | -                 | 4,000,000        | 4,400,000      | 4,620,000         |

| Acquisition of Non-Financial Assets      | _                 | -         | _         | _         |
|--|-------------------|-----------|-----------|-----------|
| Capital Transfers to Government Agencies | -                 | -         | -         | -         |
| Other Development                        | -                 | 4,000,000 | 4,400,000 | 4,620,000 |
| Total Expenditure                        | -                 | 5,300,000 | 5,765,000 | 6,053,250 |
| Sub-Programme 3.1.: Fuel Oil and L       | ubricants - Other |           |           |           |
| Current Expenditure                      | -                 | 100,000   | 105,000   | 110,250   |
| Compensation to Employees                | -                 | -         | -         | -         |
| Use of goods and services                | -                 | 100,000   | 105,000   | 110,250   |
| Current Transfers Govt. Agencies         | -                 | -         | -         | -         |
| Other Recurrent                          | -                 |           |           |           |
| Capital Expenditure                      | -                 | -         | -         | -         |
| Acquisition of Non-Financial Assets      |                   |           |           |           |
| Capital Transfers to Govt.<br>Agencies   |                   |           | -         | -         |
| Other Development                        |                   |           | -         | ,         |
| Total Expenditure                        | -                 | 100,000   | 105,000   | 110,250   |
| Sub-Programme 3.2: Accommodati           | on - Domestic Tra | ivel      |           |           |
| Current Expenditure                      | -                 | 700,000   | 735,000   | 771,750   |
| Compensation to Employees                | -                 | -         | -         | -         |
| Use of goods and services                | -                 | -         | -         | -         |
| Current Transfers Govt. Agencies         | -                 | -         | -         | -         |
| Other Recurrent                          |                   | 700,000   | 735,000   | 771,750   |
| Capital Expenditure                      | _                 | -         | -         |           |

| Acquisition of Non-Financial Assets    |           |         |         |         |
|--|-----------|---------|---------|---------|
| Capital Transfers to Govt.<br>Agencies |           |         | -       | -       |
| Other Development                      |           |         | -       | -       |
| Total Expenditure                      | -         | 700,000 | 735,000 | 771,750 |
| Sub-Programme 3.3.: Internet Con       | nections  |         |         |         |
| Current Expenditure                    | -         | 200,000 | 220,000 | 231,000 |
| Compensation to Employees              | -         | -       | -       | -       |
| Use of goods and services              | -         | 200,000 | 220,000 | 231,000 |
| Current Transfers Govt. Agencies       | -         | -       | -       |         |
| Other Recurrent                        | -         |         |         |         |
| Capital Expenditure                    | _         | -       | -       | -       |
| Acquisition of Non-Financial Assets    |           |         |         |         |
| Capital Transfers to Govt.<br>Agencies |           |         | 1       | -       |
| Other Development                      |           |         | -       |         |
| Total Expenditure                      | -         | 200,000 | 220,000 | 231,000 |
| Sub-Programme 3.4.: Specialized M      | laterials |         |         |         |
| Current Expenditure                    | -         | 100,000 | 110,000 | 115,500 |
| Compensation to Employees              | -         | -       | -       | -       |
| Use of goods and services              | -         | 100,000 | 110,000 | 115,500 |
| Current Transfers Govt. Agencies       | -         | -       | -       | -       |
| Other Recurrent                        |           |         |         |         |
| Capital Expenditure                    | -         | -       | -       | -       |

| Acquisition of Non-Financial Assets    |                    |                  |                   |           |
|--|--------------------|------------------|-------------------|-----------|
| Capital Transfers to Govt.<br>Agencies |                    |                  | -                 | -         |
| Other Development                      |                    |                  | -                 | -         |
| Total Expenditure                      | -                  | 100,000          | 110,000           | 115,500   |
| Sub-Programme 3.5.: General Office     | e Supplies (papers | , pencils, forms | , small office eq | uipment   |
| Current Expenditure                    | -                  | 200,000          | 220,000           | 231,000   |
| Compensation to Employees              | -                  | -                | -                 | -         |
| Use of goods and services              | -                  | 200,000          | 220,000           | 231,000   |
| Current Transfers Govt. Agencies       | -                  | -                |                   | 1         |
| Other Recurrent                        | -                  | -                | -                 | -         |
| Capital Expenditure                    | -                  | -                | -                 | -         |
| Acquisition of Non-Financial Assets    |                    |                  |                   |           |
| Capital Transfers to Govt.<br>Agencies |                    |                  | -                 | -         |
| Other Development                      |                    |                  | -                 | -         |
| Total Expenditure                      | -                  | 200,000          | 220,000           | 231,000   |
| Sub-Programme 3.6.: GIS                |                    |                  |                   |           |
| Current Expenditure                    | -                  | -                |                   | ~         |
| Compensation to Employees              | -                  | -                | -                 | -         |
| Use of goods and services              | -                  | -                | -                 | -         |
| Current Transfers Govt. Agencies       | -                  | -                | -                 | -         |
| Other Recurrent                        | -                  |                  | -                 | -         |
| Capital Expenditure                    | -                  | 4,000,000        | 4,200,000         | 4,410,000 |

| Acquisition of Non-Financial Assets      |                   |           |           |           |
|--|-------------------|-----------|-----------|-----------|
| Capital Transfers to Govt. Agencies      |                   |           | -         | -         |
| Other Development                        |                   | 4,000,000 | 4,200,000 | 4,410,000 |
| Total Expenditure                        | -                 | 4,000,000 | 4,200,000 | 4,410,000 |
| Programme 4: LAND ADMINISTRA             | TION AND VALU     | JATION    |           |           |
| Current Expenditure                      | -                 | 900,000   | 1,182,500 | 1,241,625 |
| Compensation to Employees                | -                 | -         | -         | ,         |
| Use of goods and services                | -                 | 300,000   | 315,000   | 330,750   |
| Current Transfers Govt. Agencies         | -                 | -         | -         | -         |
| Other Recurrent                          | -                 | 600,000   | 867,500   | 910,875   |
| Capital Expenditure                      | -                 | 3,000,000 | 3,150,000 | 3,307,500 |
| Acquisition of Non-Financial Assets      | ~                 | -         | -         | -         |
| Capital Transfers to Government Agencies | -                 | -         | -         | •         |
| Other Development                        | -                 | 3,000,000 | 3,150,000 | 3,307,500 |
| Total Expenditure                        | -                 | 3,900,000 | 4,332,500 | 4,549,125 |
| Sub-Programme 4.1.: Accommodati          | on - Domestic Tra | avel      |           |           |
| Current Expenditure                      | ~                 | 350,000   | 385,000   | 404,250   |
| Compensation to Employees                | -                 | -         | -         | -         |
| Use of goods and services                | -                 | -         | -         |           |
| Current Transfers Govt. Agencies         | -                 | -         | -         | -         |
| Other Recurrent                          | -                 | 350,000   | 385,000   | 404,250   |
| Capital Expenditure                      | -                 | -         | -         | -         |

| Acquisition of Non-Financial Assets    | _                 |                   |                   |         |
|--|-------------------|-------------------|-------------------|---------|
| Capital Transfers to Govt.<br>Agencies | -                 | -                 | -                 | -       |
| Other Development                      |                   |                   | -                 | -       |
| Total Expenditure                      | _                 | 350,000           | 385,000           | 404,250 |
| Sub-Programme 4.2.: Specialised M      | aterials - Other  |                   |                   |         |
| Current Expenditure                    | -                 | 200,000           | 220,000           | 231,000 |
| Compensation to Employees              | -                 | -                 | -                 | -       |
| Use of goods and services              | -                 | 200,000           | 220,000           | 231,000 |
| Current Transfers Govt. Agencies       | -                 | •                 | -                 | -       |
| Other Recurrent                        | -                 |                   |                   |         |
| Capital Expenditure                    | -                 |                   | -                 | ~       |
| Acquisition of Non-Financial Assets    | -                 |                   |                   |         |
| Capital Transfers to Govt.<br>Agencies | -                 | -                 | -                 |         |
| Other Development                      |                   |                   | -                 | -       |
| Total Expenditure                      | -                 | 200,000           | 220,000           | 231,000 |
| Sub-Programme 4.3.: General Office     | e Supplies (paper | s, pencils, forms | , small office eq | uipment |
| Current Expenditure                    | -                 | 100,000           | 110,000           | 115,500 |
| Compensation to Employees              | -                 | -                 | -                 | -       |
| Use of goods and services              | _                 | 100,000           | 110,000           | 115,500 |
| Current Transfers Govt. Agencies       | -                 | -                 | -                 | -       |
| Other Recurrent                        | -                 | -                 | -                 | -       |
| Capital Expenditure                    | _                 | -                 | -                 | -       |

| Acquisition of Non-Financial Assets    | _    |           |           |           |
|--|------|-----------|-----------|-----------|
| Capital Transfers to Govt.<br>Agencies | -    | -         | -         | -         |
| Other Development                      |      |           | -         | -         |
| Total Expenditure                      |      | 100,000   | 110,000   | 115,500   |
| Sub-Programme 4.4.: Hire of Vehic      | cles |           |           |           |
| Current Expenditure                    | -    | 250,000   | 262,500   | 275,625   |
| Compensation to Employees              |      | -         | -         | -         |
| Use of goods and services              | -    |           | -         | -         |
| Current Transfers Govt. Agencies       | _    | -         | -         | -         |
| Other Recurrent                        | -    | 250,000   | 262,500   | 275,625   |
| Capital Expenditure                    |      |           | -         | -         |
| Acquisition of Non-Financial Assets    | -    |           |           |           |
| Capital Transfers to Govt.<br>Agencies | -    | -         | -         | -         |
| Other Development                      |      |           | -         | -         |
| Total Expenditure                      |      | 250,000   | 262,500   | 275,625   |
| Sub-Programme 4.5.: Valuation rol      | l    |           |           |           |
| Current Expenditure                    |      |           | -         | -         |
| Compensation to Employees              |      |           | -         | -         |
| Use of goods and services              | -    |           | -         | -         |
| Current Transfers Govt. Agencies       | -    | -         | -         | -         |
| Other Recurrent                        | _    | _         | _         | -         |
| Capital Expenditure                    |      | 3,000,000 | 3,150,000 | 3,307,500 |

| Acquisition of Non-Financial Assets      |                  |           |           |           |
|--|------------------|-----------|-----------|-----------|
| Capital Transfers to Govt.<br>Agencies   | -                | -         | -         | -         |
| Other Development                        |                  | 3,000,000 | 3,150,000 | 3,307,500 |
| Total Expenditure                        |                  | 3,000,000 | 3,150,000 | 3,307,500 |
| Programme 5: Digitization of Land        | s                |           |           |           |
| Current Expenditure                      | -                | 400,000   | 420,000   | 441,000   |
| Compensation to Employees                | -                | -         | -         | -         |
| Use of goods and services                | -                | 400,000   | 420,000   | 441,000   |
| Current Transfers Govt. Agencies         | -                | -         | -         |           |
| Other Recurrent                          | -                | -         |           |           |
| Capital Expenditure                      | _                | -         | ~         | -         |
| Acquisition of Non-Financial Assets      | -                | -         | -         | -         |
| Capital Transfers to Government Agencies | -                | -         | -         | -         |
| Other Development                        | -                |           | -         | -         |
| Total Expenditure                        | -                | 400,000   | 420,000   | 441,000   |
| Sub-Programme 5.1.: Specialised M        | aterials - Other |           |           |           |
| Current Expenditure                      | -                | 300,000   | 330,000   | 346,500   |
| Compensation to Employees                | _                | -         | -         | -         |
| Use of goods and services                | -                | 300,000   | 330,000   | 346,500   |
| Current Transfers Govt. Agencies         | -                | -         | -         | -         |
| Other Recurrent                          | -                | -         | -         |           |
| Capital Expenditure                      | -                | -         | -         | ~         |

| Acquisition of Non-Financial Assets |            | -          |         |         |         |
|-------------------------------------|------------|------------|---------|---------|---------|
| Capital Transfers to Govt.          |            |            |         |         |         |
| Agencies                            | -          |            | -       | -       | -       |
| Other Development                   |            |            |         |         |         |
| Total Expenditure                   |            | -          | 300,000 | 330,000 | 346,500 |
| Sub-Programme 5.2.: Telephone,      | Telex, Fac | simile and |         |         | ,       |
| Current Expenditure                 |            |            |         |         |         |
| •                                   |            | -          | 100,000 | 110,000 | 115,500 |
| Compensation to Employees           |            | -          | -       | -       | -       |
| Use of goods and services           |            |            |         |         |         |
|                                     |            | -          | 100,000 | 110,000 | 115,500 |
| Current Transfers Govt. Agencies    | -          |            | -       | -       | -       |
| Other Recurrent                     | -          |            | -       | _       | -       |
| Capital Expenditure                 |            | _          | -       |         |         |
| Acquisition of Non-Financial Assets |            | -          |         |         |         |
| Capital Transfers to Govt. Agencies | -          |            | -       | -       | -       |
| Other Development                   |            |            |         | -       | -       |
| Total Expenditure                   |            | -          | 100,000 | 110,000 | 115,500 |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

|   | DELIVE             | STAFF DETAILS |     | STAFF                           |         | EXPENDITURE ESTIMATES |       |       |       |
|---|--------------------|---------------|-----|---------------------------------|---------|-----------------------|-------|-------|-------|
|   | RY                 |               |     | ESTABLISHMENT IN<br>FY 2020/221 |         |                       |       |       |       |
| L | UNIT <sup>17</sup> |               |     |                                 |         |                       |       |       |       |
|   |                    | POSITIO       | JOB | AUTHORIZ                        | IN      | Actual                | 2021/ | 2022/ | 2023/ |
|   |                    | N             | GRO | ED                              | POSITIO | 2020/                 | 22    | 23    | 24    |
| L |                    | TITLE         | UP  |                                 | N       | 21                    |       |       |       |
|   |                    |               |     |                                 |         |                       |       |       |       |
|   |                    |               |     |                                 |         |                       |       |       |       |

<sup>&</sup>lt;sup>17</sup> The purpose of the Delivery Unit is to implement the strategic and operational objectives of the Programme in relation to the outputs. A delivery unit could be a Directorate, Department, Division or Unit within a Ministry

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2024/25

| Programme                              | Delivery<br>Unit                | Key Outputs<br>(KO)                            | Key Performance Indicators (KPIs)                              | Target<br>(Baselin<br>e) | Target 2025/2 6 | Target 2026/2 7 | Target<br>2027/2<br>8 |
|--|---------------------------------|--|--|--------------------------|-----------------|-----------------|-----------------------|
|  |                                 | ON PLANNING                                    | AND SUPPORT  |                          |                 |                 |                       |
| <b>SP 1.1</b> General Administratio    | Lands/Physical<br>Planning/Urba | Efficient<br>Movement                          | No. of vehicles  |                          | 10              | 12              | 15                    |
| n, Planning<br>and Support<br>Services | n<br>Development                | Office<br>equipment<br>procured                | No. of assorted office equipment procured                      |                          | 20              | 30              | 40                    |
|  |                                 | Remunerated<br>Staff                           | No. of staff in<br>the payroll<br>system                       |                          | 25              | 5               | 5                     |
|  |                                 | Conducting training                            | No. of training sessions for the personnel                     |                          | 4               | 6               | 8                     |
|  |                                 | Controlled Land<br>and built<br>environment    | No. of county<br>land allocation<br>committee<br>meetings held |                          | 12              | 15              | 20                    |
|  |                                 | Registered Professionals within the department | No. of Annual<br>subscriptions<br>registered                   |                          | 30              | 35              | 40                    |
|  |                                 | Trained Personnel                              | No. of trainings done  |                          | 4               | 4               | 4                     |
|  |                                 | Well<br>Maintained<br>Vehicles                 | No. of<br>Professional<br>body<br>conferences<br>done          |                          | 9               | 10              | 12                    |
|  |                                 |  | No. of<br>Invitational<br>conferences<br>attended              |                          | 10              | 12              | 14                    |
|  |                                 |  | No. of Vehicles maintained                                     |                          | 2               | 3               | 4                     |

|                          |                            | Efficient Service delivery                     | No. of offices well furnished                                |   | 18                    | 20              | 22                    |    |
|--------------------------|----------------------------|--|--|---|-----------------------|-----------------|-----------------------|----|
|                          | Well-equipped office space | Well-equipped                                  | No. of offices supplied with utilities (Water, electricity,) |   | 18                    | 20              | 22                    |    |
|                          |                            | No. of<br>Specialized<br>materials<br>acquired |  | 15  | 20                    | 25              |                       |    |
|                          |                            | Efficient Service delivery                     | No. of<br>hospitality<br>supplies/services<br>purchased      |   | 30                    | 35              | 40                    |    |
|                          |                            | Publications                                   | No. of publications/gaz ettements done                       | -   | 1                     | 2               | 3                     |    |
| Programme                | Delivery<br>Unit           | Key Outputs<br>(KO)                            | Key<br>Performance<br>Indicators<br>(KPIs)                   | Target<br>(Baselin<br>e)                  | Target<br>2024/2<br>5 | Target 2025/2 6 | Target<br>2026/2<br>7 |    |
| PHYSICAL PLA             |                            | n and rural center                             | •e   |   |                       |                 |                       |    |
| SP 2.1 Physical Planning | <del>, '</del>             | Well Planned areas                             | No. of physical plans prepared                               | -   | 10                    | 45              | 50                    |    |
|                          |                            |  | No. of Maps &<br>Searches<br>purchased                       |   | 500                   | 550             | 600                   |    |
|                          |                            |  | No. of officers planning & doing ground truthing             | -   | 15                    | 20              | 25                    |    |
|                          |                            |  |  | No. of plans advertised                   | -                     | 35              | 40                    | 45 |
|                          |                            |  | No. of Maps<br>produced                                      | ~   | 35                    | 40              | 45                    |    |
|                          |                            |  |  | No. of intermediate urban centers planned | -                     | 20              | 25                    | 30 |
|                          |                            |  | No. of public participations done                            | -   | 20                    | 25              | 30                    |    |
|                          |                            | Scheme Plans                                   | No. of Scheme plans approved                                 | -   | 1                     | 2               | 2                     |    |
|                          |                            | Public participation for                       | No. of public participations                                 | ~   | 10                    | 13              | 15                    |    |

| Dolingon                         | Plan approvals   | No. of officers planning, surveying & doing ground truthing  No. of technical | -   | 10   | 13   | 15  |
|----------------------------------|--|---|---|--|--|---|
| Doliner :                        | Plan approvals   | No. of technical  |   |  |  |   |
| Dolivor:                         |  | committees  | -   | 120  | 120  | 120   |
| Delivery<br>Unit                 | Key Outputs<br>(KO)  | Key Performance Indicators (KPIs)   | Target<br>(Baselin<br>e)  | Target<br>2024/2<br>5  | Target 2025/2 6  | Target 2026/2 7   |
| Ϋ́                               |  |   |   |  | 1  | •   |
| proved land o                    | wnership and r   | educed land dis   | putes   |  |  |   |
| Lands Survey                     | Secured land<br>tenure for<br>public land  | No. of Public land surveyed, beaconed and subdivided                          |   | 30   | 40   | 50  |
|                                  | Well, defined public access roads  | No. of public access roads opened   |   | 40   | 60   | 80  |
| Delivery<br>Unit                 | Key Outputs<br>(KO)  | Key Performance Indicators (KPIs)   | Target<br>(Baselin<br>e)  | Target 2024/2 5  | Target 2025/2 6  | Target 2026/2 7   |
| VISTRATION                       | & VALUATION  | , ,   |   |  |  |   |
| cient managemer                  | nt of leasehold land   | d and Revenue Enh   | ancement  |  |  |   |
| Completed<br>Valuation Roll      | % of Valuation roll completed  | -   | 100%  | -  | -  |   |
| Valuation of properties expenses | No. of Maps & Searches purchased   | -   | 50  | 55   | 60   |   |
|                                  | No. of officers doing site visits  | -   | 4   | 10   | 12   |   |
|                                  | No. of site visits done  | -   | 50  | 55   | 60   |   |
|                                  | No. of specialized equipment procured  | -   | 10  | 12   | 15   |   |
| Delivery<br>Unit                 | Key Outputs<br>(KO)  | Key Performance Indicators (KPIs)   | Target<br>(Baselin<br>e)  | Target<br>2024/2<br>5  | Target<br>2025/2<br>6  | Target 2026/2 7   |
|                                  | Delivery Unit  NISTRATION cient management Completed Valuation Roll Valuation of properties expenses  Delivery | Lands Survey    Secured land tenure for public land                           | Proved land ownership and reduced land displants are superior to leasehold land and Revenue Enhance (KPIs)  No. of Maps & Searches expenses  Proved land ownership and reduced land displants are superior public land surveyed, beaconed and subdivided  Well, defined public access roads opened  Key Outputs (KO) Performance Indicators (KPIs)  NISTRATION & VALUATION ident management of leasehold land and Revenue Enhance Indicators (KPIs)  No. of Valuation roll completed  Valuation of properties expenses  No. of officers doing site visits No. of site visits No. of specialized equipment procured  Delivery (KO) Performance Indicators (KPIs) | Proved land ownership and reduced land disputes  Lands Survey  Secured land tenure for public land subdivided  Well, defined public access roads opened  Delivery Unit  NISTRATION & VALUATION Ident management of leasehold land and Revenue Enhancement  Completed Valuation Roll Valuation Roll Valuation of properties expenses  No. of site visits done  No. of specialized equipment procured  Delivery Unit  (KO)  Responses  (KPIs)  No. of site visits done  No. of specialized equipment procured  Delivery Unit  (KO)  Responses  (KPIs)  No. of site visits conserved by the conserved by th | Proved land ownership and reduced land disputes  Lands Survey    Secured land tenure for public land surveyed, beaconed and subdivided   Well, defined public access roads opened   Well, defined public acces roads opened   Well, defined publ | Proved land ownership and reduced land disputes  Lands Survey    Secured land tenure for public land surveyed, beaconed and subdivided   Well, defined public access roads opened   Well, defined public access roads opened   Valuation Roll Valuation of properties expenses   No. of officers doing site visits No. of site visits done   No. of site visits done   No. of secialized equipment procured   No. of Performance lands   No. of Searches purchased   No. of Seecialized equipment procured   No. of CKPIs)   No. of Secialized lands   No. of CKPIs   No. of Secialized lands   No. of Secialized lands   No. of Key Outputs (KO)   No. of Key Outputs (KO)   No. of Key Outputs (KO)   No. of Secialized lands   No. of Secialized lands   No. of Secialized lands   No. of CKPIs   
| Outcome: Improved service delivery |              |  |  |   |    |    |    |  |
|------------------------------------|--------------|--|--|---|----|----|----|--|
| SP 5.1<br>Digitization of<br>Land  | Lands Survey | Automated land services                        | No. of automated land services                   | 1 | 1  | 1  | 1  |  |
|                                    |              |  | No. of centers<br>with digitized<br>land records | 4 | 4  | 4  | 4  |  |
|                                    |              | Safe habitable offices                         | No. of safety equipment acquired                 | 5 | 10 | 15 | 20 |  |
|                                    |              | Accurate land boundaries within selected areas | No. of cadastral plans prepared                  | 1 | 2  | 2  | 2  |  |

## Murang'a Municipality

## Part A. Vision

A model vibrant municipality

#### Part B. Mission

To provide a sustainable and efficient municipal service for holistic municipal socialand economic growth

# Part C. Performance Overview and Background for Programme(s) Funding

Article 48 (1) of the County Government Act, 2012 on decentralized units provides that the functions of a County Government shall be decentralized to the urban areas within the county established in accordance with the Urban Areas and Cities Act. The services to be provided by Municipalities are provided for under the First Schedule of the Urban Areas and Cities (Amendment) Act, 2019.

