

# MURANG'A COUNTY ASSEMBLY

P. O. Box 731 – 10200

MURANG'A

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Tel: 0719 – 802 495

Ref: MCA/SPK/8/VOL.VI/12

Date: December 07, 2018

The County Secretary  
Murang'a County Government  
P. O. Box 52 – 10200  
MURANGA

RE: ADOPTION OF REPORT ON ON THE MURANG'A MUNICIPALITY CHARTER

Reference is made to the above subject matter.

The County Assembly in a sittings held on Thursday December 06, 2018 passed a Motion on adoption of the Murang'a Municipality Charter stating as follows:-

THAT, the House adopts the Report of the Sectoral Committee on Land, Housing, Physical Planning and Settlement on the Murang'a Municipality Charter, laid on the table of the Assembly on Tuesday December 04, 2018.

Attached herein, please find the adopted report for your necessary action.

Further note that Standing Order No. 195 states as follows:

"Within sixty days of a resolution of the Assembly or adoption of a report of a Select Committee, the relevant County Executive Committee Member under whose portfolio the implementation of the resolution falls shall provide a report to the relevant Committee of the Assembly in accordance with Section 39 of the County Government Act"

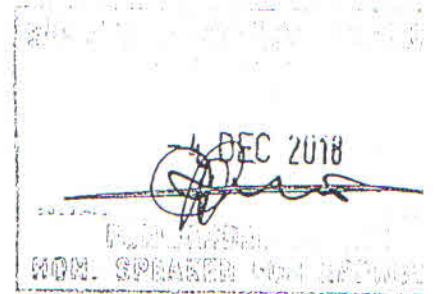
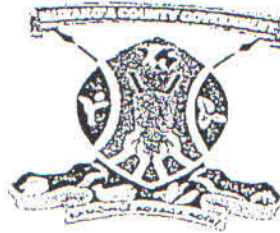
Sincerely,

Chris Kinyanjui

CLERK, COUNTY ASSEMBLY

cc The County Executive Committee Member  
LANDS, HOUSING AND PHYSICAL PLANNING

MURANGA COUNTY ASSEMBLY



SECOND ASSEMBLY- FIRST SESSION

SECTORAL COMMITTEE ON LAND, HOUSING, PHYSICAL PLANNING AND SETTLEMENT

REPORT ON THE MURANG'A MUNICIPALITY CHARTER.

11

Clerk's Chambers

Murang'a County Assembly

NOVEMBER, 2018



MURANG'A COUNTY ASSEMBLY  
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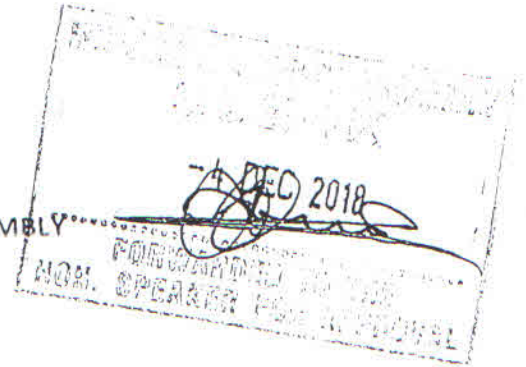
Date: December 4, 2018

The Hon. Speaker  
Murang'a County Assembly

Thro'

The Clerk  
Murang'a County Assembly

MURANG'A COUNTY ASSEMBLY



• PAPER LAID

Hon. Speaker, I beg to table the following paper;

The Sectoral Committee on Land, Housing, Physical Planning and Settlement Report on The Murang'a Municipality Charter.

Thank You,

Signed:

Date:

04/12/2018

Hon. Gerald Wambugu

(Chairperson Lands Housing and Physical Planning Committee)



## 1.0 BACKGROUND

### 1.1 Constitution of the Committee

Hon. Speaker the Sectoral Committee Lands, Housing and Physical Planning is constituted under the provisions of standing Order 204 (5) and mandated to undertake the following activities;

1. To investigate, inquire into, and report on all matters relating to the mandate, management, activities, administration, operations and estimates of the assigned ministries and departments;
2. To study the program and policy objectives of ministries and departments and the effectiveness of their implementation;
3. To study and review all the legislation referred to it;
4. To study, assess and analyze the relative success of the Ministries and departments measured by the results obtained as compared with their stated objectives.
5. To make reports and recommendations to the Assembly as often as possible, including recommendation of proposed legislation.
6. Investigate and inquire into all matters relating to the assigned department as they may deem necessary, and as may be referred to them by the Assembly;
7. To vet and report on all appointments where the Constitution or any law requires the Assembly to approve except understanding Order 189 (Committee on Appointments).