During the financial year 2023/2024, the Municipality recorded the following achievements:

- 1. Improved 2 Kms of access roads within Karii dumpsite
- 2. Operationalized two new municipalities (Kenol and Kangari municipalities)
- 3. Installed 1 km of cabro-paving within Murang'a town CBD

In the course of delivering the mandate, the municipality encountered challenges that included:

- i. Delipidated urban infrastructure that require substantial resources to repair and maintain
- ii. Inadequate budgetary allocations to effectively fund municipal functions
- iii. Lack of framework for synergies with other County departments in project implementation
- iv. Weak inter-sectorial synergies in revenue collection.
- v. Uncontrolled developments and mushrooming of structures affecting development of necessary infrastructure

To respond to the challenges and to provide the necessary infrastructure services, the Municipality during the MTEF period 2025/26 – 2027/28 are presented in the table:

Priorities and Strategies for the MTEF Period 2025/26 – 2027/28

| Sub Programme                      | Strategies/Projects  |
|------------------------------------|--|
| Programme 1: General admi          | nistration, Planning and Support Services  |
| Administration & Planning          | <ul> <li>Institutionalize Grievance Redress Mechanism</li> <li>Provide adequate office space and infrastructure</li> <li>Capacity build/train staff</li> <li>Review of Municipal Integrated Development Plan (IDeP) 2023-2027</li> <li>Preparation of Municipal Annual Strategic Plan 2026/2027, Municipal budget and other Municipal policy documents</li> <li>Institutionalize framework for monitoring and evaluation,</li> </ul> |
| Support Services                   | data dissemination and feedback  - Enhance inspection and licensing of food establishments  - Enforce food safety laws and prosecute offenders Establish community health units  - Establish community-based health information  - Sensitize staff on priority disease surveillance areas  - Upgrade/improve County mortuary and Murang'a Level hospital mortuary  |
| Boards, Conferences and Committees | <ul> <li>Convene quarterly board meetings</li> <li>Develop framework for public private partnership</li> <li>Fast track approval of Municipal by-laws</li> <li>Review Municipal organizational structure</li> <li>Institutionalize public participation on strategic planning and budget process</li> </ul>  |
| Public Participation               | <ul> <li>Institutionalize public participation</li> <li>Fast track development and approval of Municipal by-laws</li> <li>Undertake ESSIA and NEMA certification for proposed</li> <li>Increase inspection and licensing of quarries within the Municipality</li> <li>Institutionalize and enforce OSHA standards</li> <li>Enforce NEMA, WaRMA and other environment regulations</li> </ul>  |
| Programme 2: Urban Develo          | <ul> <li>Upgrade 2.5 KM of town access roads to bitumen standards</li> <li>Improve/upgrade street roads and walkways to bitumen standards</li> <li>Improve pavements and drainage systems within the town CBD</li> <li>Improve/renovate government houses under the management of the Municipality</li> </ul>  |

| Urban planning           | - Review Integrated Strategic Urban Development Plan  |
|--------------------------|---|
|                          | (ISUDP) for Murang'a Municipality to align to the reviewed  |
|                          | boundaries  |
|                          | - Establish affordable housing scheme through PPP   |
| Programme 4: Solid waste | Management  |
| Solid waste Management   | - Improve/Maintain Municipal dump site at Karii   |
|                          | - Procure adequate litter bins, PPEs, boots and other gears   |
|                          | - Designate and manage waste collection points  |
|                          | - Engage private waste collectors   |
|                          | - Train staff on waste management best practices  |
|                          | - Capacity build stakeholders on waste management   |
| Programme 5: Kenya Urba  | n Support Programme   |
|                          |   |
| Kenya Urban Support      | - Maintain and protect social parks within the Municipality   |
| Programme - UDG          | - Improve/upgrade Municipal social halls  |
|                          |   |
|                          | - Beautify social parks within the Municipality   |
|                          | <ul><li>Beautify social parks within the Municipality</li><li>Upgrade urban roads to bitumen standards</li></ul>    |
|                          |   |
|                          | - Upgrade urban roads to bitumen standards  |
|                          | <ul><li>Upgrade urban roads to bitumen standards</li><li>Improve drainage systems within the Municipality</li></ul> |

## Part D: Programme Objectives/Overall Outcome

| Programmes                  | Obje  | ctives   |
|-----------------------------|-------|--|
| 14. General administration, | χvi.  | To enhance administration and service delivery within    |
| Planning                    |       | the Municipality   |
|                             | κνii. | To institutionalize Grievance Redress Mechanism          |
|                             | viii. | To develop framework for Public Private Partnerships     |
|                             | xix.  | To enhance institutionalization and enforcement of       |
|                             |       | OSHA standards   |
| 15. Urban Management        | ν.    | To provide robust infrastructure services for Municipal  |
|                             |       | residents  |
|                             | νi.   | To fast-track approval of Municipal By-laws              |
| 16. Public Works and        | νii.  | To sustainably manage urban institutional and            |
| Infrastructure              |       | infrastructure services                                  |
| Development                 | viii. | To maintain built infrastructure within the Municipality |
|                             | ix.   | To carry out ESSIA and feasibility studies               |
| 17. Solid Waste             | vii.  | To sustainably collect, segregate and dump over 90% of   |
| Management                  |       | the solid waste produced within the Municipality         |
| 18. Kenya Urban Support     | iν.   | To strengthen urban institutional frameworks through     |
| Programme                   |       | delivering improved urban infrastructure on an inclusive |
|                             |       | basis and in ways that enhance economic growth and       |
|                             |       | development  |

| ν.  | To carry out ESSIA and feasibility studies on projects to be |
|-----|--|
|     | implemented  |
| νi. | To enhance coordination and management support from          |
|     | the NPCT and other stakeholders                              |

Part E: Summary of Expenditure by Programmes, 2025/2026–2027/2028 (KShs.)

| Expenditure<br>Classification                       | Supplementary<br>Estimates | Estimates<br>2025/2026 | Projected Estimates |              |  |
|---|----------------------------|------------------------|---------------------|--------------|--|
| Classification                                      | 2024/2025                  | 2023,2020              | 2026/2027           | 2027/2028    |  |
| Programme 1: Administration                         | on and Support             |                        |                     |              |  |
| Sub-Programme 1.1:<br>Administration and<br>Support | 51,500,000                 | 57,478,595             | 63,226,455          | 66,387,777   |  |
| Programme 2: Urban Deve                             | lopment                    |                        |                     |              |  |
| Sub-Programme 2.1.:<br>Urban Development            | -                          | 19,000,000             | 20,900,000          | 21,945,000   |  |
| Sub-Programme 2.2.:<br>Urban Management             | -                          | 3,419,000              | 3,760,900           | 3,948,945    |  |
| Sub-Programme 2.3.:<br>Solid Waste Management       | -                          | 940,000.00             | 1,034,000.00        | 1,085,700.00 |  |
| Sub-Programme 2.4.:<br>Public Health Services       | -                          | 1,125,000.00           | 1,237,500.00        | 1,299,375.00 |  |
| Sub-Programme 2.5.:<br>KUSP II - UDG                | -                          | 62,000,000             | 68,200,000          | 75,020,000   |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>18</sup> (KShs.)

| Expenditure<br>Classification               | Supplementary<br>Estimates | Estimates<br>2025/2026 | Projected Estimates |             |  |  |
|---|----------------------------|------------------------|---------------------|-------------|--|--|
| Classification                              | 2024/2025                  | 2023/2020              | 2026/2027           | 2027/2028   |  |  |
| Current Expenditure                         | 51,500,000                 | 62,962,595             | 68,021,355          | 71,422,422  |  |  |
| Compensation to<br>Employees                | 51,500,000                 | 50,000,000             | 55,000,000          | 57,750,000  |  |  |
| Use of goods and services                   | -                          | 12,962,595             | 13,021,355          | 13,672,422  |  |  |
| Current Transfers Govt.<br>Agencies         | -                          | -                      | -                   | -           |  |  |
| Other Recurrent                             | -                          | -                      | -                   | -           |  |  |
| Capital Expenditure                         | -                          | 81,000,000             | 120,900,000         | 121,945,000 |  |  |
| Acquisition of Non-<br>Financial Assets     | -                          | 81,000,000             | 20,900,000          | 21,945,000  |  |  |
| Capital Transfers to<br>Government Agencies | -                          | -                      | •                   | ~           |  |  |
| Other Development                           | -                          | •                      | •                   | -           |  |  |

\_\_\_

| Total Expenditure of | 51,500,000 | 143,962,595 | 188,921,355 | 193,367,422 |
|----------------------|------------|-------------|-------------|-------------|
| Vote ()              |            |             |             |             |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure<br>Classification               | Supplementary<br>Estimates | Estimates 2025/2026 | Projected  | Projected Estimates |  |  |
|---|----------------------------|---------------------|------------|---------------------|--|--|
| Classification                              | 2024/2025                  | 2023/2020           | 2026/2027  | 2027/2028           |  |  |
| Current Expenditure                         | 51,500,000                 | 62,962,595          | 68,021,355 | 71,422,422          |  |  |
| Compensation to<br>Employees                | 51,500,000                 | 50,000,000          | 55,000,000 | 57,750,000          |  |  |
| Use of goods and services                   | -                          | 12,962,595          | 13,021,355 | 13,672,422          |  |  |
| Current Transfers Govt.<br>Agencies         | -                          | -                   | -          | 1                   |  |  |
| Other Recurrent                             | -                          | -                   | -          | -                   |  |  |
| Capital Expenditure                         | -                          | 81,000,000          | 20,900,000 | 21,945,000          |  |  |
| Acquisition of Non-<br>Financial Assets     | -                          | 81,000,000          | 20,900,000 | 21,945,000          |  |  |
| Capital Transfers to<br>Government Agencies | -                          | -                   | -          | -                   |  |  |
| Other Development                           | -                          | -                   | -          | -                   |  |  |
| Total Expenditure of Vote ()                | 51,500,000                 | 143,962,595         | 88,921,355 | 93,367,422          |  |  |
| Programme 1: Administrati                   | on and Support             |                     |            |                     |  |  |
| Current Expenditure                         | 51,500,000                 | 57,478,595          | 63,226,455 | 66,387,777          |  |  |
| Compensation to<br>Employees                | 51,500,000                 | 50,000,000          | 55,000,000 | 57,750,000          |  |  |
| Use of goods and services                   | -                          | 7,478,595           | 8,226,455  | 8,637,777           |  |  |
| Current Transfers Govt.<br>Agencies         | -                          | -                   | 2          | -                   |  |  |
| Other Recurrent                             | -                          | -                   | -          | -                   |  |  |
| Capital Expenditure                         | -                          | -                   | -          | -                   |  |  |
| Acquisition of Non-<br>Financial Assets     | -                          | -                   | -          | ~                   |  |  |
| Capital Transfers to<br>Government Agencies | -                          | -                   | -          | -                   |  |  |
| Other Development                           | -                          | -                   | -          | -                   |  |  |
| Total Expenditure                           | 51,500,000                 | 57,478,595          | 63,226,455 | 66,387,777          |  |  |

| Sub-Programme 1.1: Admini                | Sub-Programme 1.1: Administration and Support |            |            |            |  |  |  |  |  |
|--|---|------------|------------|------------|--|--|--|--|--|
| Current Expenditure                      | 51,500,000                                    | 57,478,595 | 63,226,455 | 66,387,777 |  |  |  |  |  |
| Compensation to Employees                | 51,500,000                                    | 50,000,000 | 55,000,000 | 57,750,000 |  |  |  |  |  |
| Use of goods and services                | -   | 7,478,595  | 8,226,455  | 8,637,777  |  |  |  |  |  |
| Current Transfers Govt.<br>Agencies      | -   | -          | -          | -          |  |  |  |  |  |
| Other Recurrent                          | -   | -          | -          | -          |  |  |  |  |  |
| Capital Expenditure                      | ~   | -          | ~          | -          |  |  |  |  |  |
| Acquisition of Non-<br>Financial Assets  | -   | -          | -          | -          |  |  |  |  |  |
| Capital Transfers to Govt.<br>Agencies   | ~   | -          | -          | -          |  |  |  |  |  |
| Other Development                        | -   | -          | -          | -          |  |  |  |  |  |
| Total Expenditure                        | 51,500,000                                    | 57,478,595 | 63,226,455 | 66,387,777 |  |  |  |  |  |
| Programme 2: Urban Devel                 | opment  | ·          |            |            |  |  |  |  |  |
| Current Expenditure                      | ~   | 5,484,000  | 4,794,900  | 5,034,645  |  |  |  |  |  |
| Compensation to<br>Employees             | -   | -          | -          | -          |  |  |  |  |  |
| Use of goods and services                | -   | 5,484,000  | 4,794,900  | 5,034,645  |  |  |  |  |  |
| Current Transfers Govt.<br>Agencies      | -   | -          | -          | -          |  |  |  |  |  |
| Other Recurrent                          | -   | -          | -          | -          |  |  |  |  |  |
| Capital Expenditure                      | -   | 81,000,000 | 20,900,000 | 21,945,000 |  |  |  |  |  |
| Acquisition of Non-<br>Financial Assets  | -   | 81,000,000 | 20,900,000 | 21,945,000 |  |  |  |  |  |
| Capital Transfers to Government Agencies | -   | -          | -          | -          |  |  |  |  |  |
| Other Development                        | -   | -          | -          | -          |  |  |  |  |  |
| Total Expenditure                        | -   | 86,484,000 | 25,694,900 | 26,979,645 |  |  |  |  |  |
| Sub-Programme 2.1.: Urban                | Development                                   |            |            |            |  |  |  |  |  |
| Current Expenditure                      | ~   | ~          | -          | -          |  |  |  |  |  |
| Compensation to Employees                | -   | -          | -          | -          |  |  |  |  |  |
| Use of goods and services                | -   | -          | -          | -          |  |  |  |  |  |
| Current Transfers Govt.<br>Agencies      | -   | -          | -          | -          |  |  |  |  |  |

| Other Recurrent                         | -              | -          | -            | -            |
|---|----------------|------------|--------------|--------------|
| Capital Expenditure                     | ~              | 19,000,000 | 20,900,000   | 21,945,000   |
| Acquisition of Non-<br>Financial Assets |                | 19,000,000 | 20,900,000   | 21,945,000   |
| Capital Transfers to Govt.<br>Agencies  |                | -          | -            | -            |
| Other Development                       |                | -          | -            | -            |
| Total Expenditure                       | -              | 19,000,000 | 20,900,000   | 21,945,000   |
| Sub-Programme 2.2.: Urba                | n Management   |            |              |              |
| Current Expenditure                     | -              | 3,419,000  | 3,760,900    | 3,948,945    |
| Compensation to<br>Employees            | -              | 1          | -            | -            |
| Use of goods and services               | -              | 3,419,000  | 3,760,900    | 3,948,945    |
| Current Transfers Govt.<br>Agencies     | -              | -          | -            | -            |
| Other Recurrent                         | -              | -          | -            | -            |
| Capital Expenditure                     | -              | -          | ~            | ~            |
| Acquisition of Non-<br>Financial Assets |                | -          | -            | -            |
| Capital Transfers to Govt.<br>Agencies  |                | -          | -            | -            |
| Other Development                       |                | -          | -            | -            |
| Total Expenditure                       | ~              | 3,419,000  | 3,760,900    | 3,948,945    |
| Sub-Programme 2.3.: Solid               | Waste Manageme | nt         |              |              |
| Current Expenditure                     | ~              | 940,000.00 | 1,034,000.00 | 1,085,700.00 |
| Compensation to<br>Employees            | -              | -          | ~            | -            |
| Use of goods and services               | -              | 940,000.00 | 1,034,000.00 | 1,085,700.00 |
| Current Transfers Govt.<br>Agencies     |                |            | -            | -            |
| Other Recurrent                         | -              | -          | -            | -            |
| Capital Expenditure                     | -              | ~          | -            | -            |
| Acquisition of Non-<br>Financial Assets | -              | -          | -            | -            |
| Capital Transfers to Govt.<br>Agencies  | -              | -          | -            | -            |
| Other Development                       |                |            | -            | -            |
| Total Expenditure                       | -              | 940,000.00 | 1,034,000.00 | 1,085,700.00 |

| Sub-Programme 2.4.: Public              | Health Services |              |              |              |
|---|-----------------|--------------|--------------|--------------|
| Current Expenditure                     | -               | 1,125,000.00 | 1,237,500.00 | 1,299,375.00 |
| Compensation to Employees               | -               | -            | -            | -            |
| Use of goods and services               | -               | 1,125,000.00 | 1,237,500.00 | 1,299,375.00 |
| Current Transfers Govt. Agencies        |                 |              | -            | -            |
| Other Recurrent                         | -               | -            | -            | -            |
| Capital Expenditure                     | -               | -            | ~            | ~            |
| Acquisition of Non-<br>Financial Assets | -               | -            | -            | -            |
| Capital Transfers to Govt. Agencies     | -               | -            | -            | -            |
| Other Development                       |                 |              | -            | -            |
| Total Expenditure                       | -               | 1,125,000.00 | 1,237,500.00 | 1,299,375.00 |
| Sub-Programme 2.5.: KUSP I              | II - UDG        |              |              |              |
| Current Expenditure                     | -               | -            | ~            | -            |
| Compensation to<br>Employees            | -               | •            | -            | -            |
| Use of goods and services               | -               | -            | -            | -            |
| Current Transfers Govt. Agencies        |                 |              | -            | -            |
| Other Recurrent                         | -               | -            | -            | -            |
| Capital Expenditure                     |                 | 62,000,000   | 68,200,000   | 75,020,000   |
| Acquisition of Non-<br>Financial Assets | -               | 62,000,000   | 68,200,000   | 75,020,000   |
| Capital Transfers to Govt. Agencies     | -               | -            | -            | -            |
| Other Development                       |                 |              | -            | -            |
| Total Expenditure                       | -               | 62,000,000   | 68,200,000   | 75,020,000   |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery           | Staff Details Staff Establishment in FY Expenditure Estir |         |           | iture Estimates | <b>j</b> |           |           |           |
|--------------------|---|---------|-----------|-----------------|----------|-----------|-----------|-----------|
| Unit <sup>19</sup> |   |         |           | 2024/2025       | ;        |           |           |           |
|                    | Position Title  | Job     | Authorize | d In Position   | Actual   | 2025/2026 | 2026/2027 | 2027/2028 |
|                    |   | Group   |           |                 | 2024/202 | 5         |           |           |
| Municipality       | Municipal Manager   | Q       | 1         | 1               |          |           |           |           |
|                    | Municipal Administrator                                   | Q       | 1         | 1               |          |           |           |           |
|                    | Municipal Marketing and                                   | K/L/M/N | 1         | 0               |          |           |           |           |
|                    | branding Officers   |         |           |                 |          |           |           |           |
|                    | Municipal Legal Counsel                                   | M/N/P/Q | 1         | 1               |          |           |           |           |
|                    | Municipal Economist                                       | P/Q     | 1         | 0               |          |           |           |           |
|                    | Economist   | K/L/M/N | 7         | 1               |          |           |           |           |
|                    | II/I/Senior/Principal                                     |         |           |                 |          |           |           |           |
|                    | Municipal Procurement                                     | N/P     | 1         | 1               |          |           |           |           |
|                    | Officer   |         |           |                 |          |           |           |           |
|                    | Procurement/ Supply Chain                                 | L/M     | 3         | 1               |          |           |           |           |
|                    | Officers  |         |           |                 |          |           |           |           |
|                    | Supply Chain Officers                                     | J/K     | 3         | 1               |          |           |           |           |
|                    | Municipal Auditor   | L/M/N   | 3         | 1               |          |           |           |           |
|                    | Auditors  | J/K     | 1         | 0               |          |           |           |           |
|                    | Municipal Enforcement                                     | J/K     | 1         | 1               |          |           |           |           |
|                    | Officers  |         |           |                 |          |           |           |           |

| Municipal HRM and            | M/N     | 1  | 0   |  |  |
|------------------------------|---------|----|-----|--|--|
| Development Officer          |         |    |     |  |  |
| HRM II/I/Snr HRM             | J/K/L   | 3  | 0   |  |  |
| Administration Assistants    | H/J/K   | 6  | 2   |  |  |
| Municipal Finance Officer    | P/Q     | 1  | 1   |  |  |
| Finance Officers             | K/L/M/N | 1  | 0   |  |  |
| Municipal Trade and          | K/L/M   | 3  | 0   |  |  |
| Investment Officer           |         |    |     |  |  |
| Municipal Accountant         | M/N     | 1  | 1   |  |  |
| (Chief/Principal Accountant) |         |    |     |  |  |
| Accountant II/III/ Snr       | J/K/L   | 3  | 0   |  |  |
| Revenue Co-coordinator       | N       | 1  | 1   |  |  |
| Senior/Chief Revenue Officer | L/M     |    |     |  |  |
| Revenue Officers III/II/I    | H/J/K   | 27 | 100 |  |  |
| Revenue Clerks               | F/G/H   |    |     |  |  |
| Municipal ICT, Vocational    | K/L3M/N | 3  | 1   |  |  |
| training and Education       |         |    |     |  |  |
| Officer                      |         |    |     |  |  |

Part I:Summary of the Programme Outputs and Performance Indicators for FY 2025/26-2027/28

| Programme          | Delivery Unit     | Key Outputs (KO)        | Key Performance Indicators (KPIs) | Target<br>(Baseline) | Target<br>2025/2026 | Target<br>2026/<br>2027 | Target<br>2027/<br>2028 |
|--------------------|-------------------|-------------------------|-----------------------------------|----------------------|---------------------|-------------------------|-------------------------|
| Programme 1: Admir | nistration and Su | ıpport                  |                                   |                      |                     |                         | •                       |
| Outcome: Enhanced  | service delivery  | infrastructure within   | the Municipality                  | /                    |                     |                         |                         |
| Sub-Programme 1.1: | Murang'a          | Quality service         | No. of                            | -                    | 0                   | 0                       | 0                       |
| Administration and | Municipality      | provision               | complaints                        |                      |                     |                         |                         |
| Support            |                   |                         | registered                        |                      |                     |                         |                         |
| Programme 2: Urbar | n Development     |                         |                                   |                      |                     |                         |                         |
| Outcome: Quality U | rban Institution  | al and Infrastructure S | ervices                           |                      |                     |                         |                         |
| Sub-Programme      | Murang'a          | Cabro-paved street      | Kms of cabro-                     | -                    | 1.5                 | -                       | -                       |
| 2.1.: Urban        | Municipality      | front - Maragua         | paving                            |                      |                     |                         |                         |
| Development        |                   | town                    |                                   |                      |                     |                         |                         |
|                    |                   | Renovated               | Renovated                         | -                    | 1                   | -                       | -                       |
|                    |                   | Murang'a                | monument                          |                      |                     |                         |                         |
|                    |                   | roundabout              |                                   |                      |                     |                         |                         |
|                    |                   | monument                |                                   |                      |                     |                         |                         |
|                    |                   | Renovated               | Renovated                         | -                    | 1                   | -                       | -                       |
|                    |                   | Murang'a Social         | social hall                       |                      |                     |                         |                         |
|                    |                   | Hall                    |                                   |                      |                     |                         |                         |
|                    |                   | Renovated town          | Kms of cabro/                     | -                    | 1.5                 | -                       | -                       |
|                    |                   | cabro and drainage      | drainage                          |                      |                     |                         |                         |
|                    |                   |                         | system                            |                      |                     |                         |                         |
|                    |                   | Renovated               | Renovated                         | -                    | 1                   | -                       | ~                       |
|                    |                   | Murang'a                | offices                           |                      |                     |                         |                         |

| Programme                                  | Delivery Unit            | Key Outputs (KO)  | Key Performance Indicators (KPIs)  | Target<br>(Baseline) | Target<br>2025/2026 | Target<br>2026/<br>2027 | Target<br>2027/<br>2028 |
|--|--------------------------|---|------------------------------------|----------------------|---------------------|-------------------------|-------------------------|
|  |                          | Municipality<br>Offices                                       |                                    |                      |                     |                         |                         |
| Sub-Programme 2.2.: Urban                  | Murang'a<br>Municipality | Quarterly public fora   | No. of public fora                 | 4                    | 4                   | 4                       | 4                       |
| Management                                 |                          | Trained/ Capacity build staff                                 | No. of staff                       | -                    | 50                  | 50                      | 50                      |
| Sub-Programme 2.3.: Solid Waste Management | Murang'a<br>Municipality | Casuals engaged to manage solid waste                         | No. of man-<br>days                | -                    | 160                 | 200                     | 240                     |
|  |                          | PPEs procured   | % of<br>Requisite PPEs<br>procured | -                    | 100%                | 100%                    | 100%                    |
| Sub-Programme 2.4.: Public Health Services | Murang'a<br>Municipality | Water and Food Quality Control Services                       | No. of tests                       | -                    | 4                   | 4                       | 4                       |
|  |                          | Procured urban sanitation, hygiene and cleansing items        | No. of items procured              | -                    | 54                  | 54                      | 54                      |
|  |                          | Fumigations at<br>Karii dumpsite/<br>Landfill pest<br>control | No. of fumigations                 | -                    | 4                   | 4                       | 4                       |

| Programme   | Delivery Unit            | Key Outputs (KO)  | Key Performance Indicators (KPIs) | Target<br>(Baseline) | Target<br>2025/2026 | Target<br>2026/<br>2027 | Target<br>2027/<br>2028 |
|---|--------------------------|---|-----------------------------------|----------------------|---------------------|-------------------------|-------------------------|
| Sub-Programme 2.5.:Kenya Urban Support Programme (KUSP – UDG) | Murang'a<br>Municipality | Cabro-paved shop<br>fronts along C71<br>(Alpha Petrol<br>Station – Total Jct<br>– Murang'a town | Kms of cabro-<br>paving           | -                    | 1.5                 | ~                       | -                       |
|   |                          | Cabro-paving of<br>Full Gospel –<br>Sports Club Slip<br>Road                                    | Kms of cabro-<br>paving           | -                    | 0.5                 | -                       | •                       |
|   |                          | Cabro-paved<br>Vidhu Ramji –<br>Juvenile –<br>Kimwere Road                                      | Kms of cabro-<br>paving           | -                    | 1                   | -                       | -                       |
|   |                          | Cabro-paving of<br>ACK Church –<br>Murang'a Level V   | Kms of cabro-<br>paving           | -                    | 0.5                 | -                       | -                       |
|   |                          | Cabro-paving of Total Petrol Station – Deliverance Church                                       | Kms of cabro-<br>paving           | -                    | 0.5                 | ~                       | -                       |

Water, Irrigation, Environment and Climate Change

Directorate of Water Services and Directorate Of Irrigation

PART A: VISION

A well connected and efficient water and sewerage system

PART B: MISSION

To develop and manage water services and sewerage infrastructure for effective service delivery

## PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING

The directorate of Water services is domiciled in the Department of Water, Irrigation, Environment and Climate change. The Directorate plays a key role in provision of clean safe water and sanitation services. This is achieved by developing, rehabilitating water infrastructure, monitoring water quality, capacity building of stakeholders and conservation of water resources. The core functions of the Department include infrastructure development, administration of county water facilities, water and sanitation services provision.

In the current year under review, the directorate of water services had a development budget of Kshs 129.0 million. The key achievements during this year are; Construction of 40 ECD water harvesting and storage tanks, Rehabilitation of boreholes, laying of 82 km of water pipelines of assorted sizes in 33 of the 35 electoral wards in Murang'a County thereby accessing over 500 new households with safe water. The objective of the last mile water program is to increase access to safe and clean water to the people.

Finally, the directorate conducted an Environmental and Social impact assessments for the projects implemented. The Water Services Bill 2025 has been developed and awaits the County Assembly approval. On the other hand, the County Water and Sanitation Strategy and Investment Plan (CWSS&IP) 2024-2030 has also been prepared and awaits Cabinet approval.

The main challenges faced by the department are inadequate funding. This has resulted in delays in implementation of planned projects and uncompleted projects. In this regard, there is need to increase the budget allocation for the department by 30 percent in order develop water supply projects with the aim of achieving universal access to water by year 2030 in-line with the departmental strategic an investment plan.

The department will however address the challenges by prioritizing activities and projects that can be accommodated by the budget provisions.

The major services/outputs to be provided in the forthcoming MTEF period include; the review of water facility management and domestication of other relevant policies, strengthening human resource for water through recruitment and capacity building, upgrading, completion, renovation and expansion of existing water facilities across the county, implementation of governor's manifesto by expanding domestic water coverage area in all wards and especially in lower Murang'a, drilling, equipping and rehabilitation of boreholes and water storage structures. The department will also focus in strengthening water development, research and innovations strategy.

For irrigation development program, the department intends increase the existing irrigation infrastructure to improve the efficiency and increase water distribution network to the farms for wider irrigation coverage.

Since Universal Water Coverage (UHC) is key to delivering quality water by ensuring that all people have access to clean and affordable water services they need without the risk of financial hardship as was included as part of the Sustainable Development Goals (SDGs) adopted by the United Nations in 2015, the department shall embark on an ambitious undertaking to enroll at least 75% of households to have accessible water coverage.

#### Summary of the major services/outputs to be provided in the forthcoming FY

- a) Strengthening of water administration, Policy, Planning and Support services through supporting development and domestication of existing water bills polices, effective coordination of water projects and services and addressing gaps that exist in human resources for water.
- b) Strengthening of water Infrastructure through completion of on-going water projects, upgrading, renovations, equipping and operationalization of the water facilities which takes into consideration the governor's manifesto for water sector.
- c) Flagship/Transformative Project which will involve planning, design and construction of a new water projects.

## PART D: - PROGRAMME OBJECTIVES/OVERALL OUTCOME

| Programme              | Objectives   |
|------------------------|--|
| P 1. Water Development | To Provide adequate water for distribution and related infrastructure. |

## PART E. SUMMARY OF PROGRAM OUTPUTS AND PERFORMANCE INDICATORS FOR 2023/2025 - 2025/2026

Programme 1: WATER DEVELOPMENT

Outcome: Increased access to water and sanitation services.

| Sub- Programme                                       | Delivery<br>Unit     | Key Output (KO)                                    | Key Performance<br>Indicators (KPIs) | Targets 2023/2024 | Targets 2024/202 5 | Targets 2025/2026 |
|--|----------------------|--|--------------------------------------|-------------------|--------------------|-------------------|
| Last mile water connectivity                         | Water<br>Directorate | Water connectivity and supply coverage             | No. of households connected          | 4,500             | 4,500              | 3,500             |
| Drilling and equipping water production boreholes    | Water<br>Directorate | Boreholes drilled and equipped                     | No. of boreholes drilled & equipped  |                   |                    |                   |
| Rehabilitation of Boreholes                          | Water<br>Directorate | Boreholes rehabilitated                            | No. of boreholes & rehabilitated     | 4                 | 1                  | 4                 |
| ECDE Water Harvesting and storage tanks installation | Water<br>Directorate | Water storage tanks supplied and installed         | No. water storage tanks Installed    | 40                | 40                 | 50                |
| Environmental and Social Impact assessments          | Water<br>Directorate | Enhancement of environmental and social safeguards | No. of EIA and SIA reports generated |                   |                    | 3                 |

## Program 1: IRRIGATION DEVELOPMENT

Outcome: Increased household incomes and food security.

| Sub Program | Delivery<br>Unit | Key<br>Output<br>(KO) | Key<br>Performanc<br>e Indicators<br>(KPIs) | Targets 2023/202 4 | Targets 2024/202 5 | Targets 2025/202 6 |
|-------------|------------------|-----------------------|---|--------------------|--------------------|--------------------|
| Irrigation  | Irrigation       | Area                  | Ha. of land                                 | 0                  | 7                  | 100                |
| Developmen  | Directorat       | under                 | under                                       |                    |                    |                    |
| t and       | е                | irrigation            | irrigation                                  |                    |                    |                    |
| Managemen   |                  | Househol              | No. of                                      |                    |                    | 400                |
| t           |                  | d incomes             | household                                   |                    |                    |                    |
|             |                  | and food              | connected                                   |                    |                    |                    |
|             |                  | security              | with  |                    |                    |                    |
|             |                  |                       | irrigation                                  |                    |                    |                    |
|             |                  |                       | water                                       |                    |                    |                    |

## PART F: SUMMARY OF EXPENDITURE BY PROGRAMMES,

| Programs  | Supplementary<br>Estimates      | Estimates<br>2023/2024 | 2024/2025       | 2025/2026      |  |  |  |  |
|---|---------------------------------|------------------------|-----------------|----------------|--|--|--|--|
| Programme 1 : Water   | Programme 1 : Water Development |                        |                 |                |  |  |  |  |
| SP 1.1: Last mile water connectivity                                  |                                 | 35, 000,<br>000.00     | 105,<br>000,000 | 109,20,000     |  |  |  |  |
| SP 1.2: Drilling and equipping water production boreholes             |                                 | 25,000,000             | 10,000,000      | 10,500,000     |  |  |  |  |
| 1.2: Rehabilitation of Boreholes                                      |                                 | 20,000,000             | 5,000,000       | 6,300,000      |  |  |  |  |
| SP 1.3:<br>Environmental and<br>Social Impact<br>assessments          |                                 | 0                      | 1,000,000       | 1,000,000      |  |  |  |  |
| SP 1.4: ECDE Water<br>Harvesting and<br>storage tanks<br>installation |                                 | 20,000,000.00          | 8, 000,000      | 8,400,000      |  |  |  |  |
| Total Expenditure Programme 1   |                                 | 100,000,000.00         | 129,000,000     | 135,400,000.00 |  |  |  |  |
| Programme 1: Irrigation   | on Development                  |                        |                 |                |  |  |  |  |
| SP 2.1 Irrigation Development and Management                          |                                 | 0                      | 20,000,000      | 10,000,000     |  |  |  |  |
| Total Expenditure Programme 2   |                                 | 0                      | 20,000,000      | 10,000,000     |  |  |  |  |

| Pending bills | 0 | 0          | 0          |
|---------------|---|------------|------------|
| TOTAL         |   | 20,000,000 | 10,000,000 |
| EXPENDITURE   |   |            |            |
| WATER &       |   |            |            |
| IRRIGATION    |   |            |            |
| DIRECTORATES  |   |            |            |

# PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION, 2023/2024 - 2025/2026

## **PROGRAMME 1: WATER DEVELOPMENT**

| Economic Classification            | Estimates      | Projected Estimates |                |  |
|------------------------------------|----------------|---------------------|----------------|--|
|                                    | 2023/2024      | 2024/2025           | 2025/2026      |  |
| Current Expenditure                |                |                     |                |  |
| 21100000 Compensation to           | 54,968,031     | 55,571,852          | 56,780,013     |  |
| Employees 2200000 Use of goods and |                |                     | 38,642,520     |  |
| services                           | 35,371,494     | 37,119,174          |                |  |
| Capital Expenditure                |                |                     |                |  |
| 3100000 Non financial              | 100,000,000.00 | 129,000,000.00      | 135,400,000.00 |  |
| Assets                             |                |                     |                |  |
|                                    |                |                     |                |  |
| Total Expenditure                  | 190,339,525.00 | 221,691,026.00      | 230,822,533.00 |  |

## **PROGRAMME 2:** IRRIGATION DEVELOPMENT

| Economic Classification      | Estimates    | Projected     | d Estimates   |
|------------------------------|--------------|---------------|---------------|
|                              | 2023/2024    | 2024/2025     | 2025/2026     |
| Current Expenditure          |              |               |               |
| 21100000 Compensation to     | 2,693,969.00 | 2,748,948.00  | 2,987,987.00  |
| Employees                    |              |               |               |
| 2200000 Use of goods and     |              |               |               |
| services                     | 1,616,382.00 | 1,649,369.00  | 1,912,312.00  |
|                              |              |               |               |
| Capital Expenditure          |              |               |               |
| 3100000 Non financial Assets | 0            | 20,000,000.00 | 10,000,000.00 |
|                              |              |               |               |
| Total Expenditure            | 4,310,351.00 | 24,398,317.00 |               |
|                              |              |               | 14,900,299.00 |

## Roads, Housing & Infrastructure.

## PART A: - Vision

The department vision is to provide an integrated and sustainable infrastructure supported by modern technology.

### PART B: - Mission

The department mission is to provide efficient, affordable and reliable infrastructure for sustainable economic growth and development through modernization, rehabilitation and effective management of all infrastructure facilities in the County.

## PART C: - Performance Overview and Background For Programme

The department of Roads, Housing & Infrastructure plays a key role is providing resilient infrastructure which is safe and secure across the county. The sector composition is roads, transport and public works. The core function of the department is to provide access by constructing and maintenance of roads, provide connectivity by constructing of bridges and footbridges, manage transport systems across the county and provide building structures which are safe to the residents.

### PART D PROGRAMME OBJECTIVES/ OVERALL OUTCOME

| Programme                               | Objectives   |
|---|--|
| P 1. Energy Distribution                | Ensure all shopping centres, Markets and major towns are lighted.  |
| P 2. Community Based Projects           | To upgrade community service infrastructure  |
| P 3. Housing                            | To refurbish and renovate public offices.  |
| P4. Road Development                    | To build resilient roads within the county.  |
| P 5. Public Works /Urban<br>Development | To provide clean, safe and convenient business environment and to improve aesthetics of our major towns and increased revenue. |

## PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2022/2023 - 2025/2026

Programme 1: - Energy Distribution

Outcome: Increased safety & prolonged business hours

| Sub Programme | Deliver<br>y Unit | Key<br>Output<br>(KO) | Key<br>Performanc<br>e | Target<br>22/ 23 | Actual2<br>2/23 | Targets<br>23/24 | Actual<br>24/25 | Target<br>25/26 | Target<br>26/27 |
|---------------|-------------------|-----------------------|------------------------|------------------|-----------------|------------------|-----------------|-----------------|-----------------|
|               |                   |                       | Indicators(            |                  |                 |                  |                 |                 |                 |
|               |                   |                       | KPIs)                  |                  |                 |                  |                 |                 |                 |

| Street lighting | Energy    | Improved | No. of Km  | 2  | 3  | 3     | 3     | 3.5   | 2     |
|-----------------|-----------|----------|------------|----|----|-------|-------|-------|-------|
|                 | &         | security | Maintained |    |    |       |       |       |       |
|                 | Electrici |          |            |    |    |       |       |       |       |
|                 | ty        |          |            |    |    |       |       |       |       |
| Floodlighting   | Energy    | Improved | No. of     | 20 | 30 | 30    | 40    | 80    | 20    |
|                 | &         | security | poles      |    |    |       |       |       |       |
|                 | Electrici |          | Maintained |    |    |       |       |       |       |
|                 | ty        |          |            |    |    |       |       |       |       |
| Solarisation    | Energy    | Improved | No. of     | 60 | 50 | 2,000 | 1,800 | 2,200 | 2,400 |
| using KPLC      | &         | security | lamps      |    |    |       |       |       |       |
| infrastructure  | Electrici |          | installed  |    |    |       |       |       |       |
|                 | ty        |          |            |    |    |       |       |       |       |

## Programme 2: - Community Based Projects

Outcome: - To upgrade community service infrastructure

| Sub<br>Programme  | Delivery<br>Unit                          | Key Output<br>(KO)                            | Key<br>Perform<br>ance<br>Indicato<br>rs (KPIs) | Target<br>22/23 | Actual<br>23/24 | Targets<br>Baseline<br>23/24 | Actual<br>24/25 | Target<br>25/26 | Target<br>26/27 |
|---|---|---|---|-----------------|-----------------|------------------------------|-----------------|-----------------|-----------------|
| E.C.D<br>classroom<br>renovation<br>and New<br>Construction | Roads,<br>Housing &<br>Infrastructu<br>re | Improved accessibility                        | No. of<br>Classroo<br>ms<br>Done                | 240             | 200             | 200                          | 80              | 60              | 20              |
| Grading of access roads.                                    | Roads,<br>Housing &<br>Infrastructu<br>re | Improved accessibility                        | No. of<br>Km<br>Done                            | 25              | 50              | 50                           | 100             | 150             | 50              |
| Opening of access Roads.                                    | Roads,<br>Housing &<br>Infrastructu<br>re | Improved accessibility                        | No. of<br>Km<br>Done                            | 10              | 10              | 10                           | 40              | 45              | 10              |
| Gravelling of access roads                                  | Roads,<br>Housing &<br>Infrastructu<br>re | Improved accessibility                        | No. of<br>Km<br>Done                            | 60              | 70              | 70                           | 175             | 175             | 70              |
| Upgrading of<br>Markets                                     | Roads,<br>Housing &<br>Infrastructu<br>re | Improve<br>Markets<br>Working<br>environment. | No.<br>Done                                     | 5               | 6               | 6                            | 4               | 2               | 1               |
| Dispensary<br>Refurbishment                                 | Roads,<br>Housing &<br>Infrastructu<br>re | Improve<br>Healthcare.                        | No.<br>Done                                     | 10              | 15              | 15                           | 10              | 10              | 5               |
| Pipe<br>Distribution<br>works                               | Roads,<br>Housing &<br>Infrastructu<br>re | Improve access<br>to clean<br>drinking water  | No. of<br>Km<br>Done                            | 7               | 10              | 10                           | 15              | 15              | 10              |
| Culverts<br>Installation &<br>Footbridges.                  | Roads,<br>Housing &<br>Infrastructu<br>re | Improved<br>Connectivity                      | No.<br>Done                                     | 30              | 40              | 40                           | 200             | 100             | 150             |

## Programme 3: - Housing.

Outcome: - To upgrade and construct housing which are safe and secure.

| Sub<br>Programme                      | Delivery<br>Unit                             | Key Output<br>(KO)                | Key<br>Performanc<br>e Indicators<br>(KPIs) | Target 22/<br>23 | Actual<br>2023/2<br>024 | Targets<br>Baseline<br>23/24 | Actual<br>24/25 | Target<br>25/26 | Target<br>26/27 |
|---------------------------------------|--|-----------------------------------|---|------------------|-------------------------|------------------------------|-----------------|-----------------|-----------------|
| Refurbishment<br>of public<br>offices | Roads,<br>Housing<br>&<br>Infrastruc<br>ture | Improve<br>Working<br>Environment | No. Done                                    | 2                | 2                       | 2                            | 1               | 1               | 1               |

## Programme 4: - Road Development.

Outcome: - Improved mobility, accessibility and connectivity.

| Sub<br>Programme            | Delivery Unit                         | Key<br>Output<br>(KO)  | Key<br>Performance<br>Indicators<br>(KPIs) | Target<br>22/ 23 | Actual<br>23/24 | Targets<br>Baseline<br>23/24 | Actual<br>24/25 | Target<br>25/26 | Target 26/27 |
|-----------------------------|---------------------------------------|------------------------|--|------------------|-----------------|------------------------------|-----------------|-----------------|--------------|
| Maintenance of access roads | Roads,<br>Housing &<br>Infrastructure | Improved accessibility | No. of Kms<br>Done                         | 35               | 45              | 45                           | 125             | 125             | 75           |

## Programme 5: - Public Works / Urban Development.

Outcome: - To provide clean, safe and convenient business environment and to improve aesthetics of our major towns and increased revenue.

| Sub<br>Programme         | Delivery<br>Unit                             | Key Output<br>(KO)                       | Key<br>Performan<br>ce<br>Indicators<br>(KPIs) | Target 22 /23 | Actual<br>23/24 | Targets<br>Baseline<br>23/24 | Actual<br>24/25 | Target<br>25/26 | Target<br>26/27 |
|--------------------------|--|--|--|---------------|-----------------|------------------------------|-----------------|-----------------|-----------------|
| Bituminous<br>Surfacing. | Roads,<br>Housing<br>&<br>Infrastruct<br>ure | Improved accessibility                   | No. of<br>Kms Done                             | 12            | 11.5            | 11.5                         | 12              | 10              | 5               |
| Cabro Paving<br>Slabs    | Roads,<br>Housing<br>&<br>Infrastruct<br>ure | Improved<br>accessibility/<br>aesthetics | SM   | 6,000         | 10,000          | 10,000                       | 15,000          | 16,000          | 12,000          |