Further, pursuant to Standing Order 204 Second Schedule the Committee is mandated to deal with all matters related to Land surveying and Mapping, housing, boundaries and fencing.

### 1.2 Committee Membership

The Lands, Housing and Physical Planning Committee as currently constituted comprises of the following Members:

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Hon. Gerald Wambugu            | -Chairperson       |
| 2. Hon. John Kairu Kimani         | -Vice Chair Person |
| 3. Hon. Alex Ndunda Makau         |                    |
| 4. Hon. Sammy Waweru Mwangi       |                    |
| 5. Hon. Lilian Nyaguthii Kabaya   |                    |
| 6. Hon. Sospeter Nyoko Muriuki    |                    |
| 7. Hon. Flasia Nduta Chege        |                    |
| 8. Hon. David Irungu Wagathoni    |                    |
| 9. Hon. Peter Murigi Ngugi        |                    |
| 10. Hon. Joel Murigi Muhuha       |                    |
| 11. Hon. Lucy Nyambura Ngugi      |                    |
| 12. Hon. Jeremiah Kongo Kihara    |                    |
| 13. Hon. Nahashon Gachuhi Mwirigi |                    |
| 14. Hon. Erick Kamande Kimani     |                    |
| 15. Hon. Cathryn Wanjiku Mwangi   |                    |
| 16. Hon. Francis Kibe Kamau       |                    |

## 2.0 BACKGROUND

Hon. Speaker, on 31 July 2018 the County Executive Member in charge of Lands, Housing and Physical Planning submitted to the Assembly draft Municipality Charter pursuant to section 9 (2) of the Urban Areas and Cities act, the said Charter was tabled in the County Assembly on August 14, 2018 and was committed to Sectoral Committee Lands, Housing and Physical Planning for consideration and report to the Assembly.

Hon. Speaker, pursuant to section 9 (4) of Urban Areas Cities Act (UACA), Murang'a town is classified as special Municipality; the act prescribes the minimum population for conferment of municipality is 250,000 and 10,000 for a town. The act however in section 5 (2) provides for the grant of city status to areas having less population than the prescribed minimum in the case of special cities due to their cultural, economic or political importance.

Hon. Speaker, the boundaries of the Municipality of Murang'a as now existing as those of Murang'a Municipal council immediately before the enactment of Murang'a County Government or May subsequently be altered shall be the boundaries of the special Municipality of Murang'a.

Hon. Speaker the procedure of conferment of municipality is as stipulated under section 9(2) of the Urban Areas and Cities act:

- A. The County Executive Committee members shall apply to the County Executive Committee for consideration of special municipality.
- B. The County Executive Committee shall approve the application.
- C. The Governor shall constitute an Adhoc Committee duly constituted as per Section 8 (3) to consider the recommendation and advise appropriately.
- D. The County Governor shall transmit the recommendation of the adhoc Committee through a report and the draft charter to the County Assembly for consideration and approval.
- E. The County Assembly pursuant to section 9(1) of Urban Areas and Cities Act shall approve the conferment of the status of municipality to the proposed Municipality.
- F. The County Governor shall be required to gazette the conferment of such status.



**3.0 ACKNOWLEDGEMENTS**

I am grateful to the Members of the committee who committed their time to scrutinizing the charter. Special thanks to the Office of the Hon. Speaker and the Office of the Clerk for the Committee in the execution of its mandate.

The Committee also extends its appreciation to the County Executive Committee Member In charge of Lands, Housing & Physical Planning Department for her effort in developing the Murang'a Municipality Charter.

Thank you.

Signed                      Date                     

*GN*

*4/12/2018*

HON. GERALD WAMBUGU MWANGI  
CHAIRPERSON COMMITTEE ON LAND, HOUSING, PHYSICAL PLANNING AND SETTLEMENT