## PART F: Summary of Expenditure by Programmes, 2023/2024- 2026/2027

| PROGRAMMES  | Approved<br>Budget | Actual<br>Exp  | Baseline<br>Estimates | Estimates<br>25/26 | PROJECTED E | STIMATES   |
|---|--------------------|----------------|-----------------------|--------------------|-------------|------------|
|   | 2023/2024          | 2023/20<br>24  | 24/25                 | 25,25              | 26/27       | 27/28      |
| PROGRAMME 1   | Energy Distrib     | ution          |                       |                    |             |            |
| Maintenance of Street lighting & Floodlighting/Solarisation | 15,000,000         | 15,000,<br>000 | 30,000,000            | 67,000,000         | 70,000,0000 | 70,000,000 |

| TOTAL EXPENDITURE PROGRAMME 1                         | 15,000,000       | 15,000,<br>000  | 30,000,000        | 67,000,000         | 70,000,000    | 70,000,000        |
|---|------------------|-----------------|-------------------|--------------------|---------------|-------------------|
| PROGRAMME 2   |                  | Public Wo       | orks /Urban De    | velopment.         |               |                   |
| Cabro Paving Slabs                                    | 190,000,00       | 190,000         | 300,000,00        | 150,000,000        | 200,000,000   | 200,000,00        |
| TOTAL EXPENDITURE PROGRAMME 2                         | 190,000,00       | 190,000<br>,000 | 300,000,00        | 150,000,000        | 200,000,000   | 200,000,00        |
| PROGRAMME 3   |                  | Communi         | ity Based Proje   | cts                |               |                   |
| E.C.D classroom<br>renovation and New<br>Construction | 230,000,00       | 230,000         | 100,000,00        | 170,000,00         | 170,000,000   | 100,000,00        |
| Road Development.                                     | 110,000,00       | 110,000,<br>000 | 342,000,00        | 500,000,000        | 500,000,000   | 570,000,00<br>0   |
| Upgrading of Markets                                  | 12,000,000       | 12,000,<br>000  | 10,000,000        | 20,000,000         | 20,000,000    | 20,000,000        |
| Dispensary Refurbishment                              | 25,000,000       | 25,000,<br>000  | 15,000,000        | 15,000,000         | 15,000,000    | 20,000,000        |
| Pipe Distribution works                               | 10,000,000       | 10,000,<br>000  | 25,000,000        | 25,000,000         | 25,000,000    | 20,000,000        |
| Culverts Installation & Footbridges.                  | 8,000,000        | 8,000,0<br>00   | 20,000,000        | 38,000,000         | 40,000,000    | 5,000,000         |
| TOTAL EXPENDITURE PROGRAMME3                          | 455,000,00<br>0  | 455,000<br>,000 | 512,000,00<br>0   | 768,000,000        | 770,000,000   | 770,000,00<br>0   |
| PROGRAMME 4   | Housing.         |                 |                   |                    |               |                   |
| Refurbishment of County<br>Offices.                   | 15,000,000       | 15,000,0<br>00  | 10,000,000        | 10,500,000         | 15,000,000    | 20,000,000        |
| TOTAL EXPENDITURE PROGRAMME 4                         | 15,000,000       | 15,000,0<br>00  | 10,000,000        | 10,500,000         | 15,000,000    | 20,000,000        |
| PROGRAMME 5   | Road Development |                 | 1                 |                    |               |                   |
| Maintenance of urban roads                            | 0                | 0               | 15,000,000        | 10,000,000         | 50,000,000    | 50,000,000        |
| Grading & Gravelling access roads.                    | 18,000,000       | 18,000,0<br>00  | 325,941,894       | 270,941,894        | 300,000,000   | 320,000,000       |
| TOTAL EXPENDITURE PROGRAMME 4                         | 18,000,000       | 18,000,0<br>00  | 340,941,894       | 280,941,894.0      | 350,000,000   | 370,000,000       |
| PAYMENT OF PENDING<br>BILLS                           |                  |                 |                   | 150,967,003.0<br>0 | 180,000,000   |                   |
| TOTAL EXPENDITURE                                     | 693,300,000      | 693,000,<br>000 | 1,192,941,89<br>4 | 1,427,408,897      | 1,585,000,000 | 1,430,000,0<br>00 |

## 1. KEY ACHIEVEMENTS FY 2024/2025

a) Provide a summary of key achievements in prose.

The department of social and gender

b) Provide achievements as per the sector programme performance table below:

Table 1: Sector/Sub Sector Programme Performance

| Programme                          | Name: LIBRA                     | ARY SERVICES   |                                    |                     |              |                  |  |
|------------------------------------|---------------------------------|--|------------------------------------|---------------------|--------------|------------------|--|
| Objective:                         |                                 |  |                                    |                     |              |                  |  |
| Outcome:                           |                                 |  |                                    |                     |              |                  |  |
| Sub                                | Key                             | Key  | Baselin                            |                     | Targets      |                  | Remarks  |
| Programm<br>e                      | Outputs                         | Performanc<br>e Indicators                             | e (As at<br>30th<br>June,<br>2024) | Planne<br>d         | Achieve<br>d | Cost<br>KShs.    |  |
| Books<br>loaning                   | Books<br>borrowed               | Number of junior and adult books borrowed              | 826                                | 5,000               | 1,402        |                  | No<br>outreach<br>programs                                     |
|                                    | Library<br>attendanc<br>e       | Number of library attendees                            | 1,554                              | 7,000               | 1,754        |                  | No<br>outreach<br>programs                                     |
| Registratio<br>n of new<br>patrons | New<br>members<br>registered    | Number of new library members                          | 436                                | 4,500               | 581          |                  | No<br>outreach<br>programs                                     |
| Outreach<br>programs               | School & institution registered | Number of school & institution registered              | 7                                  | 45                  | 4            | 500,00           | Not<br>achieved<br>there<br>was no<br>budget<br>allocatio<br>n |
| Basic<br>computer<br>training      | Library<br>users<br>trained     | Number of<br>students<br>who<br>complete<br>the course | 0                                  | 450<br>trainees     | 0            | 400,00           | Not<br>achieved<br>there<br>was no<br>budget<br>allocatio<br>n |
| Book clubs                         | Library<br>users<br>attending   | Number of patrons who attends                          | 3                                  | 10<br>book<br>clubs | 0            | Kshs.<br>100,000 | Not<br>achieved<br>there<br>was no                             |

|  | the<br>sessions | reading<br>sessions |  |  | budget<br>allocatio |
|--|-----------------|---------------------|--|--|---------------------|
|  |                 |                     |  |  | n                   |

| Programme Na                    | me: SOCIA                    | L SERVICES                |                                  |         |          |               |  |
|---------------------------------|------------------------------|---------------------------|----------------------------------|---------|----------|---------------|--|
| Objective:                      |                              |                           |                                  |         |          |               |  |
| Outcome:                        |                              |                           |                                  |         |          |               |  |
| Sub                             | Sub Key Key Baseline Targets |                           |                                  |         |          |               |  |
| Programme                       | Outputs                      | Performance<br>Indicators | (As at<br>30th<br>June,<br>2024) | Planned | Achieved | Cost<br>KShs. |  |
| Group<br>registration           | Groups<br>registered         | No. of groups registered  |                                  | 1000    | 170      |               |  |
| Assistive<br>devices            | Assistive devices issued     | No. of assistive devices  |                                  | 1000    | 300      | 6 M           |  |
| Group promotion and development | Groups<br>trained            | No. of groups trained     |                                  | 500     | 50       |               |  |

| Programme Na                 | me: GEND                           | ER                          |                        |             |  |               |             |
|------------------------------|------------------------------------|-----------------------------|------------------------|-------------|--|---------------|-------------|
| Objective:                   |                                    |                             |                        |             |  |               |             |
| Outcome:                     |                                    |                             |                        |             |  |               |             |
| Sub<br>Programme             | Key<br>Outputs                     | Key<br>Performanc           | Baselin<br>e (As at    | Ta          | argets   | Tota<br>I     | Remark<br>s |
|                              |                                    | e Indicators                | 30th<br>June,<br>2024) | Planne<br>d | Achieved   | Cost<br>KShs. |             |
| Gender<br>mainstreamin<br>g  | Trained youth on gender inclusio n | No. of<br>youths<br>trained |                        | 150         | 50   |               |             |
| Data<br>Collection on<br>GBV | Data on<br>GBV                     | No. of GBV cases documented |                        | All cases   | Data on Physical violence = Sexual = Intimate partner sexual violation = |               |             |

| Programme Name: CULTURE Objective:       |  |  |   |   |   |                  |                                |
|--|--|--|---|---|---|------------------|--------------------------------|
| Outcome: Sub Programme                   | Key<br>Outputs                               | Key<br>Performanc<br>e Indicators                                | Baselin<br>e (As<br>at 30th<br>June,<br>2024) | Targets Planned Achieve d               |   | Tota I Cost KShs | Remarks                        |
| Conservatio<br>n of<br>Heritage<br>sites | Mukurwe<br>wa<br>Nyagathag<br>a<br>conserved | Status of<br>heritage<br>site<br>Mukurwe<br>wa<br>Nyagathag<br>a |   | Perimeter<br>wall and<br>renovatio<br>n | 0 | 0                | No<br>budget<br>allocatio<br>n |
| Kenya<br>Music<br>Festivals              | Enhanced participation of artists            | No. of artists attending   |   | 1                                       | 1 | 3 M              |                                |

### 2. STATUS OF CAPITAL PROJECTS FY 2024/2025

Status of Capital Projects

\*\*Capital projects: There were no capital projects implemented by this department during the year under review.

## 3. PAYMENTS OF GRANTS, BENEFITS AND SUBSIDIES FY 2024/2025

(Includes bursaries, Youth service fund, Agricuture farm inputs subsdy (AFIS), etc.)

Table 3: Payment of Grants, Benefits and Subsidies

| Type of payment (e.g. Education bursary, Agriculture Subsidy, Health Fund, Muranga Youth service Fund etc.) | Budgeted<br>Amount (Ksh) | Actual Amount paid (Ksh) | Beneficiary | Remarks |
|---|--------------------------|--------------------------|-------------|---------|
|   |                          |                          |             |         |
|   |                          |                          |             |         |
|   |                          |                          |             |         |

NB: Comment on the purpose of the payment or any variation in payment

## 4. SECTOR CHALLENGES

Challenges encountered during the implementation of the County Annual Development Plan FY 2024/25

#### 7. SECTOR OVERVIEW

#### Sector/ Sub Sector Name

Library Department

### Sector Vision and Mission

The hub of information and knowledge for empowerment

#### Sector Goal(s)

Promote Literacy and Lifelong Learning, Enhance Access to Information and Technology, Expand and Improve Library Services.

### **Sector Objectives**

Literacy and Educational Development, ICT Integration and Digital Inclusion

### Sector Strategic priorities

Literacy and Educational Development

## Key sector stakeholders

- ✓ National Government
- ✓ Book Aid International
- ✓ Community

## 8. Sector Programmes

Summary of the sector programmes to be implemented during the FY 2026/2027 as reflected in the CIDP 2023-2027.

(Details of the programmes should be presented as indicated in Table 4.)

Table 4: Summary of Sector Programmes

| Programme Name: LIBRARY SERVICES |            |             |          |         |             |  |  |  |
|----------------------------------|------------|-------------|----------|---------|-------------|--|--|--|
| Objective:                       | Objective: |             |          |         |             |  |  |  |
| Outcome:                         |            |             |          |         |             |  |  |  |
| Sub                              | Key        | Key         | Baseline | Planned | Resource    |  |  |  |
| Programme                        | Outputs    | Performance | (Current | Targets | Requirement |  |  |  |
|                                  |            | indicators  | Status)  |         | (Ksh)       |  |  |  |
| Books loaning                    | Books      | Number of   | 826      | 5,000   | No funds    |  |  |  |
|                                  | borrowed   | the junior  |          |         | needed      |  |  |  |
|                                  |            | and adult   |          |         |             |  |  |  |
|                                  |            | books       |          |         |             |  |  |  |
|                                  |            | borrowed    |          |         |             |  |  |  |

|                             | Library<br>attendance                         | Number of library attendees                    | 1,554 | 7,000            | No funds<br>needed |
|-----------------------------|---|--|-------|------------------|--------------------|
| Registration of new patrons | New<br>members<br>registered                  | Number of<br>new library<br>members            | 436   | 4,500            | No funds<br>needed |
| Outreach<br>programs        | School &<br>institution<br>registered         | Number of school & institution registered      | 7     | 45               | Kshs.500,000       |
| Basic computer training     | Library<br>users<br>trained                   | Number of students who complete the course     | 0     | 450 trainees     | Kshs.400,000       |
| Book clubs                  | Library<br>users<br>attending<br>the sessions | Number of patrons who attends reading sessions | 3     | 10 book<br>clubs | Kshs.<br>100,000   |
| Construction of ICT center  | ICT center constructed                        | Status of ICT center construction              | 0     | 100%<br>complete | 2 M                |
|                             |   |  |       |                  |                    |

| Programme Na                      | Programme Name: SOCIAL SERVICES        |   |                                 |                    |                                  |  |  |  |
|-----------------------------------|--|---|---------------------------------|--------------------|----------------------------------|--|--|--|
| Objective:                        | Objective:                             |   |                                 |                    |                                  |  |  |  |
| Outcome:                          | Outcome:                               |   |                                 |                    |                                  |  |  |  |
| Sub<br>Programme                  | Key<br>Outputs                         | Key Performance indicators                            | Baseline<br>(Current<br>Status) | Planned<br>Targets | Resource<br>Requirement<br>(Ksh) |  |  |  |
| Group<br>Registration             | Groups<br>Registered                   | No. of<br>Groups<br>Registered                        | 2000                            | 3000               | 1 M                              |  |  |  |
| Assistive<br>Devices<br>provision | Assistive<br>devices<br>provided       | No. of devices and types                              | 820                             | 500                | 6 M                              |  |  |  |
| Capacity<br>building              | Groups capacity building Meetings held | No of groups<br>attended<br>No of<br>meetings<br>held | -                               | 500                | 0.8 M                            |  |  |  |
|                                   |  |   |                                 | 1                  |                                  |  |  |  |
|                                   | Programme Name: GENDER                 |   |                                 |                    |                                  |  |  |  |
| Objective:                        | Objective:                             |   |                                 |                    |                                  |  |  |  |
|                                   | Outcome:                               |   |                                 |                    |                                  |  |  |  |
| Sub<br>Programme                  | Key<br>Outputs                         | Key Performance indicators                            | Baseline<br>(Current<br>Status) | Planned<br>Targets | Resource<br>Requirement<br>(Ksh) |  |  |  |

| Prevention of | Kandara   | 1 No. Rescue | 0           | 1           | 6 M |
|---------------|-----------|--------------|-------------|-------------|-----|
| GBV           | Hall      | center       |             |             |     |
|               | renovated | renovated    |             |             |     |
|               | to be a   |              |             |             |     |
|               | rescue    |              |             |             |     |
|               | center    |              |             |             |     |
| Capacity      | Capacity  | No. of       | 5 workshops | 9 workshops | 3 M |
| building on   | building  | workshops    | annually    | (1 workshop |     |
| gender issues | workshops | held.        |             | in each     |     |
|               | held      | No. of       |             | subcounty)  |     |
|               |           | participants |             |             |     |

| Programme Na                              | me: CULTURI  | E                             |  |                    |                                  |  |  |
|---|--|-------------------------------|--|--------------------|----------------------------------|--|--|
| Objective:                                | Objective:   |                               |  |                    |                                  |  |  |
| Outcome:                                  |  |                               |  |                    |                                  |  |  |
| Sub<br>Programme                          | Key<br>Outputs                                       | Key Performance indicators    | Baseline<br>(Current Status)   | Planned<br>Targets | Resource<br>Requirement<br>(Ksh) |  |  |
| Kikuyu Music<br>Festival                  | Festivals<br>held                                    | No. of participants attending | 1 Annually   | 1                  | 4 M                              |  |  |
| Conservation of Heritage sites            | Perimeter wall & Renovation of Mukurwe wa Nyagathaga | % of completion               | 0  | 100%               | 20 M                             |  |  |
| Mapping & Documentation of heritage sites | Heritage sites Documented                            | Heritage sites documented     | Museums = 0 Cultural activities = 29 Shrines = 5 Registered Cultural practitioners = 329 Performing Artists = 976 Other cultural Assets = 17 |                    | 0.5                              |  |  |

Table 5: Capital projects for the FY 2026/2027

| Programm  | Programme Name:   |  |                              |  |                   |                                  |                                       |                               |
|---|---|--|------------------------------|--|-------------------|----------------------------------|---------------------------------------|-------------------------------|
| Project<br>Name<br>and<br>Location                | Description of activities   | Green<br>Economy<br>consideratio<br>n      | Estimate<br>d cost<br>(Ksh.) | Sources<br>of<br>funds                             | Time<br>Fram<br>e | Target<br>s                      | Status<br>(Include<br>Mileston<br>es) | Impleme<br>nting<br>Agency    |
| Construc<br>tion of<br>ICT<br>center              | Partitioning and equipping the ICT center   | Solar power<br>available                   | 2 M                          | MCG  | 1<br>Year         | 1 ICT<br>center                  |                                       | Library<br>Services<br>(User) |
| Upgradi<br>ng<br>Mukurw<br>e wa<br>Nyagath<br>aga | Constructio<br>n of<br>perimeter<br>water,<br>rehabilitati<br>on of 9<br>huts and<br>hall | Conservatio<br>n of<br>indigenous<br>trees | 20 M                         | Nation<br>al<br>Museu<br>m of<br>Kenya<br>&<br>MCG | 2026<br>-<br>2028 | Mukur<br>we wa<br>Nyaga<br>thaga | Barbed<br>wire                        | Culture<br>(User)             |

## County Public Service Board

#### Part A. VISION:

Provision & Development of Human Resource Capital with a Difference.

#### Part B. Mission

To Transform Murang'a County Public Service to be Efficient & Effective in-Service Delivery.

### Part C. Performance Overview and Background for Programme(s) Funding

The Board came into being in August 2013. Its budget was consolidated with that of the Department of Public Service& Administration.

The functions of the Board as given by Sec. 59 of the County Government Act, 2012 are as follows:-

- a) To establish and abolish offices in the County Public Service.
- b) To appoint persons to hold or act in offices of the County Public Service including in the Boards of Cities and Urban Areas within the county and to confirm appointments.
- c) To exercise disciplinary control over, and remove, persons holding or acting in those offices as provided for under this part;
- d) To prepare regular reports for submission to the County Assembly on the execution of the functions of the board;
- e) To promote in the County Public Service the values and principles referred to in Articles 10 and 232;
- f) To evaluate and report to the County Assembly on the extent to which the values and principles referred to in Articles 10 and 232 are complied with in the County Public Service;
- g) To facilitate the development of coherent, integrated human resource planning and budgeting for personnel emoluments in the county;
- h) Advise the County Government on human resource management and development;
- i) To advise County Government on implementation and monitoring of the national performance management system in the county;
- j) Make recommendations to the Salaries and Remuneration Commission, on behalf of the County Government, on the remuneration, pensions and gratuities for County Public Service employees.

A report on the performance of the Board on its mandate was delivered to the County Assembly as is required by Law and gazetted in the Kenya Gazette. However, During the period under review, the Board did not have its own separate vote which was a challenge in the execution of its' mandate.

## Priorities and Strategies for the MTEF Period 2025/26 – 2027/28

| PRIORITIES                   | STRATEGIES   |
|------------------------------|--|
| Effectively utilize existing | a) Formulate human resource policies and plans that    |
| policies and legislation     | embraces career profile matching and staff             |
| for efficient civil          | performance Undertake Training and capacity            |
| Service                      | building   |
|                              | b) Establish and abolition of offices                  |
|                              | c) Recruitment of competent staff to fill the offices, |
| Promotion of public          | a) Sensitization of staff on values and principles;    |
| service integrity            | b) Undertake compliance audits and forward the reports |
|                              | to the relevant authorities                            |
|                              | c) Evaluation of the extent to which the values and    |
|                              | principles have been                                   |
|                              | complied with  |

## Part D: Programme Objectives/Overall Outcome

| Programme                      | Key Objectives                                 |
|--------------------------------|--|
| 5                              | Procure adequate equipment and<br>Stationeries |
| National Values and Governance | Improved service delivery                      |

# Part E: Summary of Expenditure by Programmes, 2025/2026–2027/2028 (KShs.)

| Expenditure Classification     | Supplementary<br>Estimates | Estimates<br>2025/2026 | Projected Estimates |            |  |
|--------------------------------|----------------------------|------------------------|---------------------|------------|--|
|                                | 2024/2025                  | 2023/2020              | 2026/2027           | 2027/2028  |  |
| Programme 1 &2                 |                            |                        |                     |            |  |
| Compensation to Employees      | 20,675,881                 | 21,709,675             | 22,795,159          | 23,934,917 |  |
| Purchase of goods and services | 13,890,000                 | 7,134,500              | 7,491,225           | 7,865,786  |  |
| Other Recurrent                | 0                          | 0                      | 0                   | 0          |  |

| Total Recurrent Expenditure   | 34,565,881 | 28,844,175 | 30,286,384 | 31,800,703 |
|-------------------------------|------------|------------|------------|------------|
| Capital Expenditures          | 0          | 0          | 0          | 0          |
| Acquisition of Capital assets | 0          | 0          | 0          | 0          |
| Total Expenditures            | 34,565,881 | 28,844,175 | 30,286,384 | 31,800,703 |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>20</sup> (KShs.)

| Expenditure Classification                  | Supplementary<br>Estimates<br>2024/2025 | Estimates 2025/2026 | Projected Estimates |            |  |
|---|---|---------------------|---------------------|------------|--|
|   |   |                     | 2026/2027           | 2027/2028  |  |
| Programme 1: Administration and Support     |   |                     |                     |            |  |
| Compensation to Employees                   | 20,675,881                              | 21,709,675          | 22,795,159          | 23,934,917 |  |
| Purchase of goods and services              | 11,820,000                              | 6,011,000           | 6,311,550           | 6,627,127  |  |
| Other Recurrent                             | 0                                       | 0                   | 0                   | 0          |  |
| Total Recurrent Expenditure                 | 32,495,881                              | 27,720,675          | 29,106,709          | 30,562,044 |  |
| Capital Expenditures                        | 0                                       | 0                   | 0                   | 0          |  |
| Acquisition of Capital assets               | 0                                       | 0                   | 0                   | 0          |  |
| Total Expenditures                          | 32,495,881                              | 27,720,675          | 29,106,709          | 30,562,044 |  |
| Programme 2: National Values and Governance |   |                     |                     |            |  |
| Compensation to Employees                   | 0                                       | 0                   | 0                   | 0          |  |
| Purchase of goods and services              | 2,070,000                               | 1,123,500           | 1,179,675           | 1,238,659  |  |
| Other Recurrent                             | 0                                       | 0                   | 0                   | 0          |  |
| Total Recurrent Expenditure                 | 2,070,000                               | 1,123,500           | 1,179,675           | 1,238,659  |  |
| Capital Expenditures                        | 0                                       | 0                   | 0                   | 0          |  |
| Acquisition of Capital assets               | 0                                       | 0                   | 0                   | 0          |  |
| Total Expenditures                          | 2,070,000                               | 1,123,500           | 1,179,675           | 1,238,659  |  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Expenditure Classification     | Supplementary<br>Estimates<br>2024/2025 | Estimates<br>2025/2026 | Projected Estimates |            |
|--------------------------------|---|------------------------|---------------------|------------|
|                                |   |                        | 2026/2027           | 2027/2028  |
| Programme 1 &2                 |   |                        |                     |            |
| Compensation to Employees      | 20,675,881                              | 21,709,675             | 22,795,159          | 23,934,917 |
| Purchase of goods and services | 13,890,000                              | 7,134,500              | 7,491,225           | 7,865,786  |
| Other Recurrent                | 0                                       | 0                      | 0                   | 0          |
| Total Recurrent Expenditure    | 34,565,881                              | 28,844,175             | 30,286,384          | 31,800,703 |
| Capital Expenditures           | 0                                       | 0                      | 0                   | 0          |
| Acquisition of Capital assets  | 0                                       | 0                      | 0                   | 0          |
| Total Expenditures             | 34,565,881                              | 28,844,175             | 30,286,384          | 31,800,703 |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>21</sup> (KShs.)

| Expenditure Classification                  | Supplementary<br>Estimates<br>2024/2025 | Estimates 2025/2026 | Projected Estimates |            |
|---|---|---------------------|---------------------|------------|
|   |   |                     | 2026/2027           | 2027/2028  |
| Programme 1: Administration and Support     |   |                     |                     |            |
| Compensation to Employees                   | 20,675,881                              | 21,709,675          | 22,795,159          | 23,934,917 |
| Purchase of goods and services              | 11,820,000                              | 6,011,000           | 6,311,550           | 6,627,127  |
| Other Recurrent                             | 0                                       | 0                   | 0                   | 0          |
| Total Recurrent Expenditure                 | 32,495,881                              | 27,720,675          | 29,106,709          | 30,562,044 |
| Capital Expenditures                        | 0                                       | 0                   | 0                   | 0          |
| Acquisition of Capital assets               | 0                                       | 0                   | 0                   | 0          |
| Total Expenditures                          | 32,495,881                              | 27,720,675          | 29,106,709          | 30,562,044 |
| Programme 2: National Values and Governance |   |                     |                     |            |
| Compensation to Employees                   | 0                                       | 0                   | 0                   | 0          |
| Purchase of goods and services              | 2,070,000                               | 1,123,500           | 1,179,675           | 1,238,659  |
| Other Recurrent                             | 0                                       | 0                   | 0                   | 0          |
| Total Recurrent Expenditure                 | 2,070,000                               | 1,123,500           | 1,179,675           | 1,238,659  |

\_\_\_\_

| Capital Expenditures          | 0         | 0         | 0         | 0         |
|-------------------------------|-----------|-----------|-----------|-----------|
| Acquisition of Capital assets | 0         | 0         | 0         | 0         |
| Total Expenditures            | 2,070,000 | 1,123,500 | 1,179,675 | 1,238,659 |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery Unit <sup>22</sup> | Delivery Unit <sup>22</sup> Staff Details |              |          | Staff Establishme |             | hment in FY 2024/2025 Expenditure Estimates |  | ture Estimates |           |           |
|-----------------------------|---|--------------|----------|-------------------|-------------|---|--|----------------|-----------|-----------|
|                             | Position Title                            | Job<br>Group | Authoriz | ed                | In Position | Actual 2024/                                |  | 2024/2025      | 2025/2026 | 2026/2027 |
| County Public               | Chair                                     | 7            | 1        |                   | 1           |   |  |                |           |           |
| Service Board               | Board Members                             | 8            | 5        |                   | 5           |   |  |                |           |           |
|                             | Secretary CPSB                            | 9            | 1        |                   | 1           |   |  |                |           |           |
|                             | Director Human Resource                   | R            | 1        |                   | 1           |   |  |                |           |           |
|                             | Management                                |              |          |                   |             |   |  |                |           |           |
|                             | HRM II/I/Snr HRM                          | K/L/M/N      | 2        |                   | 1           |   |  |                |           |           |
|                             | Records Management                        | K/L/M/N      | 1        |                   | 1           |   |  |                |           |           |
|                             | Officers                                  |              |          |                   |             |   |  |                |           |           |
|                             | Information                               | K/L/M/N      | 2        |                   | 2           |   |  |                |           |           |
|                             | Communication officers                    |              |          |                   |             |   |  |                |           |           |
|                             | Office Administrative                     | K/L/M/N      | 2        |                   | 1           |   |  |                |           |           |
|                             | Officers                                  |              |          |                   |             |   |  |                |           |           |
|                             | Drivers                                   | Н            | 3        |                   | 1           |   |  |                |           |           |
|                             | Support Staff/Cleansing Supervisors       | D/E/F/G      | 2        |                   | 4           |   |  |                |           |           |

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Part I: Summary of the Programme Outputs and Performance Indicators for FY 2025/26- 2027/28

| Programme  | Delivery<br>Unit | Key Outputs (KO)  | Key<br>Performance<br>Indicators<br>(KPIs)  | Target<br>(Baseline) | Target<br>2025/2026 | Target<br>2026/2027 | Targe<br>2027/<br>2028 |
|--|------------------|---|---|----------------------|---------------------|---------------------|------------------------|
| Programme 1: Genera Outcome: Enhanced s  |                  | • •   |   |                      |                     |                     | •                      |
| Sub-Programme 1.1: Basic Salaries  | PSB              | Staff remunerated   | No. of Staff remunerated  | 15                   | 15                  | 15                  | 15                     |
| Sub-Programme 1.2:<br>Contract Wages   | PSB              | Contract staff<br>Remunerated                             | No. of staff remunerated  | 4                    | 4                   | 4                   | 4                      |
| Sub-Programme 1.3:<br>Foreign Travel and<br>Subs- Others   | PSB              | Participating in international Conferences and Seminars   | No. of<br>Conferences/<br>committees/<br>Seminars   | 1                    | 1                   | 1                   | 1                      |
| Sub-Programme 1.4:<br>Accommodation –<br>Domestic Travel   | PSB              | Participation in meetings/workshops                       | No. of<br>meetings/<br>workshops  | 6                    | 6                   | 6                   | 6                      |
| Sub-Programme 1.5:<br>Boards, Committees,<br>Conferences &<br>Seminars                                 | PSB              | Board meetings/<br>conferences/<br>committees<br>convened | No. of Board meetings/ conferences/ committees/ Seminars                                  | 36                   | 36                  | 36                  | 36                     |
| Sub-Programme 1.6:<br>Catering Services (<br>reception)<br>Accommodation,<br>Gifts, Food and<br>Drinks | PSB              | Hospitality supplies                                      | Assorted<br>hospitality<br>supplies   | -                    | LS                  | LS                  | LS                     |
| Sub-Programme 1.7:<br>Training Expenses –<br>Other Bud   | PSB              | Participation in meetings/workshops                       | No. of Staff<br>trained   | 19                   | 19                  | 19                  | 19                     |
| Sub Programme 1.8: Office and General Supplies   | PSB              | Office and General<br>Supplies                            | LS  | LS                   | LS                  | LS                  | LS                     |
| Sub Programme 1.9: Office Maintenance  | PSB              | General office<br>Maintenance                             |   |                      |                     |                     |                        |
| Sub-Programme 1.10: General Office Supplies (papers, pencils, forms, small office equipment)           | PSB              | Office supplies   | Assorted general office supplies (papers Pencils, forms, small office equipment) procured | LS                   | LS                  | LS                  | LS                     |
| Sub Programme 1.11:<br>Publishing and<br>Printing Services   | PSB              | Published/printed<br>municipal<br>documents               | Documents printed   | -                    | LS                  | LS                  | LS                     |

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| Sub-Programme 2.1: Purchase of                                | PSB | Model and make of the M/Vehicle                           | No. of<br>M/Vehicle                                      | -    | -    | -    | -    |
|---|-----|---|--|------|------|------|------|
| M/Vehicle Sub-Programme 2.2: Fuel Oil and Lubricants          | PSB | Fuel Oil and<br>Lubricants                                | Liters of Fuel<br>Oil and<br>Lubricants<br>Drawn         | 4074 | 4074 | 5265 | 5528 |
| Sub-Programme 2.3:<br>Motor Vehicle<br>Repairs/Maintenance    | PSB | Motor vehicles<br>maintained                              | No. of<br>motor<br>vehicles<br>maintained                | 1    | 1    | 1    | 1    |
| Sub-Programme 2.4: Boards, Committees, Conferences & Seminars | PSB | Board meetings/<br>conferences/<br>committees<br>convened | No. of Board meetings/ conferences/ committees/ Seminars | 36   | 36   | 36   | 36   |

### Muranga County Assembly

### PART A: Vision

To be the leading County Assembly in the country in ensuring the provision of quality, professional and accountable services to the people.

### PART B: Mission

Ensuring the provision of quality professional, and accountable services to the people of Murang'a County.

# PART C: Performance Overview and Background for Programme(s) Funding

During the period the county assembly initiated the process of Assembly Refurbishment. The assembly also hired additional members of staff to be able to discharge it mandate effectively. The assembly also enacted several laws. The main constraint in budget implementation has been delay in disbursement of fund.

In the MTEF period 2024-2025 the County Assembly intends to implement various key activities to achieve its mandate. These includes Legislation, oversight and administration and support programmes.

### PART D.Programme Objective

Programme Objective

| P.1 Legislation and representation                        | To strengthen legislative function of the county assembly and enhance representative capacity   |
|---|---|
| P.2 Oversight   | To strengthen the capacity of making and oversight of the county budget for optimal use of public resources and enhanced accountability in governance |
| P.3 General Administration ,Planning and support services | To enhance professionalism, build human resource capacity and provide effective service to the legislature  |

# PART E.SUMMARY OF PROGRAMME OUTPUT AND PERFORMANCE INDICATORS FOR 2025/2026-2027/2028

Programme: P.1 Legislation and representation

Outcome: Enhanced democracy

Sub Programme: S.P.1.1 Legislation and representation

| Delivery        | Output     | Performance  | Targets   | Targets   | Targets   |
|-----------------|------------|--|-----------|-----------|-----------|
| unit            |            | indicator  | 2025/2026 | 2026/2027 | 2027/2028 |
| County assembly | Bills/laws | Number of bills introduced in the county assembly      | 10        | 10        | 10        |
|                 |            | Number of<br>motions<br>introduced<br>and<br>concluded | 15        | 15        | 15        |
|                 | Petitions  | Number of petitions considered Number of               | 5         | 5         | 5         |
|                 | Statements | statements<br>issued                                   | 20        | 20        | 25        |

Programme: P.2 Oversight

Outcome: Good Governance

Sub Programme: S.P 2.1 Oversight

| Output  | Performanc e indicators  | Targets<br>2025/2026   | Targets<br>2026/2027   | Targets 2027/2028   |
|---|--|--|--|---|
| Realistic<br>and<br>credible<br>budget          | Approved budget estimates  | Meeting<br>constitutiona<br>I deadlines  | Meeting<br>constitutiona<br>I deadlines  | Meeting<br>constitutiona<br>I deadlines   |
| Oversight over usage of public resources        | PAC &PIC<br>Committees<br>reports  | 5  | 5  | 5   |
| Enhanced<br>Governanc<br>e in public<br>service | Committee reports  | 20   | 20   | 20  |
|   | and credible budget  Oversight over usage of public resources  Enhanced Governance in public | Realistic and budget estimates  Oversight over usage of public resources  Enhanced Governanc e in public reports  Approved budget estimates  PAC &PIC Committees reports | Realistic and credible budget budget estimates budget  Oversight over usage of public resources  Enhanced Governanc e in public  PAC &PIC Committees reports  20 | Realistic and credible budget budget estimates  PAC &PIC Committees of public resources  Enhanced Governanc e in public  PARC &PIC Committee reports  Meeting constitutiona I deadlines  5  5  6  Approved budget constitutiona I deadlines  20  20  20 |

Programme: P.3 General Administration ,Planning support services

Outcome; Efficient and effective delivery

Sub Programme: S.P.3.1 General Administration ,Planning and support

services

| Delivery<br>unit  | Output                            | Performance indicators                        | Targets 2025/2026 | Targets 2026/2027 | Targets 2027/2028 |
|-------------------|-----------------------------------|---|-------------------|-------------------|-------------------|
| Human<br>resource | Enhanced<br>staff<br>performance  | Efficient and effective service delivery      | 70%               | 85%               | 100%              |
|                   | Improved<br>working<br>conditions | Adquate office space ICT and other facilities | 60%               | 75%               | 100%              |

| VOTE 4011 MURANGA COUN<br>BUDGET ESTIMATES 2025-20              |                     |                                |                         |                         |  |
|---|---------------------|--------------------------------|-------------------------|-------------------------|--|
| Programme   | Estimates 2024/2025 | Estimate                       | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
|   |                     | s<br>2025/2<br>026             |                         |                         |  |
| S.P.1.1 Legislation representation                              | 362,105,165         | 354,99<br>0,711                | 390,489,78<br>2         | 429,538,76<br>0         |  |
| P 1 Legislation and representations                             | 362,105,165         | 354,99<br>0,711                | 390,489,78<br>2         | 429,538,76<br>0         |  |
| S.P 2.1 Oversight   | 180,893,193         | 192,243<br>,121                | 211,467,43              | 232,614,17              |  |
| P.2 oversight   | 180,893,193         | 192,243<br>,121                | 211,467,43<br>3         | 232,614,17<br>6         |  |
| SP3.1General<br>Administration,Planning and<br>support services | 322,816,47<br>6     | 299,47<br>7,115                | 329,424,82              | 362,367,30<br>9         |  |
| P 3 General<br>Administration,Planning and<br>support services  | 322,816,47<br>6     | 299,47<br>7,115                | 329,424,82<br>7         | 362,367,30<br>9         |  |
| Total expenditute for vote county assembly                      | 865,814,83<br>4     | 846,710<br>,947                | 931,382,04              | 1,024,520,<br>246       |  |
| VOTE 4011 MURANGA<br>COUNTY ASSEMBLY<br>BUDGET ESTIMATES 2025-  |                     |                                |                         |                         |  |
| 2028  |                     |                                |                         |                         |  |
| Economic Classification   | Estimates 2024/2025 | Estimate<br>s<br>2025/2<br>026 | Projection<br>2026/2027 | Projection 2027/2028    |  |
| Current Expenditure   | 825,814,83<br>4     | 816,710,<br>947                | 898,382,04<br>2         | 988,220,24<br>6         |  |
| Compensation to Employees                                       | 402,754,60<br>2     | 365,210<br>,312                | 401,731,34<br>3         | 441,904,47<br>8         |  |
| Use of goods and services                                       | 417,714,140         | 445,30<br>0,635                | 489,830,69<br>9         | 538,813,76<br>8         |  |
| Current transfers to<br>Govt.Agencies                           |                     |                                |                         |                         |  |
| Other Recurrent   | 5,346,092           | 6,200,0<br>00                  | 6,820,000               | 7,502,000               |  |
| CapitalExpenditure  | 40,000,000          | 30,000,<br>000                 | 33,000,000              | 36,300,000              |  |
| Acquisition of Non Financial<br>Assets                          | 40,000,000          | 30,000,<br>000                 | 33,000,000              | 36,300,000              |  |

| Acquisition of Financial Assets  | 0                      | 0                              | 0                       | 0                       |  |
|--|------------------------|--------------------------------|-------------------------|-------------------------|--|
| Total Expenditure  | 865,814,83<br>4        | 846,710<br>,947                | 931,382,04<br>2         | 1,024,520,<br>246       |  |
|  |                        |                                |                         |                         |  |
|  |                        |                                |                         |                         |  |
| PART G: SUMMARY OF EXPENDED AND ECONOMIC CLASSFICATION OF THE PARTY OF |                        |                                | IE ,SUB PROG            | RAMME                   |  |
| S.P1.1 LEGISLATION AND REPR  |                        |                                |                         |                         |  |
| Economic Classification  | Estimates              | F-121-                         | Projection              | Projection              |  |
|  | 2024/2025              | Estimate<br>s<br>2025/2<br>026 | 2026/2027               | 2027/2028               |  |
| Current Expenditure  | 362,105,165            | 354,99<br>0,711                | 390,489,78<br>2         | 429,538,76<br>0         |  |
| Compensation to Employees  | 168,049,93<br>7        | 152,784<br>,345                | 168,062,78<br>0         | 184,869,05<br>7         |  |
| Use of goods and services  | 194,055,22<br>8        | 202,20<br>6,366                | 222,427,00<br>3         | 244,669,70<br>3         |  |
| Current transfers to Govt.Agencies   |                        |                                |                         |                         |  |
| Other Recurrent  |                        |                                |                         |                         |  |
| CapitalExpenditure   | 0                      | 0                              | 0                       | 0                       |  |
| Acquisition of Non Financial<br>Assets   |                        |                                |                         |                         |  |
| Acquisition of Financial Assets  | 0                      | 0                              | 0                       | 0                       |  |
| Total Expenditure  | 362,105,165            | 354,99<br>0,711                | 390,489,78<br>2         | 429,538,76<br>0         |  |
| P 1 Legislation and<br>Representation  |                        |                                |                         |                         |  |
|  | Estimates<br>2024/2025 | Estimate<br>s<br>2025/2<br>026 | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
| Economic classification  |                        |                                |                         |                         |  |
| Current expenditure  | 362,105,165            | 354,99<br>0,711                | 390,489,78<br>2         | 429,538,76<br>0         |  |
| Compensation to employee   | 168,049,93<br>7        | 152,784<br>,345                | 168,062,78<br>0         | 184,869,05<br>7         |  |
| Use of good and services   | 194,055,22<br>8        | 202,20<br>6,366                | 222,427,00<br>3         | 244,669,70<br>3         |  |
| Current transfer to Govt. Agencies   |                        |                                |                         |                         |  |
| Other recurrent  |                        |                                |                         |                         |  |
| Capital expenditure  | 0                      | 0                              | 0                       | 0                       |  |
| Acquisition of Non financial assets  | 0                      | 0                              | 0                       | 0                       |  |
| Acquisition of Financial Assets  | 0                      | 0                              | 0                       | 0                       |  |

| Total Expenditure                     | 362,105,165         | 354,99<br>0,711  | 390,489,78<br>2         | 429,538,76<br>0         |  |
|---------------------------------------|---------------------|------------------|-------------------------|-------------------------|--|
|                                       |                     |                  |                         |                         |  |
| S.P 2.1 OVERSIGHT                     |                     |                  |                         |                         |  |
|                                       | Estimates 2024/2025 | Estimate<br>s    | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
|                                       |                     | 2025/2<br>026    |                         |                         |  |
| Economic classification               |                     |                  |                         |                         |  |
| Current expenditure                   | 180,893,193         | 192,243<br>,121  | 211,467,43<br>3         | 232,614,17<br>6         |  |
| Compensation to employee              | 85,149,907          | 80,732,<br>161   | 88,805,377              | 97,685,915              |  |
| Use of good and services              | 92,777,194          | 108,710,<br>960  | 119,582,05<br>6         | 131,540,26<br>2         |  |
| Current transfer to Govt.<br>Agencies |                     |                  |                         |                         |  |
| Other recurrent                       | 2,966,092           | 2,800,0<br>00    | 3,080,000               | 3,388,000               |  |
| Capital expenditure                   | 0                   | 0                | 0                       | 0                       |  |
| Acquisition of Non financial assets   |                     |                  |                         |                         |  |
| Acquisition of Financial Assets       | 0                   | 0                | 0                       | 0                       |  |
| Total Expenditure                     | 180,893,193         | 192,243<br>,121  | 211,467,43<br>3         | 232,614,17<br>6         |  |
| S.P 2 OVERSIGHT                       |                     |                  |                         |                         |  |
|                                       |                     |                  |                         |                         |  |
| Economic classification               | Estimates 2024/2025 | Estimate<br>s    | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
|                                       |                     | 2025/2<br>026    |                         |                         |  |
| Current expenditure                   | 180,893,193         | 192,243<br>,121  | 211,467,43<br>3         | 232,614,17<br>6         |  |
| Compensation to employee              | 85,149,907          | 80,732,<br>161   | 88,805,377              | 97,685,915              |  |
| Use of good and services              | 92,777,194          | 108,710,<br>960  | 119,582,05<br>6         | 131,540,26<br>2         |  |
| Current transfer to Govt.<br>Agencies |                     |                  |                         |                         |  |
| Other recurrent                       | 2,966,092.<br>00    | 2,800,0<br>00.00 | 3,080,000.<br>00        | 3,388,000.<br>00        |  |
| Capital expenditure                   |                     |                  |                         |                         |  |
| Acquisition of Non financial assets   | 0                   | 0                | 0                       | 0                       |  |
| Acquisition of Financial Assets       |                     |                  |                         |                         |  |
| Total Expenditure                     | 180,893,193         | 192,243<br>,121  | 211,467,43<br>3         | 232,614,17<br>6         |  |
|                                       |                     |                  |                         | 1                       |  |

|                                       | Estimates 2024/2025    | Estimate           | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
|---------------------------------------|------------------------|--------------------|-------------------------|-------------------------|--|
|                                       |                        | s<br>2025/2<br>026 |                         |                         |  |
| Economic classification               |                        |                    |                         |                         |  |
| Current expenditure                   | 282,816,47<br>6        | 269,47<br>7,115    | 296,424,82<br>7         | 326,067,30<br>9         |  |
| Compensation to employee              | 149,554,75<br>8        | 131,693,<br>806    | 144,863,18<br>7         | 159,349,50<br>5         |  |
| Use of good and services              | 130,881,718            | 134,383            | 147,821,64<br>0         | 162,603,80<br>4         |  |
| Current transfer to Govt.<br>Agencies |                        |                    |                         |                         |  |
| Other recurrent                       | 2,380,000              | 3,400,0<br>00      | 3,740,000               | 4,114,000               |  |
| Capital expenditure                   | 40,000,000             | 30,000,<br>000     | 33,000,000              | 36,300,000              |  |
| Acquisition of Non financial assets   | 40,000,000             | 30,000,<br>000     | 33,000,000              | 36,300,000              |  |
| Acquisition of Financial Assets       | 0                      | 0                  | 0                       | 0                       |  |
| Total Expenditure                     | 322,816,47<br>6        | 299,47<br>7,115    | 329,424,82<br>7         | 362,367,30<br>9         |  |
| SP 3 General administration, pl       | anning and             |                    |                         |                         |  |
| support services                      | Estimates<br>2024/2025 | Estimate           | Projection<br>2026/2027 | Projection<br>2027/2028 |  |
|                                       |                        | s<br>2025/2<br>026 |                         |                         |  |
| Economic classification               |                        |                    |                         |                         |  |
| Current expenditure                   | 282,816,47<br>6        | 269,47<br>7,115    | 296,424,82<br>7         | 326,067,30<br>9         |  |
| Compensation to employee              | 149,554,75<br>8        | 131,693,<br>806    | 144,863,18<br>7         | 159,349,50<br>5         |  |
| Use of good and services              | 130,881,718            | 134,383<br>,309    | 147,821,64<br>0         | 162,603,80<br>4         |  |
| Current transfer to Govt.<br>Agencies |                        |                    |                         |                         |  |
| Other recurrent                       | 2,380,000              | 3,400,0<br>00      | 3,740,000               | 4,114,000               |  |
| Capital expenditure                   | 40,000,000             | 30,000,<br>000     | 33,000,000              | 36,300,000              |  |
| Acquisition of Non financial assets   | 40,000,000             | 30,000,<br>000     | 33,000,000              | 36,300,000              |  |
| Acquisition of Financial Assets       | 0                      | 0                  | 0                       | 0                       |  |
|                                       | 322,816,47             | 299,47             | 329,424,82              | 362,367,30              |  |

| VOTE 4011 MURANGA -                      |   |                 |                     |                         |                         |
|--|---|-----------------|---------------------|-------------------------|-------------------------|
| COUNTY ASSEMBLY                          |   |                 |                     |                         |                         |
| 2025-2026 budget estimates               |   |                 |                     |                         |                         |
|  |   | Estimate<br>s   | Estimates 2025/2026 | Projection<br>2026/2027 | Projection<br>2027/2028 |
|  |   | 2024/2<br>025   |                     |                         |                         |
|  |   | Kes             | Kes                 | Kes                     | Kes                     |
| LEGISLATION AND REPRESENTATION           |   |                 |                     |                         |                         |
| 2110116-00001001-                        | Basic   | 96,663,         | 80,697,969          | 88,767,766              | 97,644,542              |
| 0701024010-40100001                      | Salaries -<br>County<br>Assembly                      | 401             |                     |                         |                         |
| 2110314-00001001-                        | Service<br>Transport                                  | 14,282,1        | 14,282,184          | 15,710,402              | 17,281,443              |
| 0701024010-40100001                      | Allowance   | 84              | . 1,202,101         | .5,1.0,102              | ,==:,,,,,               |
| 2110312-00001001-<br>0701024010-40100001 | Responsobil ity Allowance                             | 9,204,0<br>00   | 10,500,000          | 11,550,000              | 12,705,000              |
| 2110301-00001001-<br>0701024010-40100001 | House<br>allowance                                    | 29,280,<br>000  | 29,280,000          | 32,208,000              | 35,428,800              |
| 2110325-00001001-<br>0701024010-40100001 | Car<br>maintenanc<br>e                                | 17,376,1<br>92  | 17,376,192          | 19,113,811              | 21,025,192              |
| 2120101-00001001-<br>0701024010-40100001 | Employer<br>contribution<br>to NSSF                   | 1,244,16<br>0   | 648,000             | 712,800                 | 784,080                 |
| SubTotal                                 | Compensati<br>on to<br>Employees                      | 168,049<br>,937 | 152,784,34<br>5     | 168,062,78<br>0         | 184,869,05<br>7         |
| 2210201-00001001-<br>0701024010-40100001 | Telephone, Telex, Facsimile and Mobile Phone Services | 2,000,0<br>00   |                     | 0                       | 0                       |
| 2210301-00001001-<br>0701024010-40100001 | Travel costs  | 20,000,<br>000  | 45,000,000          | 49,500,000              | 54,450,000              |
| 2210303-00001001-<br>0701024010-40100001 | Daily<br>Subsistence<br>Allowance                     | 95,960,<br>000  | 100,000,00          | 110,000,00<br>0         | 121,000,00<br>0         |
| 2210302-00001001-<br>0701024010-40100001 | Accommod<br>ation-<br>Domestic<br>Travel              | 16,153,9<br>00  |                     | 0                       | 0                       |
| 2210309-00001001-<br>0701024010-40100001 | Field<br>Allowance(<br>public<br>participatio<br>n)   | 0               |                     | 0                       | 0                       |

| 2210499-00001001-   | Foreign              | 1,200,0 | 7,000,000  | 7,700,000  | 8,470,000   |
|---------------------|----------------------|---------|------------|------------|-------------|
| 0701024010-40100001 | Travel and           | 00      | 7,000,000  | 7,700,000  | 0,170,000   |
|                     | Subs                 |         |            |            |             |
|                     | Others               |         |            |            |             |
| 2210504-00001001-   | Advertising,         | 700,00  | 500,000    | 550,000    | 605,000     |
| 0701024010-40100001 | Awareness            | 0       |            |            |             |
|                     | and                  |         |            |            |             |
|                     | Publicity            |         |            |            |             |
|                     | Campaigns            |         |            |            |             |
| 2210502-00001001-   | Publishing &         | 850,00  | 500,000    | 550,000    | 605,000     |
| 0701024010-40100001 | Printing             | 0       |            |            |             |
| 2010/02 20201001    | Services             |         |            |            |             |
| 2210603-00001001-   | Rents and            | 0       |            | 0          | 0           |
| 0701024010-40100001 | Rates -              |         |            |            |             |
|                     | Non-                 |         |            |            |             |
| 2210801-00001001-   | Residential          | 720,961 | 500,000    | 550,000    | 605 000     |
| 0701024010-40100001 | Catering<br>Services | 720,961 | 500,000    | 550,000    | 605,000     |
| 0701024010-40100001 | (receptions),        |         |            |            |             |
|                     | Accommod             |         |            |            |             |
|                     | ation, Gifts,        |         |            |            |             |
|                     | Food and             |         |            |            |             |
|                     | Drinks               |         |            |            |             |
| 2210802-00001001-   | Boards,              | 11,050, | 7,000,000  | 7,700,000  | 8,470,000   |
| 0701024010-40100001 | Committees           | 000     |            |            |             |
|                     | ,                    |         |            |            |             |
|                     | Conferences          |         |            |            |             |
|                     | and                  |         |            |            |             |
|                     | Seminars             |         |            |            |             |
| 2210809-00001001-   | Board                | 0       |            | 0          | 0           |
| 0701024010-40100001 | Allowance            |         |            |            |             |
| 2210910-00001001-   | Medical              | 14,500, | 15,000,000 | 16,500,000 | 18,150,000  |
| 0701024010-40100001 | Insurance            | 000     | 1 500 000  | 1 (50 000  | 1 015 000   |
| 2211299-00001001-   | Fuel Oil and         | 1,350,0 | 1,500,000  | 1,650,000  | 1,815,000   |
| 0701024010-40100001 | Lubricants -         | 00      |            |            |             |
| 2211306-00001001-   | Othe<br>Membershi    | 0       | 5,000,000  | 5,500,000  | 6,050,000   |
| 0701024010-40100001 | p Fees, Dues         | 0       | 3,000,000  | 3,300,000  | 6,030,000   |
| 0701024010-40100001 | and                  |         |            |            |             |
|                     | Subscription         |         |            |            |             |
|                     | s to                 |         |            |            |             |
|                     | Professional         |         |            |            |             |
|                     | and Trade            |         |            |            |             |
|                     | Bodies               |         |            |            |             |
| 2211308-00001001-   | Legal                | 3,401,4 |            | 0          | 0           |
| 0701024010-40100001 | Dues/fees,           | 00      |            |            |             |
|                     | Arbitration          |         |            |            |             |
|                     | and                  |         |            |            |             |
|                     | Compensati           |         |            |            |             |
|                     | on                   |         |            |            |             |
| 2710102 00001001    | Payments             | 20.224  | 10 704 244 | 20 577 000 | 22 62 4 702 |
| 2710102-00001001-   | Gratuity -           | 20,206, | 18,706,366 | 20,577,003 | 22,634,703  |
| 0701024010-40100001 | Civil                | 367     |            |            |             |
| 3111001-00001001-   | Servants Purchase of | 2,473,1 | 500,000    | 550,000    | 605,000     |
| 0701024010-40100001 | Office               | 00      | 300,000    | 330,000    | 003,000     |
| 0701024010-40100001 | Office               | 100     | L          | L          | L           |

|  | Furniture   |                 |                 |                 |                 |
|--|---|-----------------|-----------------|-----------------|-----------------|
| 3111009-00001001-<br>0701024010-40100001 | and Fittings Purchase of other office                 | 3,489,5<br>00   | 1,000,000       | 1,100,000       | 1,210,000       |
| 2810101-00001001-<br>0701024010-40100001 | equipments  Budgetary  Reserves                       | 0               |                 | 0               | 0               |
| SubTotal                                 | Use of goods and services                             | 194,055<br>,228 | 202,206,36      | 222,427,00      | 244,669,70<br>3 |
|  |   | 0               |                 | 0               | 0               |
| 4110403-00001001-<br>0701024010-40100001 | Housing loans to public servants                      | 0               |                 | 0               | 0               |
| Sub Total                                | Acquisition of Financial Assets                       | 0               |                 | 0               | 0               |
|  | Programme<br>Total                                    | 362,105<br>,165 | 354,990,71<br>1 | 390,489,78<br>2 | 429,538,76<br>0 |
|  | OVERSIGH<br>T   | 0               |                 | 0               | 0               |
| 2110201-00001001-<br>0701054010-40100001 | Contractual<br>Employees                              | 46,212,<br>307  | 41,794,561      | 45,974,017      | 50,571,419      |
| 2110328-00001001-<br>0701054010-40100001 | National<br>Assembly<br>Attendance<br>Allowance       | 38,937,<br>600  | 38,937,600      | 42,831,360      | 47,114,496      |
| 2110499-00001001-<br>0701054010-40100001 | Personal Allowances paid as Reimbursem ents           | 0               |                 | 0               | 0               |
| 2110314-00001001-<br>0701054010-40100001 | Transport Allowance                                   | 0               |                 | 0               | 0               |
|  |   | 0               |                 | 0               | 0               |
| SubTotal                                 | Compensati<br>on to<br>Employees                      | 85,149,<br>907  | 80,732,161      | 88,805,377      | 97,685,915      |
| 2210201-00001001-<br>0701054010-40100001 | Telephone, Telex, Facsimile and Mobile Phone Services | 2,000,0         | 2,000,000       | 2,200,000       | 2,420,000       |
| 2210301-00001001-<br>0701054010-40100001 | Travel costs  | 3,624,0<br>00   |                 | 0               | 0               |
| 2210303-00001001-<br>0701054010-40100001 | Daily<br>Subsistence<br>Allowance                     | 31,700,<br>000  | 48,000,000      | 52,800,000      | 58,080,000      |
| 2210302-00001001-<br>0701054010-40100001 | Accommod<br>ation-<br>Domestic<br>Travel              | 12,000,<br>000  |                 | 0               | 0               |

| 2210310-00001001-                        | Field  | 0             |            | 0          | 0          |
|--|--|---------------|------------|------------|------------|
| 0701054010-40100001                      | Operational<br>Allowance   |               |            |            |            |
| 2210499-00001001-<br>0701054010-40100001 | Foreign<br>Travel and<br>Subs<br>Others                                | 0             | 10,000,000 | 11,000,000 | 12,100,000 |
| 2210403-00001001-<br>0701054010-40100000 | Daily<br>Subsistence<br>Allowance<br>foreign                           | 0             |            | 0          | 0          |
| 2210502-00001001-<br>0701054010-40100001 | Publishing & Printing Services   | 300,00<br>0   | 500,000    | 550,000    | 605,000    |
| 2210504-00001001-<br>0701054010-40100001 | Advertising, Awareness and Publicity Campaigns                         | 600,00        | 1,000,000  | 1,100,000  | 1,210,000  |
| 2210603-00001001-<br>0701054010-40100001 | Rents and<br>Rates -<br>Non-<br>Residential                            | 4,900,0<br>00 | 4,200,000  | 4,620,000  | 5,082,000  |
| 2210799-00001001-<br>0701054010-40100001 | Training Expenses - Other (Bud   | 3,400,0<br>00 | 5,040,000  | 5,544,000  | 6,098,400  |
| 2210801-00001001-<br>0701054010-40100001 | Catering Services (receptions), Accommod ation, Gifts, Food and Drinks | 400,00        | 500,000    | 550,000    | 605,000    |
| 2210802-00001001-<br>0701054010-40100001 | Boards,<br>Committees<br>,<br>Conferences<br>and<br>Seminars           | 6,820,0<br>00 | 7,000,000  | 7,700,000  | 8,470,000  |
| 2210809-00001001-<br>0701054010-40100001 | Board<br>Allowance   | 0             |            | 0          | 0          |
| 2210803-00001001-<br>0701054010-40100001 | State Hospitality Costs  | 0             | 500,000    | 550,000    | 605,000    |
| 2211299-00001001-<br>0701054010-40100001 | Fuel Oil and<br>Lubricants -<br>Othe                                   | 1,150,0<br>00 | 1,000,000  | 1,100,000  | 1,210,000  |
| 2211308-00001001-<br>0701054010-40100001 | Legal Dues/fees, Arbitration and Compensati on Payments                | 5,392,2<br>00 | 2,000,000  | 2,200,000  | 2,420,000  |
| 2211323-00001001-<br>0701054010-40100001 | Laundry<br>Expenses  | 0             | 50,000     | 55,000     | 60,500     |

| 2211325-00001001-                        | Constituenc              | 12,600,         | 12,600,000  | 13,860,000 | 15,246,000 |
|--|--------------------------|-----------------|-------------|------------|------------|
| 0701054010-40100001                      | y Office                 | 000             | 12,600,000  | 13,860,000 | 15,246,000 |
| 0701034010-40100001                      | Expenses                 | 000             |             |            |            |
| 2710102-00001001-                        | Gratuity -               | 7,890,9         | 13,320,960  | 14,653,056 | 16,118,362 |
| 0701054010-40100001                      | Civil                    | 94              | 13,320,960  | 14,655,056 | 10,110,302 |
| 0701034010-40100001                      | Servants                 | ) <del>74</del> |             |            |            |
| 3111009-00001001-                        |                          | 0               | 1,000,000   | 1,100,000  | 1,210,000  |
| 0701054010-40100001                      | Purchase of other office | 0               | 1,000,000   | 1,100,000  | 1,210,000  |
| 0701034010-40100001                      |                          |                 |             |            |            |
| 2010101 00001001                         | equipments               | 0               |             | 0          | 0          |
| 2810101-00001001-<br>0701054010-40100001 | Budgetary<br>Reserves    | 0               |             | 0          | 0          |
| SubTotal                                 | Use of                   | 92,777,         | 108,710,96  | 119,582,05 | 131,540,26 |
| SubTotal                                 | goods and                | 194             | 0           | 6          | 2          |
|  | services                 | 194             | 0           | 0          | 2          |
| 2220101-00001001-                        | Maintenanc               | 2,316,0         | 1,000,000   | 1,100,000  | 1,210,000  |
| 0701054010-40100001                      |                          | 92              | 1,000,000   | 1,100,000  | 1,210,000  |
| 0701034010-40100001                      | e Expenses -<br>Motor    | 92              |             |            |            |
|  |                          |                 |             |            |            |
| 2220201 00001001                         | Vehicles                 | 200.00          | 200,000     | 990 000    | 069,000    |
| 2220201-00001001-                        | Maintenanc               | 200,00          | 800,000     | 880,000    | 968,000    |
| 0701054010-40100001                      | e of Plant,              | 0               |             |            |            |
|  | Machinery                |                 |             |            |            |
|  | and                      |                 |             |            |            |
|  | Equipment                |                 |             |            |            |
|  | (including               |                 |             |            |            |
|  | lifts)                   |                 |             |            |            |
| 2220205-00001001-                        | Maintenanc               | 350,00          | 500,000     | 550,000    | 605,000    |
| 0701054010-40100001                      | e of                     | 0               |             |            |            |
|  | Buildings                |                 |             |            |            |
|  | and Stations             |                 |             |            |            |
|  | Non-                     |                 |             |            |            |
|  | Residential              |                 |             |            |            |
| 2220299-00001001-                        | Routine                  | 100,000         | 500,000     | 550,000    | 605,000    |
| 0701054010-40100001                      | Maintenanc               |                 |             |            |            |
|  | e - Other As             |                 |             |            |            |
| Sub Total                                | Other                    | 2,966,0         | 2,800,000   | 3,080,000  | 3,388,000  |
|  | Recurrent                | 92              |             |            |            |
| 4110405-00001001-                        | Car loans to             | 0               |             | 0          | 0          |
| 0701054010-40100001                      | Public                   |                 |             |            |            |
|  | Servants                 |                 |             |            |            |
| Sub Total                                | Acquisition              | 0               |             | 0          | 0          |
|  | of Financial             |                 |             |            |            |
|  | Assets                   |                 |             |            |            |
|  | Programme                | 180,893         | 192,243,121 | 211,467,43 | 232,614,17 |
|  | Total                    | ,193            |             | 3          | 6          |
|  |                          |                 |             | 0          | 0          |
|  | ADMINISTR                |                 |             | 0          | 0          |
|  | ATION                    |                 |             |            | 5          |
|  | AND                      |                 |             |            |            |
|  | GENERAL                  |                 |             |            |            |
|  | SUPPORT                  |                 |             |            |            |
| 2110116-00001001-                        | Basic                    | 107,357         | 89,083,760  | 97,992,136 | 107,791,35 |
| 0706014010-40100001                      | Salaries -               | ,083            | 09,003,700  | 91,992,130 | 0          |
| 0700014010-40100001                      | County                   | ,003            |             |            | "          |
|  | Assembly                 |                 |             |            |            |
|  | Service                  |                 |             |            |            |
|  | service                  | I               | 1           |            |            |

| 2110301-00001001-  | Housing   | 18,435,   | 18,716,040   | 20,587,644   | 22,646,408   |
|--|---|---|--|--|--|
| 0706014010-40100001  | Allowance   | 240   | 18,710,040   | 20,307,044   | 22,040,400   |
| 2110320-00001001-  | Leave   | 584,00  | 622,000  | 684,200  | 752,620  |
| 0706014010-40100001  | allowance   | 0   | 022,000  | 004,200  | 752,020  |
| 2120101-00001001-  | Employer  | 1,244,16  | 1,218,240  | 1,340,064  | 1,474,070  |
| 0706014010-40100001  | contribution  | 0   | ',_',  | 1,5 10,00 1  | ',' ',' ','  |
|  | to NSSF   |   |  |  |  |
| 2120102-00001001-  | Employer  | 12,199,3  | 12,264,570   | 13,491,027   | 14,840,130   |
| 0706014010-40100001  | contribution  | 38  |  |  | , ,  |
|  | to local  |   |  |  |  |
|  | Governmen   |   |  |  |  |
|  | t security  |   |  |  |  |
|  | fund  |   |  |  |  |
| 2110318-00001001-  | Non   | 200,00  |  | 0  | 0  |
| 0706014010-40100001  | practicing  | 0   |  |  |  |
|  | allowance   |   |  |  |  |
| 2110314-00001001-  | Transport   | 8,100,0   | 9,132,000  | 10,045,200   | 11,049,720   |
| 0706014010-40100001  | Allowance   | 00  |  |  |  |
| 2110315-00001001-  | Extraneous  | 720,00  |  | 0  | 0  |
| 0706014010-40100001  | Allowance   | 0   |  |  |  |
| 2110322-00001001-  | Risk  | 25,000  |  | 0  | 0  |
| 0706014010-40100001  | allowance   |   |  |  |  |
| 2110202-00001001-  | Casual  | 689,93  | 657,196  | 722,916  | 795,207  |
| 0706014010-40100001  | Labour -  | 7   |  |  |  |
|  | Others  |   |  |  |  |
| SubTotal   | Compensati  | 149,554   | 131,693,80   | 144,863,18   | 159,349,50   |
|  | on to   | ,758  | 6  | 7  | 5  |
|  | Employees   |   |  |  |  |
| 2210101 00001001   | F1   1 ' ' 1  | 000 00  | 1 000 000  | 1 100 000  | 1 212 222  |
| 2210101-00001001-  | Electricity   | 900,00  | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001  | ·   | 0   |  |  |  |
| 0706014010-40100001<br>2210102-00001001-   | Water and   | 0<br>404,59   | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001  | Water and<br>Sewarage   | 0   |  |  |  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001  | Water and<br>Sewarage<br>Charges  | 0<br>404,59<br>0  | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-   | Water and Sewarage Charges Telephone,   | 0<br>404,59<br>0<br>2,000,0   |  |  |  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001  | Water and Sewarage Charges Telephone, Telex,  | 0<br>404,59<br>0  | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-   | Water and<br>Sewarage<br>Charges<br>Telephone,<br>Telex,<br>Facsimile   | 0<br>404,59<br>0<br>2,000,0   | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile   | 0<br>404,59<br>0<br>2,000,0   | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-   | Water and<br>Sewarage<br>Charges<br>Telephone,<br>Telex,<br>Facsimile   | 0<br>404,59<br>0<br>2,000,0   | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone   | 0<br>404,59<br>0<br>2,000,0   | 1,000,000  | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-<br>0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services  | 0<br>404,59<br>0<br>2,000,0<br>00   | 1,000,000<br>4,000,000   | 1,100,000  | 1,210,000  |
| 0706014010-40100001<br>2210102-00001001-<br>0706014010-40100001<br>2210201-00001001-<br>0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet   | 0<br>404,59<br>0<br>2,000,0<br>00   | 1,000,000<br>4,000,000   | 1,100,000  | 1,210,000  |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210202-00001001- 0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections   | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00  | 1,000,000<br>4,000,000<br>1,500,000  | 1,100,000<br>4,400,000<br>1,650,000  | 1,210,000<br>4,840,000<br>1,815,000  |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210202-00001001- 0706014010-40100001  2210302-00001001-   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod  | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,   | 1,000,000<br>4,000,000<br>1,500,000  | 1,100,000<br>4,400,000<br>1,650,000  | 1,210,000<br>4,840,000<br>1,815,000  |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210202-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation -  | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000                                    | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362                            | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598                            | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658                            |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210202-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic   | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000                                    | 1,000,000<br>4,000,000<br>1,500,000  | 1,100,000<br>4,400,000<br>1,650,000  | 1,210,000<br>4,840,000<br>1,815,000  |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs   | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50                   | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000               | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598                            | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658                            |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs   | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,        | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362                            | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598                            | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658                            |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001   | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence  | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50                   | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000               | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598                            | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658                            |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance  | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>25,000,000 | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001 | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field  | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,        | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>25,000,000 | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598                            | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658                            |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field Operational                              | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>25,000,000 | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001 | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field Operational Allowance                    | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>0          | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001 | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field Operational Allowance Foreign            | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>25,000,000 | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210301-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001 | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field Operational Allowance Foreign Travel and | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>0          | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |
| 0706014010-40100001 2210102-00001001- 0706014010-40100001  2210201-00001001- 0706014010-40100001  2210302-00001001- 0706014010-40100001  2210303-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001  2210310-00001001- 0706014010-40100001 | Water and Sewarage Charges Telephone, Telex, Facsimile and Mobile Phone Services Internet Connections Accommod ation - Domestic Travel Travel costs  Daily Subsistence Allowance Field Operational Allowance Foreign            | 0<br>404,59<br>0<br>2,000,0<br>00<br>1,285,0<br>00<br>19,300,<br>000<br>8,155,8<br>50<br>27,000,<br>000 | 1,000,000<br>4,000,000<br>1,500,000<br>25,082,362<br>5,000,000<br>0          | 1,100,000<br>4,400,000<br>1,650,000<br>27,590,598<br>5,500,000<br>27,500,000 | 1,210,000<br>4,840,000<br>1,815,000<br>30,349,658<br>6,050,000<br>30,250,000 |

| 2210502-00001001-                        | Publishing &   | 300,00         | 500,000    | 550,000    | 605,000    |
|--|--|----------------|------------|------------|------------|
| 0706014010-40100001                      | Printing Services  | 0              | 300,000    | 330,000    |            |
| 2210504-00001001-<br>0706014010-40100001 | Advertising, Awareness and Publicity Campaigns                         | 800,00         | 500,000    | 550,000    | 605,000    |
| 2210603-00001001-<br>0706014010-40100001 | Rents and<br>Rates -<br>Non-<br>Residential                            | 0              |            | 0          | 0          |
| 2210403-00001001-<br>0706014010-40100000 | Daily<br>Allowance -<br>board<br>foreign                               | 0              |            | 0          | 0          |
| 2210799-00001001-<br>0706014010-40100001 | Training Expenses - Other (Bud   | 4,500,0<br>00  | 4,500,000  | 4,950,000  | 5,445,000  |
| 2210801-00001001-<br>0706014010-40100001 | Catering Services (receptions), Accommod ation, Gifts, Food and Drinks | 800,00         | 1,000,000  | 1,100,000  | 1,210,000  |
| 2210802-00001001-<br>0706014010-40100001 | Boards,<br>Committees<br>,<br>Conferences<br>and<br>Seminars           | 9,390,0<br>00  | 9,430,947  | 10,374,042 | 11,411,446 |
| 2210803-00001001-<br>0706014010-40100001 | State<br>Hospitality<br>Costs  | 0              | 500,000    | 550,000    | 605,000    |
| 2210901-00001001-<br>0706014010-40100001 | Group<br>Personal<br>Insurance   | 1,000,0<br>00  | 2,000,000  | 2,200,000  | 2,420,000  |
| 2210902-00001001-<br>0706014010-40100001 | Building<br>Insurance  | 1,000,0<br>00  | 400,000    | 440,000    | 484,000    |
| 2210904-00001001-<br>0706014010-40100001 | Motor<br>Vehicle<br>Insurance  | 2,000,0        | 2,000,000  | 2,200,000  | 2,420,000  |
| 2210910-00001001-<br>0706014010-40100001 | Medical<br>Insurance   | 13,200,<br>000 | 15,000,000 | 16,500,000 | 18,150,000 |
| 2210999-00001001-<br>0706014010-40100001 | Insurance<br>Costs -<br>others   | 1,000,0<br>00  | 0          | 0          | 0          |
| 2211016-00001001-<br>0706014010-40100001 | Purchase of<br>Uniforms<br>and<br>Clothing -<br>Staff                  | 2,537,5<br>70  | 3,000,000  | 3,300,000  | 3,630,000  |
| 2211102-00001001-<br>0706014010-40100001 | Supplies and<br>Accessories<br>for                                     | 4,479,0<br>00  | 2,000,000  | 2,200,000  | 2,420,000  |

|  | Computers  |               |           |           | 1         |
|--|--|---------------|-----------|-----------|-----------|
|  | and Printers   |               |           |           |           |
| 2211103-00001001-<br>0706014010-40100001 | Sanitary and<br>Cleaning<br>Materials,<br>Supplies and<br>Services         | 1,500,0<br>00 | 1,500,000 | 1,650,000 | 1,815,000 |
| 2211199-00001001-<br>0706014010-40100001 | Office and<br>General<br>Supplies -  | 1,500,0<br>00 | 1,500,000 | 1,650,000 | 1,815,000 |
| 2211299-00001001-<br>0706014010-40100001 | Fuel Oil and<br>Lubricants -<br>Othe                                       | 1,000,0<br>00 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2211206-00001001-<br>0706014010-40100001 | Loan<br>managemen<br>t expenses  | 9,240,7<br>44 | 7,000,000 | 7,700,000 | 8,470,000 |
| 2211301-00001001-<br>0706014010-40100001 | Bank<br>Service<br>Commission<br>and Charges                               | 3,600,0<br>00 | 4,000,000 | 4,400,000 | 4,840,000 |
| 2211306-00001001-<br>0706014010-40100001 | Membershi p Fees, Dues and Subscription s to Professional and Trade Bodies | 2,828,9<br>64 |           | 0         | 0         |
| 2211308-00001001-<br>0706014010-40100001 | Legal Dues/fees, Arbitration and Compensati on Payments                    | 3,600,0<br>00 | 3,000,000 | 3,300,000 | 3,630,000 |
| 2211309-00001001-<br>0706014010-40100001 | Managemen<br>t Fees  | 1,000,0<br>00 | 2,500,000 | 2,750,000 | 3,025,000 |
| 2211310-00001001-<br>0706014010-40100001 | Contracted<br>Professional<br>Services                                     | 1,000,0<br>00 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2211313-00001001-<br>0706014010-40100001 | Security<br>Operations   | 5,560,0<br>00 | 4,060,000 | 4,466,000 | 4,912,600 |
| 2211323-00001001-<br>0706014010-40100001 | Laundry<br>Expenses  | 0             | 50,000    | 55,000    | 60,500    |
| 2810101-00001001-<br>0706014010-40100001 | Budgetary<br>Reserves  | 0             |           | 0         | 0         |
| 3111001-00001001-<br>0706014010-40100001 | Purchase of<br>Office<br>Furniture<br>and Fittings                         | 0             |           | 0         | 0         |
| 3110701-00001001-<br>0706014010-40100001 | Purchase of motor vehicles   | 0             |           | 0         | 0         |
| 3111009-00001001-<br>0706014010-40100001 | Purchase of other office equipments  | 0             | 360,000   | 396,000   | 435,600   |

| 3111106-00001001-                        | Purchase of  | 0               |                 | 0               | 0               |
|--|--|-----------------|-----------------|-----------------|-----------------|
| 0706014010-40100001                      | Fire fighting  |                 |                 |                 |                 |
|  | Vehicles and   |                 |                 |                 |                 |
|  | Equipment  |                 |                 |                 |                 |
| SubTotal                                 | Use of goods and services  | 130,881,<br>718 | 134,383,30<br>9 | 147,821,64<br>0 | 162,603,80<br>4 |
|  | services   |                 |                 | 0               | 0               |
|  |  | 1.500.0         | 1 100 000       |                 |                 |
| 2220101-00001001-<br>0706014010-40100001 | Maintenanc<br>e Expenses -<br>Motor<br>Vehicles                  | 1,580,0<br>00   | 1,600,000       | 1,760,000       | 1,936,000       |
| 2220201-00001001-<br>0706014010-40100001 | Maintenanc e of Plant, Machinery and Equipment (including lifts) | 200,00          | 800,000         | 880,000         | 968,000         |
| 2220205-00001001-<br>0706014010-40100001 | Maintenanc e of Buildings and Stations Non- Residential          | 400,00<br>0     | 500,000         | 550,000         | 605,000         |
| 2220299-00001001-                        | Routine  | 200,00          | 500,000         | 550,000         | 605,000         |
| 0706014010-40100001                      | Maintenanc<br>e - Other As                                       | 0               |                 |                 |                 |
| Sub Total                                | Other<br>Recurrent   | 2,380,0<br>00   | 3,400,000       | 3,740,000       | 4,114,000       |
|  |  |                 |                 |                 |                 |
| 4110403-00001001-<br>0706014010-40100001 | Housing loans to public servants                                 | 0               |                 | 0               | 0               |
| Sub Total                                | Acquisition of Financial Assets                                  | 0               |                 | 0               | 0               |
|  | Programme<br>Total   | 282,816<br>,476 | 269,477,11<br>5 | 296,424,82<br>7 | 326,067,30<br>9 |
|  |  | 0               |                 | 0               | 0               |
|  | RECURREN<br>T TOTAL  | 825,814<br>,834 | 816,710,94<br>7 | 898,382,04<br>2 | 988,220,24<br>6 |
|  |  |                 |                 |                 |                 |
|  | DEVELOPM<br>ENT  |                 |                 |                 |                 |
| 3110201-00001001-<br>0706014010-40100001 | Residential Buildings (including hostels)                        | 0               |                 | 0               | 0               |

| 3111111-00001001-0706014010-<br>40100001 | Purchase of ICT Networking and communicat ions Equipment                        | 38,000,<br>000  |                 | 0               | 0                 |
|--|---|-----------------|-----------------|-----------------|-------------------|
| 3110202-00001001-<br>0706014010-40100001 | Non-<br>Residential<br>Buildings<br>(offices,<br>schools,<br>hospitals,<br>etc) | 0               | 30,000,00       | 33,000,00<br>0  | 36,300,000        |
| 3110504-00001001-<br>0706014010-40100001 | Other infrastructur e and civil works   | 1,000,0<br>00   |                 | 0               | 0                 |
| 3110299-00001001-<br>0706014010-40100001 | construction of buildings   | 1,000,0<br>00   |                 | 0               | 0                 |
| 3110302-00001001-<br>0706014010-40100001 | Refurbishme<br>nt of Non-<br>Residential<br>Buildings                           | 0               |                 | 0               | 0                 |
| Sub Total                                | Acquisition<br>of Non<br>Financial<br>Assets                                    | 40,000,<br>000  | 30,000,00       | 33,000,00<br>0  | 36,300,000        |
|  |   | 0               |                 | 0               | 0                 |
|  | DEVELOPM<br>ENT<br>TOTAL  | 40,000,<br>000  | 30,000,00       | 33,000,00<br>0  | 36,300,000        |
|  |   | 0               |                 | 0               | 0                 |
|  | GRAND<br>TOTAL  | 865,814<br>,834 | 846,710,94<br>7 | 931,382,04<br>2 | 1,024,520,<br>246 |

#### Health and Sanitation

#### Part A. Vision

A healthy County population

#### Part B. Mission

To provide accessible, equitable and quality health care services

## Part C. Performance Overview and Rationale for Programme Funding

The health department focus is to eliminate communicable conditions, halt and reverse the rising burdens on Non-Communicable Conditions, reduce burden of violence and injuries, provide essential health services, minimize exposure to health risk factors and strengthen collaboration with health-related sectors.

The sector composition is Medical Services for curative and rehabilitative services and Public Health and Sanitation for preventive and promotive health services.

The following are the major achievements in the health sector:-

- Social health insurance for 37,109 indigent households with 160,000 beneficiaries (Kang'ata care)
- Automation of all health services
- Solarization of 70 health facilities
- Initiation of telemedicine services in 36 sites. One health facility in every ward and an addition in Mathioya Sub County
- Establishment of a telemedicine hub and computer workshop at Muriranjas Sub County Hospital
- Procurement of an ambulance dedicated to telemedicine sites
- Establishment of a dialysis centre at Kigumo Sub County Hospital and mobile dialysis truck in partnership with Benacare
- Maternal and Child support program with 7,000 mothers issued with mama kits
- 1,907 enrolled in the Community Health Promoters program
- Completion and operationalization of Kenneth Matiba Hospital
- Infrastructure improvement in hospitals.
  - Maragua Sub County hospital:- construction of 2 wards, chain link, cabro and renovation works
  - Kigumo Sub County Hospital:- commissioning of new block
  - Kandara Sub County Hospital:- construction of 2 wards
  - Kirwara Sub County Hospital:- completion of new block and morgue
  - Murang'a Level 5 Hospital:- fencing, cabro works and operationalization of mother child wing with a theatre

- Construction of new hospital wing at Nyakianga health centre with wards and theatre
- Operationalization of 11 new dispensaries namely Mwaniambogo in Ithanga, Gattitu in Kandara, Boro in Kigumo, Ikundu in Murang'a South, Kiangage/Mukuyu in Kiharu, Mununga in Kangema, Kagongo, Karunge, Thuita and Mihuti in Mathioya
- Completion and equiping of maternity wings at Ndakaini in Gatanga, Mihango in Murang'a South, Wahundura in Mathioya, Kambirwa in Kiharu, Gikoe in Kigumo and Mitubiri in Ithanga
- Procurement of equipment such as 10 ultra sound machines
- Improvement of health services through provision of diagnostic and therapeutic medical equipment such as generators, radiological equipment.

The planned activities surpassed the budget which means some of the proposed activities were partly implemented. In this regard, there is need to increase the budget allocation to the sector to complete the pending projects and to establish new ones to be in line with the Constitution (K) 2010, Vision 2030 and Sustainable Development Goals. The department will address these challenges by prioritizing activities and projects to ensure that they are accommodated within the budget provision, regularization and legal recruitment of health staff, roll-out of Health Management Information Systems (HMIS) and Capacity building on data analysis and utilization for decision making.

The major services/outputs to be provided in the forthcoming MTEF period include; strengthening human resource for health through recruitment and capacity building, financial support for effective health care services, upgrading, completion, renovation and expansion of existing health facilities across the county, implementation of governor's manifesto by maintaining a fund policy for UHC especially for the chronically ill and the vulnerable group in the society, Maternal and Child health support program and provision of additional specialized medical equipment. This includes provision of sustainable pharmaceutical and non-pharmaceuticals for effective service delivery and provision of emergency referral services.

The department will also focus on strengthening health research and innovations, HIV/AIDS prevention and control: advocacy and awareness, access to preventive programs, access to ARVs, malaria control, communicable and non- communicable diseases (NCDs) control and prevention, community Health strategy services, access to improved sanitation, enhance mechanism for disease burden reduction including disease surveillance among others, health promotion services, nutrition health services and other emerging issues.

Since Universal Health Coverage (UHC) is key to delivering quality healthcare by ensuring that all people have access to the health care services without the risk of financial hardship as was included in the Sustainable Development Goals (SDGs) and adopted by the United Nations in 2015, it's also one of the Government agenda. The department shall continue to enroll all the elderly, chronically ill and vulnerable persons into the County health insurance program.

Part D: Strategic Objectives

| Programme                | Strategic objective                   | Outcome                |
|--------------------------|---------------------------------------|------------------------|
| Administration, Planning | To improve efficiency and             | Quality health service |
| and Support services     | effectiveness in health care service  | delivery               |
| Health Facilities        | To improve efficiency and             | Quality health service |
| Infrastructure           | effectiveness in health care services | delivery               |
| development              |                                       |                        |

| Curative and<br>Rehabilitative Health<br>services | Provide accessible essential health services                 | Reduced morbidity and mortality              |
|---|--|--|
| Preventive and Promote Health services            | To institute mechanisms for disease burden reduction         | Reduced burden of diseases                   |
| Alcohol programme                                 | To facilitate measures against alcohol and other drugs abuse | Reduced cases of alcohol and other drugs use |

Part E: Summary of Expenditure by Programmes, 2023/24 – 2026/27 (Kshs. Millions)

| Programme  | Actual              | Estimates        | Projected Estimates |               |  |  |
|--|---------------------|------------------|---------------------|---------------|--|--|
|  | 2024/2025 2025/2026 | 2026/2027        | 2027/2028           |               |  |  |
| Programme 1: Genera                                    | l Administration a  | and Support Prog | ramme               | I             |  |  |
| SP 1. General<br>Administration                        | 2,358,491,871       | 2,624,145,088    | 2,755,352,342       | 2,893,119,960 |  |  |
| SP 2. Infrastructure development                       | 167,736,871         | 105,488,327      | 164,890,000         | 173,134,500   |  |  |
| Total Expenditure of Programme 1                       | 2,526,228,742       | 2,729,633,415    | 2,920,242,342       | 3,066,254,460 |  |  |
| Programme 2: Preventive and Promotive Health Programme |                     |                  |                     |               |  |  |
| Sub Programme (SP)                                     | Actual              | Estimates        | Projected           | Estimates     |  |  |
|  | 2024/2025           | 2025/2026        | 2026/2027           | 2027/2028     |  |  |
| SP 2. 1 Promotive and Health Services                  | 33,985,621          | 146,000,000      | 27,300,000          | 28,665,000    |  |  |
| SP 2. 2.<br>Reproductive Health                        |                     | 0                | 0                   | 0             |  |  |
| SP 2. 3. Nutrition<br>Services                         | 37,764,804          | 40,184,200       | 42,193,410          | 44,303,081    |  |  |
| Total Expenditure of Programme 2                       | 71,750,425          | 186,184,200      | 69,493,410          | 72,968,081    |  |  |
| Programme 3: Curativ                                   | e Health Progran    | nme              |                     |               |  |  |
| Curative Health<br>Services                            | 679,088,797         | 908,500,000      | 953,925,000         | 1,001,621,250 |  |  |
| Total Expenditure of Programme 3                       | 679,088,797         | 908,500,000      | 953,925,000         | 1,001,621,250 |  |  |
| Programme 4: Alcoho                                    | l Programme         |                  |                     |               |  |  |
| Alcohol  | 1,709,340           | 4,000,000        | 4,200,000           | 4,410,000     |  |  |
| Total Expenditure of Programme 4.                      | 1,709,340           | 4,000,000        | 4,200,000           | 4,410,000     |  |  |

| Total Expenditure of |               |               |               |               |
|----------------------|---------------|---------------|---------------|---------------|
| Vote                 | 3,278,777,304 | 3 828 317 615 | 3 947 860 752 | 4 145 253 790 |
|                      | 3,210,111,304 | 3,020,317,013 | 3,547,000,732 | 4,143,233,730 |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>23</sup> (KShs. Million)

| Expenditure               | Actual        | Estimates      | Projected      | Estimates      |
|---------------------------|---------------|----------------|----------------|----------------|
| Classification            | 2024/2025     | 2025/2026      | 2026/2027      | 2027/2028      |
| Current                   |               |                |                |                |
| Expenditure               |               |                |                |                |
| Compensation to           | 2,295,987,135 | 2,336,101,645  | 2,610,387,331  | 2,732,250,891  |
| Employees                 |               |                |                |                |
| Use of goods and          | 654,420,708   | 785,010,000    | 862,011,000    | 905,111,550    |
| services                  | 034,420,708   | 765,010,000    | 802,011,000    | 905,111,550    |
| Current Transfers         | 0             | 20,447,250     | 22,491,975     | 23,616,574     |
| Govt. Agencies            |               |                |                |                |
| Other Recurrent           |               |                |                |                |
| Capital                   |               |                |                |                |
| Expenditure               |               |                |                |                |
| Acquisition of            | 98,599,025    | 80,000,000     | 86,000,000     | 89,300,000     |
| Non-Financial             |               |                |                |                |
| Assets                    |               |                |                |                |
| Capital Transfers         | 37,764,804    | 40,184,200     | 44,202,620     | 46,412,751     |
| to Govt. Agencies         |               |                |                |                |
| Other                     | 229,770,436   |                |                |                |
| Development               |               | 299,000,000.00 | 532,500,000.00 | 558,875,000.00 |
|                           |               |                |                |                |
| Total Expenditure of Vote | 3,316,542,108 | 3,560,743,095  | 4,157,592,926  | 4,355,566,766  |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>24</sup> (KShs. Million)

| Programme   | Actual              | Estimates | Projected Estimates |           |  |  |  |  |  |
|---|---------------------|-----------|---------------------|-----------|--|--|--|--|--|
|   | 2024/2025 2025/2026 |           | 2026/2027           | 2027/2028 |  |  |  |  |  |
| Programme 1: General Administration and Support Programme |                     |           |                     |           |  |  |  |  |  |
| SP 1. General Administration                              |                     |           |                     |           |  |  |  |  |  |
| Current Expenditure                                       |                     |           |                     |           |  |  |  |  |  |

<sup>23</sup> The total current expenditure and capital expenditure must be equal the total expenditure vote given in tables E, F, & G. <sup>24</sup> The total current and capital expenditure for each programme in G, must add up to the total expenditure of the programme

given in Table E. Please note further that The Total Current and Capital expenditures given in Table G, must add up to the one given in Table F. i.e. Expenditure by Economic classification. **Ensure consistency in all the figures in the Tables** 

| Compensation to                                     | 2,295,987,135    | 2,336,101,645 | 2,610,387,331 | 2,732,250,891  |
|---|------------------|---------------|---------------|----------------|
| Employees   | 2,275,707,135    | 2,550,101,045 | 2,010,307,331 | 2,7 32,230,031 |
| Use of Goods and services                           | 62,504,736       | 120,800,000   | 132,480,000   | 139,104,000    |
| Current transfers Govt                              | 0                | 20,447,250    | 22,491,975    | 23,616,574     |
| Agencies  |                  |               |               |                |
| Capital Expenditure                                 |                  |               |               |                |
| Other development                                   | 167,736,871      | 234,000,000   | 461,000,000   | 483,800,000    |
| Sub Programme 1 total                               | 2,526,228,742    | 2,711,348,895 | 3,226,359,306 | 3,378,771,465  |
| Programme 2: Preventive a                           | nd Promotive Hea | lth Programme |               |                |
| SP 2.1. Promotive and                               |                  |               |               |                |
| Health Services                                     |                  |               |               |                |
| Capital Expenditure                                 |                  |               |               |                |
| Other Development                                   | 29,535,000       | 65,000,000    | 71,500,000    | 75,075,000     |
| SP2.1 total Expenditure                             | 29,535,000       | 65,000,000    | 71,500,000    | 75,075,000     |
| SP 2.2. Reproductive                                |                  |               |               |                |
| Health  |                  |               |               |                |
| Current Expenditures                                |                  |               |               |                |
| Other Recurrent                                     | 0                | 0             | 0             | 0              |
| Expenditure   |                  |               |               |                |
| SP 2.2 Total Expenditure                            | 0                |               |               |                |
| SP 2.3. Nutrition Services                          |                  |               |               |                |
| Capital Expenditures                                |                  |               |               |                |
| Capital transfer to Govt                            |                  |               |               |                |
| Agencies  |                  |               |               |                |
| Capital transfer to Govt                            | 37,764,804       | 40,184,200    | 44,202,620    | 46,412,751     |
| Agencies  CD 2 3 Total Europe diture                | 27 764 904       | 40 104 200    | 44 202 620    | 46 410 751     |
| SP 2.3. Total Expenditure                           | 37,764,804       | 40,184,200    | 44,202,620    | 46,412,751     |
| Programme 3: Curative Hea                           | alth Programme   |               |               |                |
| Current Expenditure                                 | _                |               |               |                |
| Use of goods and Services                           | 590,206,632      | 662,500,000   | 727,650,000   | 764,032,500    |
| Capital Expenditure                                 |                  |               |               |                |
| Other Development                                   | 88,882,165       | 80,000,000    | 86,000,000    | 89,300,000     |
| Total Expenditure of                                | 679,088,797      | 742,500,000   | 813,650,000   | 853,332,500    |
| Programme 4: Alcohol Programme 4: Alcohol Programme | rammo            |               |               |                |
| Programme 4: Alcohol Prog                           | ומווווופ         |               |               |                |
| Current Expenditures                                |                  |               |               |                |
| Use of Goods and Services                           | 1,709,340        | 1,710,000     | 1,881,000     | 1,975,050      |
| Total Expenditure of                                | 1,709,340        | 1,710,000     | 1,881,000     | 1,975,050      |
| Programme 4.  Total Expenditure of Vote             |                  |               |               |                |
|   | 3,274,326,683    | 3,560,743,095 | 4,157,592,926 | 4,355,566,766  |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Delivery<br>Unit       | Staff Details Position Title   |              | Staff Establish<br>2024/ |             | Expenditure Estimates |             |             |             |  |
|------------------------|--|--------------|--------------------------|-------------|-----------------------|-------------|-------------|-------------|--|
|                        |  | Job<br>Group | Authorized               | In Position | Actual 2024/2025      | 2025/2026   | 2026/2027   | 2027/2028   |  |
| Medical<br>Specialists | Senior Medical Specialist  | R            | 22                       | 11          | 21,863,160            | 22,956,318  | 24,104,134  | 25,309,341  |  |
|                        | Medical Specialist I   | Q            | 35                       | 3           | 4,962,960             | 5,211,108   | 5,471,663   | 5,745,247   |  |
| Medical<br>Officers    | Medical Officer/ Senior<br>Medical Officer/ Specialist<br>II/Assistant Director of<br>Medical Services | M/N/P        | 70                       | 94          | 138,969,600           | 145,918,080 | 153,213,984 | 160,874,683 |  |
| Dental<br>Specialist   | Dental Specialist  | Q            | 6                        | 2           | 3,308,640             | 3,474,072   | 3,647,776   | 3,830,164   |  |
| Dental<br>Officers     | Dental Officer/ Senior Dental Officer/ Dental Specialist   | M/N/P        | 24                       | 10          | 14,784,000            | 15,523,200  | 16,299,360  | 17,114,328  |  |
|                        | Senior Chief Community<br>Health Officer   | L            | 12                       | 1           | 802,800               | 842,940     | 885,087     | 929,341     |  |
|                        | Chief Community Health<br>Officer I  | К            | 34                       | 6           | 3,909,600             | 4,105,080   | 4,310,334   | 4,525,851   |  |

| Chief Community Health Officer II/III  | H/J   | 60  | 1  | 510,000    | 535,500    | 562,275    | 590,389    |
|--|-------|-----|----|------------|------------|------------|------------|
| Dental Technologists I   | К     | 7   | 1  | 651,600    | 684,180    | 718,389    | 754,308    |
| Dental Technologists II/III  | H/J   | 23  | 3  | 1,530,000  | 1,606,500  | 1,686,825  | 1,771,166  |
| Pharmacist/Senior Pharmacist/Pharmacy Specialist II  | M/N/P | 36  | 44 | 65,049,600 | 68,302,080 | 71,717,184 | 75,303,043 |
| Pharmaceutical Technologists   | L     | 30  | 1  | 802,800    | 842,940    | 885,087    | 929,341    |
| Pharmaceutical<br>Technologists I  | К     | 113 | 5  | 3,258,000  | 3,420,900  | 3,591,945  | 3,771,542  |
| Pharmaceutical Technologists II/III  | H/J   | 140 | 16 | 8,160,000  | 8,568,000  | 8,996,400  | 9,446,220  |
| Principal Registered Clinical<br>Officer I / Assistant Director<br>Clinical Services                       | P     | 26  | 1  | 1,478,400  | 1,552,320  | 1,629,936  | 1,711,433  |
| Principal Registered Clinical II (Anesthetist Ophthalmic, Orthopaedic, ENT,TB/Leprosy/paediatrics skin/STI | , N   | 76  | 4  | 4,049,280  | 4,251,744  | 4,464,331  | 4,687,548  |
| Chief Registered Clinical<br>Officer   | М     | 103 | 10 | 9,013,200  | 9,463,860  | 9,937,053  | 10,433,906 |

| Senior Registered Clinical<br>Officer / Senior Clinical<br>Officer              | L   | 168 | 30  | 24,084,000  | 25,288,200  | 26,552,610  | 27,880,241  |
|---|-----|-----|-----|-------------|-------------|-------------|-------------|
| Registered Clinical Officer I / Clinical Officer                                | K   | 186 | 13  | 8,470,800   | 8,894,340   | 9,339,057   | 9,806,010   |
| Registered Clinical Officer<br>Clinical Officer II/III                          | J/H | 253 | 122 | 62,220,000  | 65,331,000  | 68,597,550  | 72,027,428  |
| Assistant Director Nursing Services / Senior Principal Registered Nurse         | Р   | 21  | 1   | 1,478,400   | 1,552,320   | 1,629,936   | 1,711,433   |
| Principal Nursing Officer/Principal Registered Nurse                            | N   | 94  | 6   | 6,073,920   | 6,377,616   | 6,696,497   | 7,031,322   |
| Chief Nursing Officer /<br>Chief Registered Nurse                               | М   | 144 | 35  | 31,546,200  | 33,123,510  | 34,779,686  | 36,518,670  |
| Senior Nursing Officer/ senior Registered Nurse/Senior Enrolled Nurse I         | L   | 271 | 146 | 117,208,800 | 123,069,240 | 129,222,702 | 135,683,837 |
| Nursing Officer I /Interns/<br>Registered Nurse I / Senior<br>Enrolled Nurse II | K   | 409 | 186 | 121,197,600 | 127,257,480 | 133,620,354 | 140,301,372 |
| Registered Nurse II /<br>Enrolled Nurse II                                      | H/J | 700 | 347 | 176,970,000 | 185,818,500 | 195,109,425 | 204,864,896 |

| G   | 5                 | 7   | 2,650,200   | 2,782,710   | 2,921,846  | 3,067,938  |
|-----|-------------------|---|---|---|--|--|
| М   | 7                 | 3   | 2,703,960   | 2,839,158   | 2,981,116  | 3,130,172  |
| L   | 7                 | 8   | 6,422,400   | 6,743,520   | 7,080,696  | 7,434,731  |
| K   | 7                 | 2   | 1,303,200   | 1,368,360   | 1,436,778  | 1,508,617  |
| H-J | 14                | 4   | 2,040,000   | 2,142,000   | 2,249,100  | 2,361,555  |
| М   | 12                | 2   | 1,802,640   | 1,892,772   | 1,987,411  | 2,086,781  |
| L   | 44                | 5   | 4,014,000   | 4,214,700   | 4,425,435  | 4,646,707  |
| K   | 73                | 0   | 0   | 0   | 0  | 0  |
| H-J | 100               | 3   | 1,530,000   | 1,606,500   | 1,686,825  | 1,771,166  |
| L   | 4                 | 1   | 802,800   | 842,940   | 885,087  | 929,341  |
| K   | 15                | 0   | 0   | 0   | 0  | 0  |
| J   | 22                | 1   | 510,000   | 535,500   | 562,275  | 590,389  |
|     | M L K H-J K H-J L | M 7 L 7 K 7 H-J 14 M 12 L 44 K 73 H-J 100 L 4 | M 7 3  L 7 8  K 7 2  H-J 14 4  M 12 2  L 44 5  K 73 0  H-J 100 3  L 4 1  K 15 0 | M 7 3 2,703,960  L 7 8 6,422,400  K 7 2 1,303,200  H-J 14 4 2,040,000  M 12 2 1,802,640  L 44 5 4,014,000  K 73 0 0  H-J 100 3 1,530,000  L 4 1 802,800  K 15 0 0 | M       7       3       2,703,960       2,839,158         L       7       8       6,422,400       6,743,520         K       7       2       1,303,200       1,368,360         H-J       14       4       2,040,000       2,142,000         M       12       2       1,802,640       1,892,772         L       44       5       4,014,000       4,214,700         K       73       0       0       0         H-J       100       3       1,530,000       1,606,500         L       4       1       802,800       842,940         K       15       0       0       0 | M       7       3       2,703,960       2,839,158       2,981,116         L       7       8       6,422,400       6,743,520       7,080,696         K       7       2       1,303,200       1,368,360       1,436,778         H-J       14       4       2,040,000       2,142,000       2,249,100         M       12       2       1,802,640       1,892,772       1,987,411         L       44       5       4,014,000       4,214,700       4,425,435         K       73       0       0       0       0         H-J       100       3       1,530,000       1,606,500       1,686,825         L       4       1       802,800       842,940       885,087         K       15       0       0       0       0 |

| Orthopae                           | edic Techonologist                                    | Н     | 28 | 0  | 0          | 0          | 0          | 0          |
|------------------------------------|---|-------|----|----|------------|------------|------------|------------|
| Chief Ort<br>Techonol              | hopaedic Trauma<br>ogist                              | М     | 10 | 1  | 901,320    | 946,386    | 993,705    | 1,043,391  |
| Senior Or<br>Techonol              | thopaedic Trauma<br>ogist                             | L     | 32 | 0  | 0          | 0          | 0          | 0          |
| Techonol                           | edic Trauma<br>ogist 1 / Senior<br>edic Trauma<br>n   | К     | 40 | 3  | 1,954,800  | 2,052,540  | 2,155,167  | 2,262,925  |
| Techonol<br>Orthopea<br>Techinicia | ndic Trauma<br>an II / Orthopaedic<br>echnologist I / | G/H/J | 56 | 7  | 3,570,000  | 3,748,500  | 3,935,925  | 4,132,721  |
| Asst. Dire<br>Services             | ctor Medical Lab.                                     | P     | 9  | 1  | 1,478,400  | 1,552,320  | 1,629,936  | 1,711,433  |
|                                    | Medical<br>ry Officer/ Medical<br>ry Technologist     | N     | 27 | 4  | 4,049,280  | 4,251,744  | 4,464,331  | 4,687,548  |
| officer/Cl                         | dical Laboratory<br>nief Medical<br>ry Technologist   | М     | 37 | 12 | 10,815,840 | 11,356,632 | 11,924,464 | 12,520,687 |

| Senior Medical Laboratory<br>officer/ Senior Medical<br>Laboratory Technologist | K/L | 80  | 50  | 40,140,000 | 42,147,000 | 44,254,350 | 46,467,068 |
|---|-----|-----|-----|------------|------------|------------|------------|
| Medical Lab Technologist  | Н/Ј | 132 | 121 | 61,710,000 | 64,795,500 | 68,035,275 | 71,437,039 |
| Assistant Director Public<br>Health   | P   | 9   | 2   | 2,956,800  | 3,104,640  | 3,259,872  | 3,422,866  |
| Principal Public<br>Health/Principal Assistant<br>Public Officer                | N   | 13  | 14  | 14,172,480 | 14,881,104 | 15,625,159 | 16,406,417 |
| Chief Public Health Officer /<br>Chief Assistant Public Health<br>Officer       | М   | 58  | 14  | 12,618,480 | 13,249,404 | 13,911,874 | 14,607,468 |
| PHO/SPHA/APHO I/<br>SPHO/SAPHO  | K/L | 110 | 52  | 41,745,600 | 43,832,880 | 46,024,524 | 48,325,750 |
| APHO II/PHA I   | Н/Ј | 122 | 10  | 5,100,000  | 5,355,000  | 5,622,750  | 5,903,888  |
| Chief Medical engineering technologist/Chief medical engineer                   | М   | 8   | 1   | 901,320    | 946,386    | 993,705    | 1,043,391  |
| Senior medical<br>engineer/senior medical<br>engineering technologist           | N   | 16  | 2   | 2,024,640  | 2,125,872  | 2,232,166  | 2,343,774  |

| engineering                                | gineer/medical<br>technologist<br>dical engineering | L/K | 24 | 5  | 4,014,000  | 4,214,700  | 4,425,435  | 4,646,707  |
|--|---|-----|----|----|------------|------------|------------|------------|
| engineering<br>Medical en<br>technologis   | t II/ medical<br>technician I/                      | Н/Ј | 32 | 4  | 2,040,000  | 2,142,000  | 2,249,100  | 2,361,555  |
| Medical en<br>technician I                 | 5   | G   | 0  | 1  | 378,600    | 397,530    | 417,407    | 438,277    |
| Asst Director<br>Dietetics                 | or Nutrition and                                    | Р   | 10 | 2  | 2,956,800  | 3,104,640  | 3,259,872  | 3,422,866  |
| Dietetics of                               | ficer/Principal<br>nd Dietetics                     | N   | 15 | 15 | 15,184,800 | 15,944,040 | 16,741,242 | 17,578,304 |
|  | ef Nutrition and                                    | М   | 32 | 1  | 901,320    | 946,386    | 993,705    | 1,043,391  |
| Senior Nuti<br>dietetics of<br>Nutrition a | icer/Senior   | L   | 94 | 21 | 16,858,800 | 17,701,740 | 18,586,827 | 19,516,168 |

| Senior Nutrition and Dietetics Technologist 1 /Nutrition and dietetics Officer   | K   | 160 | 9  | 5,864,400  | 6,157,620  | 6,465,501  | 6,788,776  |
|--|-----|-----|----|------------|------------|------------|------------|
| Nutrition and Dietetics Technician 1 /II Nutrition and dietetics Technologist II | H/J | 270 | 4  | 2,040,000  | 2,142,000  | 2,249,100  | 2,361,555  |
| Nutrition and Dietetics<br>Technician III  | G   | 0   | 2  | 757,200    | 795,060    | 834,813    | 876,554    |
| SCHO/SACHO   | L   | 96  | 3  | 2,408,400  | 2,528,820  | 2,655,261  | 2,788,024  |
| CHOI/SCHO I/SCHA/CHO<br>II/ACHO II/CHA I   | J/K | 48  | 18 | 11,728,800 | 12,315,240 | 12,931,002 | 13,577,552 |
| ACHO III/CHA II/CHA III  | H/G | 115 | 6  | 2,502,000  | 2,627,100  | 2,758,455  | 2,896,378  |
| Senior Medical Social Work   | K/L | 19  | 2  | 1,605,600  | 1,685,880  | 1,770,174  | 1,858,683  |
| Medical Social Work I/II/III   | H/J | 24  | 5  | 2,550,000  | 2,677,500  | 2,811,375  | 2,951,944  |
| Principal Health Records & Information Management                                | N   | 8   | 3  | 3,036,960  | 3,188,808  | 3,348,248  | 3,515,661  |
| Chief Health Records & Information Management                                    | М   | 15  | 1  | 901,320    | 946,386    | 993,705    | 1,043,391  |
| Senior Health Records &<br>Information Management<br>Officer                     | L   | 35  | 2  | 1,605,600  | 1,685,880  | 1,770,174  | 1,858,683  |

| Officer/As                              | cords & on Management st. Health Records tion Management               | K   | 65  | 13 | 8,470,800  | 8,894,340  | 9,339,057  | 9,806,010  |
|---|--|-----|-----|----|------------|------------|------------|------------|
| Officer I M                             | cords & on Management Management Asst.I Health Records & on Management | H/J | 103 | 37 | 18,870,000 | 19,813,500 | 20,804,175 | 21,844,384 |
| Health Re<br>Information<br>Officer III | cords &<br>on Management   | G   | 0   | 1  | 378,600    | 397,530    | 417,407    | 438,277    |
|   | tor Health<br>ative Services   | P   | 2   | 1  | 1,478,400  | 1,552,320  | 1,629,936  | 1,711,433  |
| Principal I<br>Administr                | Health<br>ative Officer  | N   | 4   | 2  | 2,024,640  | 2,125,872  | 2,232,166  | 2,343,774  |
| Chief Hea<br>Officer                    | Ith Administrative   | М   | 10  | 2  | 1,802,640  | 1,892,772  | 1,987,411  | 2,086,781  |
| Senior He<br>Administr                  | alth<br>ative Officer  | L   | 20  | 2  | 1,605,600  | 1,685,880  | 1,770,174  | 1,858,683  |
| Health Ac<br>Officer                    | ministrative   | K   | 30  | 1  | 651,600    | 684,180    | 718,389    | 754,308    |

| Total                                    |       | 5,477 | 1,611 | 1,183,720,800 | 1,242,906,840 | 1,305,052,182 | 1,370,304,791 |
|--|-------|-------|-------|---------------|---------------|---------------|---------------|
| Radiographer II/III                      | H/J   | 20    | 11    | 5,610,000     | 5,890,500     | 6,185,025     | 6,494,276     |
| Radiographer I                           | K     | 14    | 6     | 3,909,600     | 4,105,080     | 4,310,334     | 4,525,851     |
| Senior Radiographer                      | L     | 12    | 1     | 802,800       | 842,940       | 885,087       | 929,341       |
| Health Administrative<br>Officer 11/ 111 | J/H/G | 40    | 1     | 510,000       | 535,500       | 562,275       | 590,389       |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2025/26-2027/2028

| Sub<br>Program me                       | Delivery<br>Unit                            | Key outputs                                   | Key Performance<br>Indicators  | Base year<br>2024/2025 | Targets 2025/2026 | Targets 2026/2027 | Targets 2027/2028 |
|---|---|---|--|------------------------|-------------------|-------------------|-------------------|
| Administr<br>ative<br>services          | Medical<br>Services<br>and Public<br>Health | Health<br>services<br>improved                | Number of health facilities providing effective and efficient health services                    | 160                    | 166               | 169               | 172               |
| Policy<br>Developme<br>nt               | Medical<br>Services<br>and Public<br>Health | Policies<br>developed                         | Number of health policies in place/ number of support supervision done.                          | 4                      | 4                 | 4                 | 4                 |
| Human<br>Resources<br>for Health        | Medical<br>Services<br>and Public<br>Health | Health staff<br>recruited and<br>remuneration | No of new<br>staffs<br>engaged and<br>remunerate<br>d  | 200                    | 405               | 200               | 200               |
| Financial<br>services                   | Medical<br>Services<br>and Public<br>Health | Department<br>allocation<br>increased         | Percentage<br>increase in donor<br>support to health<br>budget                                   | 20%                    | 20%               | 20%               | 20%               |
| County<br>health<br>services            | Medical<br>Services<br>and Public<br>Health | Adequate<br>drugs<br>supplied                 | Number of health<br>facilities supplied<br>with<br>Pharmaceuticals<br>and Non<br>Pharmaceuticals | 160                    | 166               | 169               | 172               |
| Community<br>Health<br>Services         | Medical<br>Services<br>and Public<br>Health | Community<br>Units<br>established             | Number of functional community units   | 204                    | 209               | 214               | 219               |
| Disease<br>prevention<br>and<br>control | Medical<br>Services<br>and Public<br>Health | Communicabl<br>e diseases<br>controlled       |  | 75,000                 | 70,000            | 65,000            | 60,000            |

| Sanitation<br>Program                                    | Medical<br>Services<br>and<br>Public<br>Health | ODF(Open<br>Defecation<br>Free)<br>certified<br>villages<br>increased | Number of ODF<br>villages certified   | 250       | 500       | 1,000      | 1,500      |
|--|--|---|---|-----------|-----------|------------|------------|
| Nutrition<br>Services                                    | Medical<br>Services<br>and Public<br>Health    | Stunted<br>Under five<br>children<br>reduced                          | % reduction of<br>under five<br>children who are<br>stunted                                   | 9.5       | 9.5       | 9.5        | 9.5        |
| Family<br>planning<br>services                           | Medical<br>Services<br>and Public<br>Health    | Increased<br>uptake of<br>family<br>planning<br>methods               | Percentage increase of family planning use by married women of reproductive age (15- 49years) | 50%       | 55%       | 60%        | 68%        |
| Maternal ,<br>newborn<br>and child<br>health<br>services | Medical<br>Services<br>and Public<br>Health    | Maternal<br>Mortality<br>Rate reduced                                 | Proportion in<br>reduction of<br>maternal<br>mortality rate<br>(MMR)                          | 77/100000 | 72/100000 | 67/100,000 | 62/100,000 |
| Developme<br>nt of<br>Health<br>facilities               | Medical<br>Services<br>and Public<br>Health    | On-going<br>health<br>facilities<br>completed                         | No. of ongoing<br>health<br>facilities<br>completed   | 3         | 4         | 6          | 8          |
| Developme<br>nt of<br>Health<br>facilities               | Medical<br>Services<br>and Public<br>Health    | New<br>Health<br>facilities<br>established                            | No.new and functional facilities (dispensaries)   | 3         | 3         | 3          | 3          |
| Medical and<br>other<br>Equipment                        | Medical<br>Services<br>and Public<br>Health    | County health<br>facilities<br>equipped                               | No. of facilities equipped with assorted medical equipment                                    | 160       | 166       | 169        | 172        |
| Emergency<br>& Referral<br>(Ambulanc<br>e)Services       | Medical<br>Services<br>and Public<br>Health    | Functional<br>ambulance<br>s services<br>provided                     | No. of Functional ambulances  | 9         | 11        | 12         | 12         |